

Classifieds

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Call us at 413.283.8393

HELP WANTED

ACTIVITIES COORDINATOR

Council on Aging for the Town of Oakham is seeking an experienced Activities Coordinator.

Miscellaneous duties to include supporting current programs and developing new programs to increase attendance and participation of the growing aging population in the Oakham Senior Center. Up to 12 hours per week (flexible) \$20.00/hr. depending upon experience. Resume should be sent to **Admin@Oakham-Ma.gov** or mailed to **Board of Selectmen, Town of Oakham, 2 Coldbrook Road, Oakham, MA 01068.**

COA COORDINATOR for Town of Westhampton. Description available online at **www.westhamptonma.gov**. Applications accepted until position filled.

HAMPDEN POLICE DEPARTMENT is now accepting applications for a **FULL-TIME police officer**. Review of applications begins immediately. Visit **www.hampdenpolice.com** for more information. EOE

TOWN ADMINISTRATOR

Middlefield, MA.
Part-time, ~960 hrs/yr, \$36-40,000 range.
Email resume+ cover letter highlighting strengths/ flexibility to Administrative Assistant: **middlefield.assistant@gmail.com**

HELP WANTED

TOWN OF BARRE

Cemetery Clerk

The Town of Barre is seeking qualified applicants for the part-time position of Cemetery Clerk. This position is approximately 10 hours per week and the minimum hourly rate is \$15.00/hour and the maximum hourly rate is \$18.02/hour. A full job description is available upon request. Applicants must have HS Diploma or GED, with a minimum of two to three years' experience in office setting, or equivalent combination of education and experience.

Interested applicants should submit a letter of interest to: **Tammy Martin, Town Administrator, 40 West Street, Suite 697, Barre MA 01005** or **townadmin@townof-barre.com**.

For further information, please contact the Board of Selectmen's Office at (978) 355-2504 x135. A.A. / E.O.E.

WILBRAHAM UNITED CHURCH is hiring a sexton three evenings, 7-10 hours per week, \$16 per hour. Additional compensation for hours needed for weddings and funerals.

Please send resume to **admin@wilbrahamunitedchurch.org**

More information found at **www.wilbrahamunitedchurch.org/about-us-2/**

REAL ESTATE

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

BRIGHT SPACIOUS 2 BEDROOM IN INDIAN ORCHARD, 3RD FLOOR. \$1,100. LARGE KITCHEN-LIVING ROOM COMBO. ELECTRIC HEAT. NO SMOKING, NO PETS. GOOD CREDIT. **413-543-3062**

GREEN STREET, PALMER Newly renovated 1 bedroom apt. porch, off-street parking, coin-op laundry, \$1,500/ mo includes heat. No Pets. Call Tom **413-896-1555**

Granby nomination papers available

GRANBY—Any person interested in seeking elected office in Granby must take out nomination papers from the Town Clerk no later than March 27 to be placed on the May 19 ballot. Papers will be available for issuance starting on Jan. 27.

Candidates must collect signatures of 40 or more registered voters and return the nomination papers to the Town Clerk's office by Monday, March 31.

Office Vacancies for Town Election, May 19, 2025

- **Select Board:** One for Three Years
- **Board of Assessors:** One for Three Years
- **Board of Health:** One for Three Years
- **Town Clerk:** One for Three Years
- **Planning Board:** One for Five Years
- **School Committee:** One for Three Years
- **School Committee:** Unexpired Term-One for Two Years
- **School Committee:** Unexpired Term-One for One Year
- **Commissioner of Burial Grounds:** One for Three Years
- **Library Trustees:** Three for Three Years

Calendar of dates for the Annual Town Meeting and Election:

Monday, Jan. 27: Town Nomination

papers available

Thursday, March 27: Last day to obtain town nomination papers

Monday, March 31: Last day to file town nomination papers with

Board of Registrars for certification

Friday, March 28: Last day to file with Town Administrator for a Private Article for the May 12, Annual Town Meeting.

For a private warrant article to appear on the Annual Town Meeting warrant, a petitioner must acquire ten (10) signatures of registered voters in the town.

Monday, April 14: Last day the Board of Registrars file town nomination papers with the Town Clerk

Wednesday, April 16: Last day to withdrawal or object town nomination papers

Friday, May 2: Last day to register to vote for the Annual Town Meeting & Annual Town Election

Monday, May 12: Annual Town Meeting

Monday, May 19: Annual Town Election

Town Hall public hours are Monday-Thursday-9 a.m. to 3 p.m. and Fridays 9 a.m. to noon.

The Town Clerks office is located at 215 B West State St., If you have any questions please call Kathy Kelly-Regan at 467-7178.

Scantic River Artisans Exhibit 2025

HAMPDEN—Join us for a celebration of creativity and inspiration.

Scantic River Artisans will be holding a Big Art Show and Sale from 10 a.m. to 4 p.m. on Saturday, Feb. 8 and 11 a.m. to 3 p.m. on Sunday, Feb. 9. There will be a reception held on Sunday, Feb. 9 from noon to 2 p.m.

The event will be held at the Hampden Senior Center at 104 Allen Street.

