MMWEC Offers Scholarships to LHS Seniors

LUDLOW—Applications are now open for the 2025 Massachusetts Municipal Wholesale Electric Company (MMWEC) scholarship.

MMWEC is offering two $1,000 scholarships to qualifying seniors from Ludlow High School who are planning to attend either a two- or four-year college. Eligible students must plan to pursue a degree in engineering, environmental sciences, finance, accounting, or a related discipline.

Scholarship recipients will be awarded based on several factors including academic achievement, area of study, and need. All seniors planning to pursue one of the specified academic areas are encouraged to apply, regardless of their class ranking.

To be considered, students must submit all required documents including a letter of recommendation from their school counselor and a letter detailing their educational and professional goals. Application and submission details will be shared with students via their school counselors. The deadline to apply is Friday, May 9.

As part of its commitment to the community, MMWEC has awarded $66,000 in scholarships to help local students defray the cost of higher education since the inception of the scholarship program in 1998.

MMWEC is the joint action agency for public power in Massachusetts, providing a variety of power supply, financial, risk management and other services to the state's consumer-owned, municipal utilities. MMWEC is the operator and principal owner of the Stony Brook Energy Center on Moody Street and has been a corporate resident of Ludlow for nearly 50 years.

Springfield Garden Club offers scholarship

SPRINGFIELD- The Springfield Garden Club is accepting applications for their annual $2,000 scholarship awarded to a graduating high school senior, undergraduate or graduate college student majoring in a full-time plant science or environmental studies program, such as horticulture, floriculture, landscape design, conservation, forestry, botany, agronomy, plant pathology, environmental control, land management or other allied fields.

The candidate must be a resident of Hampden County, demonstrate financial need and have adequate academic standing. High school seniors, undergraduate and graduate college students are eligible for consideration.

For additional information and to request a copy of the application contact Daniel Sheehy at SGCscholarship@gmail.com.

Scholarship applications are to be complete and meet the submission deadline of April 1, 2025, to be eligible for consideration.

The SGC has awarded over $90,000 to more than 60 students during the past 30 plus years. Funds for the scholarship are raised at the annual plant sale held each year in the Spring. The Annual Plant Sale this year will be held at Forest Park on Sumner Avenue in Springfield on Saturday, May 31 from 9 a.m. to Noon.

For more information on the Springfield Garden Club events go to www.springfieldgardenclubma.org or visit them on Facebook at

https://www.facebook.com/SpringfieldMAGardenClub/

PUBLIC NOTICES

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Selectmen's Conference Room, on **Wednesday, April 2, 2025, at 6:45 p.m.** on the **Notice of Intent** application of Carolyn Harris, for the property located at **67 Lyon Street (Assessors' Map 24, Parcel 18)**. The subject of the hearing is: a**ddition to single family home**.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, May 7, 2025.

Angela Tierney
Chair
03/26/2025

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD25C0077CA
In the matter of:
Maria Green
CITATION ON PETITION TO CHANGE NAME

A **Petition to Change Name of Adult** has been filed by **Maria Green of Ludlow, MA** requesting that the court enter a Decree changing their name to:

Maria Kohulka-Green
IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 04/16/2025.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland,** First Justice of this Court.

Date: March 19, 2025

Rosemary A Saccomani
Register of Probate
03/26/2025

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Selectmen's Conference Room, on **Wednesday, April 2, 2025, at 6:55 p.m.** on the **Amendment to Notice of Intent/Order of Conditions** application of Andrew Rourke, for the property located at **Lot 15 Church Street (Assessors' Map 17, Parcel 103D)**. The subject of the hearing is: **removal of Riverfront Area and restoration, increase clearing in front of proposed home**.

Angela Tierney, Chair
03/26/2025

COMMONWEALTH OF MASSACHUSETTS
Probate and Family Court Department
HAMPDEN, Division
Docket No. HD24P1736PM

To all persons interested in the estate of Margaret Mileskie of Palmer, in said County, a person under Conservatorship, single.

A petition has been presented to said Court for license to sell at private sale - certain real estate of said Margaret Mileskie, for her maintenance.

If you desire to object thereto you or your attorney should file a written appearance in said Court at 50 State Street, Springfield, MA, before 10:00 a.m. on the **23rd** day of **April 2025**, the return day of this petition.

Witness, BARBARA M. HYLAND, Esquire, First Justice of said Court this thirteenth day of March 2025.

Rosemary A. Saccomani,
Register
03/26/2025

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Selectmen's Conference Room, on **Wednesday, April 2, 2025, at 6:50 p.m.** on the **Notice of Intent** application of Town of Ludlow Pond Management Committee, for the property located at Murphy Pond (Assessors' Map 12B, Parcel 136C). The subject of the hearing is: **ecological restoration & treatment of pond**.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, May 7, 2025.

