

Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

SERVICES

STUMP GRINDING

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave **413-478-4212**

AUTO

CASH FOR JUNK AND REPAIRABLE CARS

FREE TOWING FAST SERVICE CASH PAID AS IS CALL OR TEXT 413-219-6839

HELP WANTED

ASSOCIATE DENTIST. Baystate Dental Practice, LLC. Belchertown, MA. Diagnose, prevent & treat teeth & tissue problems. DMD or DDS. Apply: <https://www.dentalcarealliance.net/dental-jobs-search/>

Find archives of this local newspaper at www.newspapers.turley.com

HELP WANTED

Small church in West Brookfield seeking a **PART-TIME SECRETARY**. Approximately 5 hours/week. Candidate must have organizational and computer skills, social media experience, good communication and people skills a must. Starting paying \$16-18/hr. based on experience. Send resume to: fccwbworship@gmail.com.

TOWN ADMINISTRATOR Middlefield, MA. Part-time, 960 hrs/yr, \$36-40,000 range. Email resume+ cover letter highlighting strengths/ flexibility to Administrative Assistant: middlefield.assistant@gmail.com

TOWN OF BLANDFORD HIGHWAY SUPERINTENDENT The Town of Blandford is seeking a qualified individual for the position of Highway Superintendent. Salary range starting at \$75,000-\$80,000+ negotiable based on experience/skills. Please visit our website TownOfBlandford.com or email Administrator@TownofBlandford.com for more information.

WILBRAHAM UNITED CHURCH is hiring a sexton three evenings, 7-10 hours per week, \$16 per hour. Additional compensation for hours needed for weddings and funerals. Please send resume to admin@wilbrahmunitedchurch.org More information found at www.wilbrahmunitedchurch.org/about-us-2/

REAL ESTATE

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

GREEN STREET, PALMER Newly renovated 1 bedroom apt. porch, off-street parking, coin-op laundry, \$1,500/ mo includes heat. No Pets. Call Tom **413-896-1555**

Classified Advertising DEADLINE MONDAY AT NOON

Beyond Plastics film viewing Feb. 2

WILBRAHAM - Beyond Plastics: What the continued production of plastic is costing our planet.

With the plastic industry expanding like never before and the crisis of ocean pollution growing, FRONTLINE and NPR investigate the fight over the future of plastics.

Please join us at Christ the King Epiphany Church for the viewing of Plastic Wars on Sunday, Feb. 2 at 11:30 a.m. 758 Main Street, Wilbraham. Feel free to arrive at 11 a.m. for some pre-viewing refreshments.

Polish Food Sale Feb. 5

INDIAN ORCHARD – A Polish Food Sale with Golabki, Kapusta and cabbage, potato and cheese, sweet cheese and blueberry pierogi will be sold on Saturday, February 8, 2025 from 9 a.m. to 1 p.m. at Immaculate Conception Church Hall, 25 Parker Street, Indian Orchard, MA.

All are welcome to come and purchase.

Great Decisions Discussion Group Returns

WILBRAHAM – Registration has begun for the 2025 Great Decisions Discussion Group at the Wilbraham Public Library. Starting Feb. 5, the group will meet weekly on Wednesdays from 4 to 5:30 p.m. through March 26.

Each year, Foreign Policy Association selects eight critical issues facing the country to be the subjects of conversation. The topics for 2025 include American Foreign Policy at a Crossroads, U.S. Changing Leadership of the World Economy, U.S.-China Relations, India: Between China, the West, and the Global South, International Cooperation on Climate Change, The Future of NATO and European Security, AI and American National Security, and American Foreign Policy in the Middle East: Taking Stock and Looking Ahead.

Participants are encouraged to order a briefing book to read in advance so they can be informed and ready to engage. Briefing books are available on the association's website, fpa.org. One copy of the briefing book will be available at the Service Desk for in-library reading. To register and learn more, visit wilbrahamlibrary.org, or call the library at 413-596-6141.

