# Public notices

#### LEGAL NOTICE MONSON **CONSERVATION COMMISSION**

Under the requirements of M.G.L. Chapter 131 § 40, the Monson Conservation Commission will hold a public hearing on Wednesday, April 2, 2025 at 7:20 PM in the Large Meeting Room, Town Office Building, 110 Main Street. Under consideration is a Notice of Intent for the work associated with the construction of a driveway including grading within the buffer zone for the property located at 56 Munn Road, identified as Assessors Map 137, Parcel 004. The applicant and property owner is Craig Baskin.

Submitted by:

Monson Conservation Commission 03/20/2025

#### **PALMER** PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on Monday, April 7th, 2025, at 7:00 PM in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Ruport Realty, Inc., is seeking a Site Plan Approval as allowed under section 171.29 to construct a commercial building with multiple rental spaces available for vehicle and equipment service, maintenance and repair, and retail or office space on the property located at 1524 Park Street, Palmer. These parcels are also known as Assessor's Map 2, Lots 60 & 60-5.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices.org).

Michael Marciniec, Chairman 03/20, 03/27/2025

(SEAL) THE COMMONWEALTH **OF MASSACHUSETTS** LAND COURT DEPARTMENT OF THE TRIAL COURT

**Docket Number:** 25 SM 000688 ORDER OF NOTICE To: Barbara A. Bren

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Longbridge Financial LLC

claiming to have an interest in a Mortgage covering real property in Palmer, numbered 3 Green Street, given by Barbara A. Bren to Mortgage Electronic Registration Systems, Inc., as nominee for Longbridge Financial, LLC, dated November 17, 2018, and recorded in the Hampden County Registry of Deeds in Book 22458, Page 372, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 21, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of non-

compliance with the Act. Witness, Gordon H. Piper, Chief Justice of this Court on March 10, 2025.

Attest:

Deborah J. Patterson

Recorder

03/20/2025

Commonwealth of Massachusetts **The Trial Court Probate and Family Court Hampden Division** Docket No. HD25P0551EA Estate of: **Robert Oliver Johnson** Date of Death: **January 31, 2025** INFORMAL PROBATE **PUBLICATION NOTICE** 

To all persons interested in the above captioned estate, by Petition of Petitioner Cynthia H. Walker of Hampden, MA.

Cynthia H. Walker of Hampden, MA

has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 03/20/2025

# LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: NISSAN VIN:1N4AL11D06C268613 Christopher Serra 14 Duggan Cir Springfield, MA; HONDA VIN:3ZCRU6H39JG701186 Losto Properties 99 Chandler ST Worcester, MA; JEEP VIN:1J8H-G48K17C588598 Dawn Dawicki 315 Lower Hampden RD Apt A Monson, MA; NISSAN VIN:3N1CN7AP7CL910175 Jodi Membrino 77 Chestnut Hill RD Millville, MA; NISSAN VIN:3N1BC13E99L377944 Loni Otto 70 West Main ST MA; CHRYSLER VIN:3CF8Y68B62T270186 Alice Suprenant 316 Amherst RD Pelham, MA; SIERRA VIN:1TT1126B6P1008571 Angie Campos 129 Main St #872 Ashaway, RI; NISSAN VIN:JN1BJ1CR9KW327845 Amanda Brown 44 Gage St Apt 2 Augusta, ME; ACURA VIN:19VDE1F3TDE020455 Eliezer Rodriguez 2175 Plank RD Chesire, CT; LINCOLN VIN:5LMEU88H74ZJ30175 Edward Libera 39 Bourne St Three Rivers, MA; CHEVY VIN:1GCHK29U93E197403 Gregory Rozkuszka 255 West St Ludlow, MA; CHEVY VIN:2G1WT57K091181374 Ruben Suarez 751 Fairbanks Ave Cincinnati, OH; SUBARU VIN:4S3BMBC69A3246926 Elizabeth Lund 12 Norbell St Three Rivers, MA; MORITZ VIN:4WXBD1721P1046879 Owner: Unknown; DODGE VIN:2B3KA43G76H174241 Gabriel Morales 119 Stafford St Apt 1 Springfield, MA; CHEVY VIN:KL8CA6S98DC594049 John Walt 48 Smithfield Ct Springfield, MA; CHEVY VIN:2GCEK19TX41131357 Raymond Lavalley 3123 Main St Bondsville, MA; NISSAN VIN:1N4BA41E36C812803 Tammy Castagnaro 1021 Baptist Hill Rd Palmer, MA.