Angela Tierney, Chair
03/26/2025

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD25P0483EA
Estate of:
Charles H Loud
Date of Death: 10/06/2020
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:

A Petition for **Late and Limited Formal Testacy and/or Appointment** has been filed by **Bryan Loud of South Hadley, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Bryan Loud of South Hadley, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 04/04/2025. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: March 07, 2025

Rosemary A Saccomani,
Register of Probate
03/26/2025

Wilbraham Housing Authority
Request for Bids

The **Wilbraham** Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the **The Pines Elderly 667-02** Development for the Wilbraham Housing Authority in **Wilbraham** Massachusetts, in accordance with the documents prepared by **Hill Engineers, Architects, Planners, Inc.**

The Project consists of: **Reconfiguring and replacing the existing asphalt entrance drive and parking area**.

The work is estimated to cost **$89,920.00**

Bids are subject to M.G.L. c.30 §39M & to minimum wage rates as required by M.G.L. c.l49 §§26 to 27H inclusive.

General Bids will be received until **2:00 p.m., Friday April 18, 2025** and publicly opened, forthwith.

This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at Projectdog.com and received no later than the date & time specified above. Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact Projectdog, Inc. at 978.499.9014.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates) and made payable to the **Wilbraham** Housing Authority.

Bid Forms and Contract Documents will be available in electronic form and without cost or charge at Projectdog.com, project code **867432**, beginning **March 26, 2025**. Persons desiring hard copies of the documents shall be solely responsible for all printing costs.

The job site and/or existing building will be available for inspection between **1:00 P.M.** and **2:00 P.M**. on **April 11, 2025**.

For an appointment call **Jeanne Tyron** at **413-543-1700**.
03/26/2025

LEGAL NOTICE
Ludlow Special Town Meeting of October 7, 2024
Case #11577

Warrant Articles 9 and 10 were approved by the Attorney General's office accordingly.

***see full context of text in Town Clerk's office.*

Posted in all 6 polling locations and at the Ludlow Town Hall.

Precinct 1
Harris Brook Elementary School
Precinct 2
Paul R. Baird Middle School
Precinct 3
Ludlow High School
Precinct 4
East Street School
Precinct 5
First Church in Ludlow
Precinct 6
Paul R. Baird Middle School
03/12, 03/19, 03/26/2025

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No. HD25P0277GD
In the interests of
Jahzora B Wilmot
of Ludlow, MA
Minor
NOTICE AND ORDER: Petition for Appointment of Guardian of a Minor
NOTICE TO ALL INTERESTED PARTIES

1. Hearing Date/Time: A hearing on a Petition for Appointment of Guardian of a Minor filed on **02/10/2025** by **Jessica L Dube** of Ludlow, MA will be held **04/28/2025 08:30 AM Guardianship of Minor.** Located: **Judge Army - In Person: 50 State St Springfield, MA 01103 Courtroom 2 - 4th Floor.**

2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:

File the original with the Court; and

Mail a copy to all interested parties at least five (5) business days before the hearing.

3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. Counsel for Parents: If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

Date: March 17, 2025

Rosemary A. Saccomani
Register of Probate
03/26/2025

CLUES ACROSS
1. State in southwestern India
4. Pashto
10. Corpuscle count (abbr.)
11. Supervised release from prison
12. Greeting
14. Type of drug
15. __ Sagan, astronomer
16. Every year
18. Nasal cavities
22. Nova __, province
23. In an inactive way
24. Cream-colored root
26. Nervous system disease
27. Guitarist Clapton
28. Three came to see Baby Jesus
30. Lebowski's nickname
31. Play a role
34. Not fresh
36. Where golfers begin
37. Negatives
39. Wild goat
40. Releasing hormone
41. Makes up
42. Fastens
48. Exists in large numbers
50. A connecting word
51. A phase of the heartbeat
52. Northern Ireland county
53. An independent ruler or chieftain
54. Pacific sea bream
55. Commercial
56. Azure
58. Doctor of Education
59. Protected oneself against loss
60. Car mechanics group

CLUES DOWN
1. Pastes for filling crevices
2. Acquire
3. Heralds
4. News group
5. Exact copies
6. Particles
7. Noted 20th C. performer Lena
8. Tempted
9. Midway between north and east
12. Slotted, hinged metal plate
13. South American hummingbird
17. Neither
19. Walk with confidence
20. Omit when speaking
21. Imperial Chinese currency
25. A bakery specializing in French pastry
29. Talk incessantly
31. Ethnic group of Nigeria
32. Longtime NY Times film critic
33. Beginners
35. Makes a trade
38. Sleep
41. Not moving
43. Popular drink: Pina __
44. Potential benefits
45. A place you can get stuck in
46. Ancient Greek City
47. Chalcedony
49. Rover
56. Digraph
57. Investment vehicle

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

PUBLIC NOTICES
ARE NOW ONLINE

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3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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visit www.publicnotices.turley.com