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1980 FORD PICKUP. Available for restoration. Chassis refurbished, 302 C6 transmission. Needs body and interior work. Moving, can't take with me. \$4000. (843) 226-4786.

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STORAGE: FREE MONTH! Secure gate access, well lit. Great prices. Call Secure Storage at 413-800-6278 for your free month.



Post your job openings in our classifieds.
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HELP WANTED

ACTIVITIES COORDINATOR
Council on Aging for the Town of Oakham is seeking an experienced Activities Coordinator.

Miscellaneous duties to include supporting current programs and developing new programs to increase attendance and participation of the growing aging population in the Oakham Senior Center. Up to 12 hours per week (flexible) \$20.00/hr. depending upon experience. Resume should be sent to **Admin@Oakham-Ma.gov** or mailed to **Board of Selectmen, Town of Oakham, 2 Coldbrook Road, Oakham, MA 01068.**

COA COORDINATOR for Town of Westhampton. Description available online at **www.westhamptonma.gov**. Applications accepted until position filled.

HAMPDEN POLICE DEPARTMENT is now accepting applications for a **FULL-TIME police officer.** Review of applications begins immediately. Visit **www.hampdenpolice.com** for more information. EOE

REAL ESTATE

FOR RENT

BRIGHT SPACIOUS 2 BEDROOM IN INDIAN ORCHARD, 3RD FLOOR. \$1,100. LARGE KITCHEN-LIVING ROOM COMBO. ELECTRIC HEAT. NO SMOKING, NO PETS. GOOD CREDIT. 413-543-3062

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Our Classifieds Get Results!

REAL ESTATE



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



SEND US YOUR SPORTS PHOTOS

Have you taken photos at a local sports event and want to see them published in this paper?

Email your image(s) with description to:

sports@turley.com



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PUBLIC NOTICES

Town of Hampden Zoning Board of Appeals
The Hampden Zoning Board of Appeals will hold a Public Hearing on **Tuesday, February 25, 2025 at 6 PM** in the Town House, 625 Main Street, Hampden, MA, for those interested in the petition of Eric Ainsworth, owner of EDA Sports, to appeal the decision of the Building Inspector regarding a Cease and Desist order dated October 15, 2024 under Section 7.12 (4) "No noise, vibration, smoke, dust, odors, heat, glare, unsightliness or other nuisance is produced" related to his home occupation located at 308 Somers Road. The Board will also hold a visit of the site, including weapon discharge sound comparisons, on February 19, 2025 at 1 PM at 308 Somers Road, Hampden. The public may attend but may not comment or ask questions at this visit.
The petition and related materials are on file in the Town Clerk's office and may be viewed during normal business hours.
For the Board,
L. Jed Berliner, Chair
Zoning Board of Appeals
02/06, 02/13/2025

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and

Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD25P0164EA
Estate of:
James F Farrell, Jr.
Also known as:
James F Farrell
Date of Death: 12/22/2024
CITATION ON PETITION FOR FORMAL ADJUDICATION
To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Laura E Farrell of Wilbraham, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.
The Petitioner requests that: **Laura E Farrell of Wilbraham, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**
IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 02/24/2025.** This is NOT a hearing date, but a deadline by which you must file a written

appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration
WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: January 27, 2025
Rosemary A Saccomani, Register of Probate
02/06/2025
Town of Hampden Notice of Public Hearing
The Hampden Planning Board will hold a Public Hearing on Wednesday,

February 26, 2025 at 6:30 PM in the Town House, 625 Main Street, Hampden, MA on the application of Hampden Veterinary Clinic Realty, LLC (28 Somers Road) for a Special Permit with Site Plan Approval under Section 6, Table of Use Regulation 4.26, for the expansion of the existing parking lot located at 28 Somers Road within the Business District. The properties are currently owned by Hampden Veterinary Clinic Realty, LLC, Dr. Penny Peck (28 Somers Road, Parcel 12-038-000) and 16 Somers Road, LLC (16 Somers Road, Parcel 12-039-000). Information related to this application is on file in the Town Clerk's Office and is available for review by the public during normal business hours.
Madison Pixley, Chair
Hampden Planning Board
02/06, 02/13/2025
PUBLIC NOTICE
This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of **February 21, 2025** the following motor vehicle will be for sale to satisfy a garage keepers lien:
Vehicle :
2014 BMW XI
VIN:WBAVLIC59EVY17128
COLOR: Gray
LKO: Ludero Monterio
67 Fuller St Apt 1
Brockton MA 02301
R & S Assoc. Inc

PO Box 543
Wilbraham MA 01095
413-596-4374
02/06, 02/13, 02/20/2025
Wilbraham Community Preservation Committee
Annual Public Hearing
The Wilbraham Community Preservation Committee will hold its Annual Public Hearing on **Thursday, February 13, at 6:00 PM** in the conference room at the Wilbraham Town Hall, 240 Springfield Street.
The purpose of this hearing is to get input from the general public as it relates to Community Preservation efforts in Wilbraham in

the categories of Open Space, Historic Resources, Recreational Land and Community Housing. Members of other municipal boards and committees as well as Town employees are also welcome to attend. This hearing will be followed by a regular meeting of the Community Preservation Committee. The agenda for the hearing/meeting will be posted on the Town Hall outdoor bulletin board and on the Town's website at <https://www.wilbraham-ma.gov/> at least 48 hours prior to the meeting time and date.
02/06/2025

Public Notice CHANGES

Deadline has changed to **FRIDAY at 3 p.m.**