PUBLIC NOTICES

PUBLIC NOTICE RIGHT OF WAY MAINTENANCE

As required by Massachusetts General Law Chapter 132B, National Grid (New England Power and/or Massachusetts Electric Company) hereby gives notice that it intends to selectively apply herbicides along specific transmission line rights-of-way in 2025.

The selective use of herbicides to manage vegetation along rights-of-way is done within the context of an Integrated Vegetation Management (IVM) program consisting of mechanical, chemical, natural, and cultural components. In right-of-way vegetation management the pest or target is vegetation (primarily tall growing) that will cause outages and safety issues. National Grid's IVM program encourages natural controls by promoting low growing plant communities that resist invasion by target vegetation. The selective use of herbicides and mechanical controls are the direct techniques used to control target vegetation and help establish and maintain natural controls.

National Grid may utilize any of the herbicides noted the MA Sensitive Materials list. Rodeo, and possibly one of the following herbicides, Arsenal or Arsenal Powerline, will be applied directly to the surface of stumps immediately after target vegetation is cut (Cut Stump Treatment). Garlon 4 or Garlon 4 Ultra will be applied selectively to the stems of target vegetation using hand-held equipment (Basal Treatment and Dormant stem treatment). Krenite S or Rodeo, mixed with Escort XP, and one of the following herbicides, Arsenal or Arsenal Powerline, or Milestone will be applied selectively to the foliage of target vegetation using hand-held equipment (Foliar Treatment). Cambistat as a tree growth regulator. Applications shall not commence more than ten days before nor conclude more than ten days after the following treatment periods. The herbicide mixes and additional information about rights of way management in Massachusetts can be found here: <https://www.mass.gov/rights-of-way-vegetation-management>

Municipalities that have rights-of-way scheduled for herbicide treatments in 2025: Hampden, Wilbraham

Treatment Periods

February 1, 2025 – May 30, 2025

CST
Basal
Dormant Stem

May 30, 2025 - Oct 15, 2025

Foliar
CST
Basal
Cut Stubble

Oct 15, 2025 – Dec 31, 2025

CST
Basal
Dormant Stem

**The exact treatment dates are dependent upon weather conditions and field crew progress.*

Further information may be requested by contacting (during business hours, Mon-Fri from 8:00 am-4:00 pm):
Mariclaire Rigby, National Grid,
939 Southbridge Street, Worcester, MA 01610.
Telephone: (781) 290-8310
or email: mariclaire.rigby@nationalgrid.com

01/23/2025

TOWN OF WILBRAHAM PUBLIC HEARING:

PROPOSED INCREASE TO SEWER RATE

(Posted 1/16/2025)

The Wilbraham Select Board, serving as the Sewer Commissioners, in accordance with Chp.83, Sec.16, will hold a public hearing on **Monday, February 24, 2025 at 7:05pm**, at the Town Office Building, 240 Springfield Street, Wilbraham, MA to hear public comment on proposed increased sewer rates to be effective April 2025. The new proposed rates are as follows:

Sewer Rates April 2023-April 2025

- \$4.60/100 cu.ft. Residential
- \$5.50/100 cu.ft. Commercial
- \$552.00 Maximum Residential Bill with Cap (12,000 CF)
- \$303.60 Flat Rate (6,600 CF)
- \$69.00 Minimum Bill (1,500 CF)

Sewer Rates April 2025

- \$5.00/100 cu.ft. Residential
- \$6.00/100 cu. ft. Commercial
- \$600.00 Maximum Residential Bil lwith Cap (12,000 CF)
- \$330.00 Flat Rate (6,600 CF)
- \$75.00 Minimum Bill (1,500 CF)

All those wishing to comment on the proposed new sewer rates will be heard. Copies of the proposed rates are available in the Select Board's office at Town Hall, 240 Springfield Street, Wilbraham. This hearing will be conducted in person and virtually, see the Select Board's meeting agenda for virtual access).