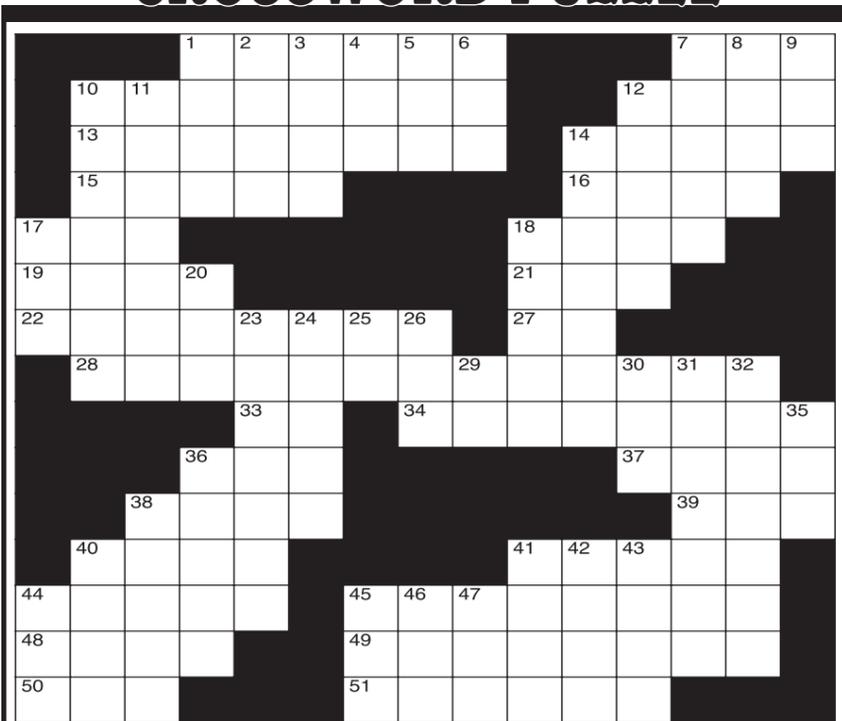
Experience an enchanting showcase of

breathtaking artworks created by talented local artists. From stunning paintings to captivating sculptures, there is something for every art lover to admire.

The event is being sponsored by Affordable Waste Solutions and Blick Art Materials.

Please email **info@scanticriverartisans.com** for more information or check out the website at **www.scanticriverartisans.com**.

CROSSWORD PUZZLE



CLUES ACROSS

- Where entertainers perform
- Miller beer variety
- Ageless
- River in SE Europe
- Able to be repaired
- Type of wrap
- Atomic #54
- Type of tent
- U.S. Treasury position
- Opposed to
- Protective covering
- Bridge building degree
- Clouding of the lens
- Priestess of Hera loved by Zeus
- Unacceptable
- Mr. T's "The A-Team" character
- American national

park

- One point south of due east
- Assist in a crime
- Greek mythological personification of Earth
- A major division of geological time
- German courtesy title
- English family dating back to Norman times
- Discounts
- South American nation
- Former Milwaukee Buck Michael
- Hostile
- Passports and drivers licenses are two
- Discourages from doing

CLUES DOWN

- Supreme god of ancient Egyptians
- Nevada city
- Energy, style and enthusiasm
- Bird's beak
- Language
- Midway between south and southeast
- Punjab village
- Small biting flies
- Sportscaster Patrick
- A way to get around
- Repeat
- A way to cook with fat
- Temporary loss of consciousness
- Reciprocal of a sine
- Fir tree genus
- "Transformers"

director Michael

- Criminals who steal
- Genus of leaf-footed bug
- Music product
- "Talk to you"
- Santa says it three times
- Doctors' group
- African nation
- Ageless
- When you hope to get somewhere
- Worn
- Deprives of vigor
- Used to have (Scottish)
- Where you live
- Muslim ruler title
- Basics
- Type of drug (abbr.)
- Spanish soldier
- It precedes two
- Illuminated

PUBLIC NOTICES

TOWN OF GRANBY INVITATION FOR BIDS GRANBY JR. SR. HIGH SCHOOL KITCHEN MECHANICAL SYSTEMS UPGRADES

ADVERTISEMENT

The Town of Granby is soliciting sealed proposals from qualified firms, pursuant to for the renovation of the kitchen and the updating of the heating and ventilation of the kitchen and cafeteria wing at the Granby Junior/Senior High School.

Estimated Construction Cost: **\$600,000**

Proposals Due: **Thursday, February 20, 2025, 1:00 p.m.**

Requests for bid documentation: will be available via email Todd Dorman **tdorman99@granbyschoolsma.net**

Proposals shall be enclosed in a sealed envelope with the following marked clearly on the outside: **Bid for the renovation of the kitchen and the updating of the heating and ventilation of the kitchen and cafeteria wing at the Granby Junior/Senior High School**, with the bidders name, business address and phone number and sent to Attn: Todd Dorman, Director of Finance and Operations, Town of Granby, 10 West State Street, Granby, MA 01033.

Bid documents will be available Wednesday, January 29, 2025.

Pre-Bid walk through of the Granby Junior/Senior High School shall be held on **Wednesday, February 5, 2025 at 2:30 p.m.** Please con-

tact Todd Dorman at 413-409-5393 or **tdorman99@granbyschoolsma.net** to verify your attendance at the tour. 01/30/2025

SALE OF MOTOR VEHICLE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of February 14, 2025 the following motor vehicle will be for sale to satisfy a garage keepers lien:

Vehicle: 2009 Nissan Altima

VIN: 1N4AL24EX9C107717

Color: Blue

LKO: Bobbie Sanborn

Address: 606 North Washington Street

Belchertown, MA 01007

Relentless Towing
Belchertown, MA
413-530-3804

01/30, 02/06, 02/13/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to **notices@turley.com**
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com