This auction is to take place on March 21, 2025 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069 03/06, 03/13, 03/20/2025

## **Legal Advertisement** TOWN OF MONSON **Monson Memorial Town Hall** Plaster Repair,

Restoration & Painting The Town of Monson invites sealed Bids for the Monson Memorial Town Hall Plaster Repair, Restoration and Painting project. The project includes the furnishing of all labor, equipment and materials required to complete interior plaster repair, restoration, and painting with compatible historic colors of the ceiling and walls of the Monson Memorial Town Hall Main Gallery to preserve and restore the historic ap-

This project is being funded by the U.S. National Parks Service (NPS), Paul Bruhn Historic Revitalization Grant Program and through the Town's Community Preservation Act (CPA) funding.

Contract documents, including specifications, may be obtained electronically beginning March 17, 2025 at 9:00 AM by contacting Penny Gustafson Pgustafson@monson-ma.gov at the Town of Monson.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.149, §§26 to 27H, inclusive. All applicable Federal minimum wage rates and applicable Federal labor standards shall also apply pursuant to the Davis-Bacon Act. When both State and Federal wage rates are applicable, the higher rate must be paid.

The Awarding Authority encourages, to the extent feasible, the use of minority-, women- and disadvantaged-owned businesses for work under this contract. Bidders on the work shall make a good faith effort to achieve the goals of the Federal Minority and Women's Business Enterprise (MBE/WBE) policy regarding utilization of MBEs and WBEs in order to be deemed a responsible bidder.

Bid security in the form of a bid bond, certified or cashier's check, payable to the Town of Monson, is required in a dollar amount of not less than five percent (5%) of the total bid amount. A performance bond and labor and materials bond for 100% of the total contract price, issued by a satisfactory surety company shall be required by the successful bidder.

The Town of Monson reserves the right to reject any and all bids, to accept proposals deemed to be in the best interest of the Town, and to waive any informalities or irregularities in the bids received. Bids may not be withdrawn with-

in 30 days of the bid opening. The Town of Monson, through its Selectboard, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town. The lowest qualified, responsible bidder shall be awarded the contract subject to the continued availability of funds through the National Parks Service and Monson Community Preservation Act.

The Town of Monson will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

The Town of Monson Selectboard is the Awarding and Contracting Authority.

Bids may be changed or withdrawn prior to the bid opening, but not within the sixty (6) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the Monson Memorial Town Hall Plaster Repair, Restoration and Painting project.

The submission and review of bids must comply with 2 CFR Part 200, MGL Chapter 149, U.S. National Parks Service (NPS), Paul Bruhn Historic Revitalization Grant Program policies and other laws and regulations of the Commonwealth

A pre-bid site walkthrough will be held at Monson Memorial Town Hall, 198 Main Street, Monson, Massachusetts on March 20, 2025, 9:00am. The building will be available for inspection at that time.

Questions regarding procurement directed to Jennifer Wolowicz at Jwolowicz@ monson-ma.gov.

Hard copy bids for the Monson Memorial Town Hall Plaster Repair, Restoration and Painting project for the Town of Monson, Massachusetts, must be received by the Town of Monson, 110 Main Street, Monson, MA 01057, Office of **Building Department 4:00 PM** prevailing time, on Wednesday, April 2, 2025. 03/20, 03/27/2025