WILBRAHAM SELECT BOARD
Sewer Commissioners

01/23/2025

WILBRAHAM PLANNING BOARD

The Wilbraham Planning Board will hold a Public Hearing on **Wednesday, February 12, 2025, at 6:00 PM** in the Town Office Building, 240 Springfield Street, on the application of Derrin & Lynn Grimard for a Special Permit (SP25-01) to exceed the size and garage door limitations in Sections 3.9.2.2 and 4.4.8 of the Wilbraham Zoning By-Law to allow construction of a 624 square foot (21' in height) detached accessory building (garage) with two garage doors on property owned by Derrin & Lynn Grimard located at 7 Kensington Drive as shown on plans on file in the Planning Office and posted for public viewing on the Planning Board page of the Town of Wilbraham

website at www.wilbraham-ma.gov/123/Planning-Board. Both in person and virtual participation are available. To participate virtually go to <https://meet.goto.com/915564309> or call 866-899-4679 (Access Code: 915-564-309).

James Rooney, Chair
01/23, 01/30/2025

WILBRAHAM PLANNING BOARD

The Wilbraham Planning Board will hold a Public Hearing on **Wednesday, February 12, 2025, at 6:15 PM** in the Town Office Building, 240 Springfield Street, on the application of Joseph & Sharon Dussault for a Special Permit (SP25-02) to exceed the size and garage door limitations in 3.9.2.2 of the Zoning By-Law and Ridgeline &

Hillside District approval under 9.3 of the Wilbraham Zoning By-Law to construct a 1,961± square foot attached garage with two garage doors on property owned by Joseph & Sharon Dussault located at 15 Valley View Drive as shown on plans on file in the Planning Office and posted for public viewing on the Planning Board page of the Town of Wilbraham website at www.wilbraham-ma.gov/123/Planning-Board. Both in person and virtual participation are available. To participate virtually go to <https://meet.goto.com/915564309> or call 866-899-4679 (Access Code: 915-564-309).

James Rooney, Chair
01/23, 01/30/2025

WILBRAHAM PLANNING BOARD

The Wilbraham Planning Board will hold a Public Hearing on **Wednesday, February 12, 2025, at 5:45 PM** in the Town Office Building, 240 Springfield Street, on the application of All Energy Solar for a Special Permit (SP24-04) as required under Section 3.9.1.3 of the Wilbraham Zoning By-Law and Ridgeline-Hillside District approval under Section 9.3 of the Zoning By-Law to allow a ground-mounted solar energy system with a total footprint area exceeding 1,000 square feet to be installed and operated as an accessory use to the existing single-family residence owned by Andrew Marecki located at 655 Ridge Road as shown on plans on file in the Planning Office and posted for public viewing on the Planning Board page of the Town of Wilbraham website at www.wilbraham-ma.gov/123/Planning-Board. Both in person and virtual participation are available. To participate virtually go to <https://meet.goto.com/915564309> or call 866-899-4679 (Access Code: 915-564-309).

James Rooney, Chair

01/23, 01/30/2025

LEGAL NOTICE

Sale of Motor Vehicle Under G.L. c. 255 Sec. 39A

Bach Towing Inc., 165 Benton Drive, East Longmeadow, MA is holding a private sale of the following vehicle on 02/06/2025 at 2:00 p.m. to satisfy our garage keepers lien thereon for storage and towing charges and expenses of Notices of Sale. Danielle Van Allen
26 Bristol St.
Ludlow, MA 01056
2012 Ford Focus SE
VIN# 1FAHP3F24CL179273
01/16, 01/23, 01/30/2025

PUBLIC NOTICE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of **February 7, 2025** the following motor vehicle will be for sale to satisfy a garage keepers lien:

Vehicle :
2005 Mercedes E
VIN: WBAVLIC59EVY17128
COLOR: Gray
LKO: Ludero Monterio
67 Fuller St., Apt. 1
Brockton MA 02301

R & S Assoc. Inc
PO Box 543
Wilbraham MA 01095
413-596-4374

01/23, 01/30, 02/06/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.