# Job Connection

#### ELPING YOU FIND HELP

#### **FULL TIME POLICE OFFICER**

The Warren Police Department is accepting applications for the position of full time Police Officer. Applicants are preferred to be academy trained and must be willing to work weekends, nights and holidays.

Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services. It is preferred that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferences include an associate degree or higher in criminal justice, serve in the US military, or experience as a Police Officer.

The Patrolmen's contract provides an education incentive and a candidate with prior experience may also be considered to start at a higher step rate of pay.

Resumes and cover letters must be returned no later than Thursday, January 30th, 2025, to the attention of Lt. Kyle Whitcomb, WPD PO Box 606, Warren, MA 01083 or Whitcomb@warren-ma.gov. The Town of Warren is an EOE.

# public notices

#### NOTICE OF **MORTGAGEE'S** SALE OF REAL ESTATE

Premises: 16 Cottage Street, Ware, Massachusetts

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Charles T. Thresher and Rosemary R. Thresher to Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as nominee for FirstBank its successors and assigns and now held by Carrington Mortgage Services LLC, said mortgage dated August 18, 2017, and recorded in the Hampshire County Registry of Deeds in Book 12726, Page 130, as affected by an Assignment of Mortgage dated June 21, 2024, and recorded in the Hampshire County Registry of Deeds in Book 15166, Page 40, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on January **30, 2025 at 10:00 AM** Local Time upon the premises, all and singular the premises

The land in Ware, Hampshire County Massachusetts, bounded and described as follows: Situated on the corner of Spring and Cottage Streets,

described in said mortgage,

and bounded as follows: On the North by Cottage Street;

On the East by land formerly of Herbert P. Cummings;

On the South by land formerly of Snow;

On the West by Spring Street, and more particularly

described as follows; S. 36 1/4° West along the easterly line of Spring Street,

one hundred eighteen (118) feet, more or less; THENCE S. 54 3/4° E. seventy-four (74) feet, more

or less, to land formerly of H.P. Cummings, now of one Jordan; THENCE N. 36 1/4° E.

along said Jordan land, one hundred seventeen (117) feet, more or less, to the southerly side of Cottage Street; and

THENCE N. 54 1/2° W. along the southerly side of said Cottage Street, seventy-four (74) feet, more or less, to the point of begin-

The above description is derived from the description in a deed from Grace D. Sibley to Emma A. Davis dated January 18, 1921, recorded with Hampshire County Deeds, Book 767, Page 49, and does not create

any new boundaries. Being the same premises conveyed to Theresa M. Sykes and Jerrie L. Payson by deed of David P. Flanagan and Maria E. Flanagan, dated May 28, 1985, and recorded with the Hampshire County Registry of Deeds at Book 2570, Page 69.

Tax ID: Map 60 Block 0

Lot 115 The description of the property contained in the mortgage shall control in the event of a typographical error

in this publication. For Mortgagor's Title see deed dated August 18, 2017, and recorded in the Hampshire County Registry of Deeds in Book 12726, Page 127.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said

mortgage above described. TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid by a certified check, bank treasurer's or cashier's check within forty-five (45) days after the date of sale.

Other terms to be announced at the sale. Marinosci Law Group, P.C.

275 West Natick Road, Suite 500 Warwick, RI 02886 Attorney for Carrington Mortgage Services LLC Present Holder of the Mortgage

Telephone: (401) 234-9200 MLG File No.: 24-04741 01/02, 01/09, 01/16/2025

TOWN OF WARE Public Forum -Monday, February 10. at 5:30pm **Public Hearing** Monday, March 17, 2025 at 6:30pm Ware Town Hall 126 Main St., Ware MA FY 2025 Town of Ware

CDBG Application The Town of Ware Community Development Authority, with Pioneer Valley Planning Commission, will conduct a Public Forum on Monday, February 10, at 5:30pm and a Public Hearing on March 17 at 6:30pm at Ware Town

Hall, 126 Main St., Ware. The public is encouraged to attend these meetings to discuss the FY25 application to the Massachusetts Department of Housing and Community Development for up to \$850,000 in available Community Development Block Grant Funds. All persons with questions or comments regarding the grant application will have an opportunity to be heard. Those unable to attend can send written comments to the Community Development Authority, Planning Dept., Ware Town Hall, 126 Main St., Ware

MA 01082, Attn: Paralee Smith. The town is seeking input on community needs and projects which would benefit from grant funding. Construction of the Cottage

Street Improvements project

is currently being reviewed. The CDBG application will also include a request for funding up to five social services programs including, but not limited to, adult basic education and GED preparation, domestic violence prevention, elder services, and community

The Ware Town Hall is handicapped accessible. Persons who require special accommodation for either public meeting should contact the town at least one week prior to the hearing date at (413) 967-9648, ext. 118. For further information contact Erica Johnson at PVPC at (413) 781-6045 or ejohnson@pvpc.org, or Para Smith, Director of Planning & Community Development at (413) 967-9648, ext. 118 or psmith@townofware.com

> Notice of Sale of **Motor Vehicle** Under G.L. c. 255, Section 39A

01/16, 01/23/2025

Notice is hereby given by REGIN'S REPAIR, CHURCH ST., GILBERTVILLE, MA 01031

Pursuant to the provisions of G.L. c. 255, Section 39A, that on January 31, 2025 at 10:00 AM at: Regin's Repair 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices

and sale of said vehicle. Vehicle description: 2008 Ford Escape Registration#/State: 548WNW/MA VIN: IFMCU93118KA28749 Name and address of owner: Merryl Maleska Wilbur & Nathan L Wilbur

48 Rose St. Chicopee, MA 01020 By: James M. Regin Dated:12/29/2024 01/16, 01/23, 1/30/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

# PUBLIC NOTICES ARE NOW ONLINE

Email all notices to notices@turley.com

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# **AUTO**

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**TOWN OF BLANDFORD** 

HIGHWAY SUPERINTENDENT The Town of Blandford is seeking a qualified individual for the position of Highway Superintendent. Salary range starting at \$75,000-\$80,000+ negotia ble based on experience/skills. Please visit our website TownOfBlandford. com or email Administrator@ TownofBlandford.com for more

#### **HELP WANTED**

#### **TOWN OF WILBRAHAM** ADMINISTRATIVE ASSISTANT **BUILDING & CONVERVATION**

P/T EMERGENCY DISPATCHER The Town of Wilbraham is looking to fill multiple vacancies. Application deadline 1/27/25. For application and more information please visit

#### EOE **TOWN OF WILBRAHAM**

www.wilbraham-ma.gov

#### **POLICE OFFICER**

For application and more information please visit www.wilbraham-ma. gov Review of applications begins immediately. Open until filled. EOE

**WILBRAHAM UNITED CHURCH** is hiring a sexton three evenings, 7-10 hours per week, \$16 per hour. Additional compensation for hours needed for weddings and funerals. Please send resume to admin@wilhraha. munitedchurch.org

More information found at www.wilbrahamunited church.org/about-us-2/

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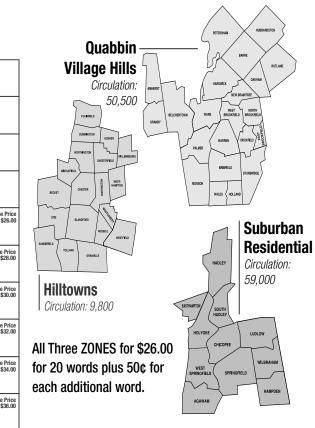
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