# **Town of Wales Planning Board**

In accordance with the provisions of M.G.L. Ch 40A §11, the Wales Planning Board will hold a Public Hearing on March 31st, 2025, at the Wales Senior Center (85 Main St.) at 6:00pm, regarding the acceptance of a new table of contents and numbering system throughout the Town of Wales Zoning Bylaws. Additionally, the public hearing will also address the acceptance of amendments made within the following sections of the Wales Zoning Bylaws; 1.0, 2.0, 3.0, 4.1, 4.2, 7.0, 7.1.1, 7.4, 7.9, 8.4, 9. A copy is available on the Town of Wales website and is on file with the Town Clerk where it is available for inspection during regular business hours. Any person interested and wishing to be heard on the acceptance of these amend-

ments should refer to the town website (www.townofwales.net) under Planning Board agenda. If you have any questions or concerns, please email planning@ townofwales.net. 03/13, 03/20/2025

#### TOWN OF PALMER LICENSING COMMISSION NOTICE OF **PUBLIC HEARING**

The Palmer Licensing Commission will hold a public hearing on Monday, March 31, 2025 at 1:00 PM at the Palmer Town Building, 4417 Main Street, Palmer on the application for a

transfer of license from American Pride Pamer Inc. D/B/A One Stop Liquors located at 1458 N. Main Street Palmer to Vakratund Inc. D/B/A Liquor Town to be transferred to and operated at 1010 Park St Palmer, and an application to pledge said license to Greenfield Savings Bank. Any persons interested in being heard should appear at the time and place above stated.

Town of Palmer Licensing Commission 03/20/2025

# Monson Athletic Hall of Fame request for nominations

MONSON—We are excited to announce the 12th Hall of Fame quest for Inductees. The Banquet will be held in the Fall of 2025. Nominations are due by May 3, 2025.

The Monson Athletic Hall of Fame was created with the following Rationale: To preserve the history of and the great athletic traditions of Monson High School. To recognize and acknowledge former athletes, teams, coaches and others associated with Monson High School Athletic programs that have distinguished themselves, either by virtue of their performance or by meritorious effort on behalf of athletics. Nomination forms for

an individual athlete, athletic staff, faculty and other and the nomination form for a team can be found at Monson High School, by visiting:

https://sites.google.com/ view/monsonathletichalloffame/nomination-info You will need a google account to access these forms. Submit all forms via mail to: James Duggan, 5 Wayne Road, Monson MA 01057 or email to: jamesduggan@ comcast.net. You can also email James to request the form emailed to you.

## YOUR HEALTH I from page 4

up with safe and effective COVID vaccines in a matter of months rather than years.

This technique was also used to create the RSV vaccine and is the basis for a whole raft of vaccines under development or in clinical trials to treat everything from the flu to HIV to cancer to Alzheimer's.

### Patients still struggle with long COVID

The Kaiser Family Foundation reported, "As the nation moves further from the COVID-19 pandemic, rates of long COVID remain steady and 7 percent of all adults -- roughly 17 million people -- reported currently having long COVID in March 2024."

This suggests that the condition may persist indefinitely for some people, unless new treatment and prevention options are found. Long COVID is also difficult to diagnose because its tients bear the unfortunate

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symptoms (fatigue, "brain fog," muscle pain, shortness of breath, to name a few) could be almost anything.

The people most vulnerable to long COVID include seniors, those with underlying health conditions, those who had severe COVID infections and the unvaccinat-

#### The health-care system cracked under pressure

The pandemic brought about an unprecedented exodus of doctors, nurses and other medical professionals from the field because of burnout and PTSD. A study in the Journal of the American Medical Association noted that turnover remains high and "the pandemic may have long-lasting implications for workers' willingness to remain in health care jobs.

In my view from the front lines, I have seen paconsequences: delayed care, more infections, higher rate of complications and mortality, higher risk of errors and decreased satisfaction. This level of frustration is why patients are turning to private patient advocates in ever increasing numbers.

COVID-19 seemingly came out of nowhere in early 2020. Hopefully the lessons COVID taught will help us through the next pandemic.

Teri(Dreher) Frykenberg, is a registered nurse and board certified patient advocate and founder of www.NurseAdvocateEntrepreneur.com, which trains medical professionals to become successful private patient advocates. Teri offers a free phone consultation to Turley Newspaper readers as well as to nurses interested in becoming advocates. Reach her at Teri@NurseAdvocateEntrepreneur.com



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