# **NOVEMBER** I from page 13

Since Nov. 1, when a big brush fire broke out in Monson, the fire department has observed extreme drought and red flag conditions.

# **NOV. 28**



Officer Paul Mayo received a food donation from a young supporter at the recent Food Drive for the Police and Fire **Departments.** 



DECEMBER

Vanessa Jaskula and Deb Maloney had pamphlets from Trainmaster's Inn at the Light-Up Palmer celebration.



Attending the celebration at Depot Village Park. (from left) Danielle Haley, and Sharon, Matthew, and Madison Lemieux



Helping people get on the trolley from Bygone Excursions, (from left) Janelle Tarantino and Bernie Fontaine.

# Forever in a Moment to hold third annual toy drive

By Marcelo Gusmão Staff Writer mgusmao@turley.com

PALMER - Samantha Jaremczuk and her nineyear-old son, Zeke, have been collecting toys to donate to Baystate Children's Hospital since Zeke was diagnosed with leukemia.

Zeke has finished active treatment as of April, though he still has monthly visits to the oncology clinic. Jaremczuk said that according to blood work taken as recently as this week, "all of his counts look great, and he's doing well."

Jaremczuk said her son was inspired to hold a toy drive to benefit the children on the floor. She said that he was inspired by the Child Life team that would interact with him while he was in treatment.

'When you're in the hospital with a child, they have a team called Child Life to play games and interact with them," Jaremczuk said. "We became really close with the team and wanted to donate toys to the floor for other children who will be there, and to help

DECEMBER | page 15

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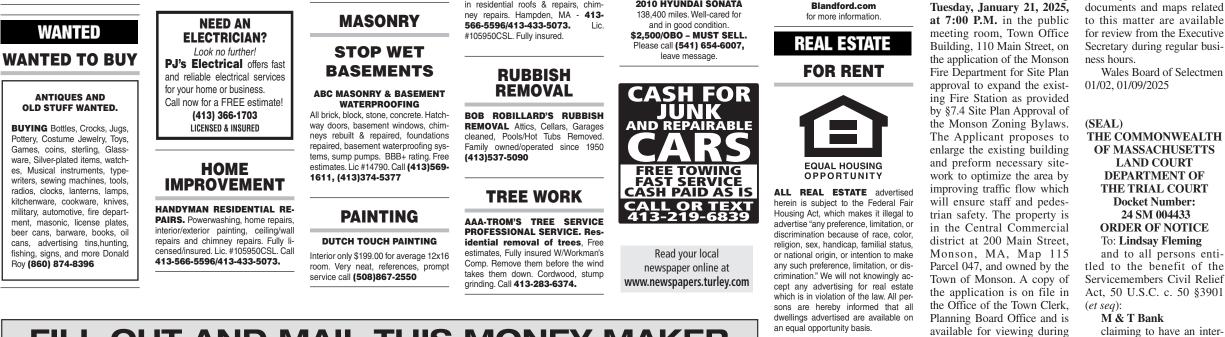
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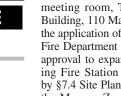


# Public notices

ing pursuant to M.G.L. c. 138, § 15A on Monday, January 13, 2025 at 6:00 p.m. regarding the application of Om Sainath, Inc. d/b/a Choice Foods, Dipika Patel, Manager, for an Off Premises All Alcohol Package Store License to be exercised at 2 Main Street, Suite 1, Wales, MA. The hearing will be held in person at the Office of the Board of Selectmen located on the first floor of the Town Offices, 3 Hollow Road,

All interested parties are encouraged to attend. Wales Board of Selectmen

qualified individual for the position of Highway Superintendent. Salary range starting at \$75,000-\$80,000+ negotia Please visit our website TownOfBlandford.com Blandford.com



Hollow Road, Wales, MA on January 13, 2025 at 6:15 p.m., to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 11 JO poles, remove 26 JO poles and relocate 26 JO poles on Monson Road beginning at a point approximately 358 feet East of the centerline of the intersection of Wales Road and Monson Road and continuing approximately 7000 feet in an East direction. National Grid will be installing 11 new poles along Monson Road as well as relocating positions of current poles that are being upgraded and replacing/ upgrading current poles in the same spot, Wales, MA. The documents and maps related to this matter are available for review from the Executive

Legal Notice **Public Hearing** 

**Town of Wales** 

ing in the Office of the

Board of Selectmen locat-

ed at the Town Offices, 3

Wales Board of Selectmen

### Legal Notice Public Hearing Town of Wales The Board of Selectmen will hold a public hear-The Board of Selectmen will hold a public hear-

ENGLISH SPRINGER SPANIEL

The **Town of Oakham** is seeking Wales, MA.

01/02, 01/09/2025

Town of Monson **Planning Board** LEGAL NOTICE In accordance with

Chapter 40A, M.G.L. §11. the Monson Planning Board will hold a Public Hearing Tuesday, January 21, 2025,

regular office hours.

Building, 4417 Main St,

Palmer for publiccomment on

proposed Loan Authorization

2025-01 to approve a loan

order to pay additional costs

of designing and recon-

structing sludge dewatering

facilities at the Wastewater

PALMER

**TOWN COUNCIL** 

NOTICE OF

PUBLIC HEARING

LOAN AUTHORIZATION

2025-01

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01/02, 01/09/2025

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regular office hours.	est in a Mortgage covering
Craig Sweitzer, Chairman	real property in Brimfield,
01/02, 01/09/2025	numbered 15 Mill Lane,
	given by Lindsay Fleming
	to Mortgage Electronic
	Registration Systems, Inc., as
PALMER	nominee for Drew Mortgage
TOWN COUNCIL	Associates, Inc., dated April
NOTICE OF	20, 2021, and recorded in the
PUBLIC HEARING	Hampden County Registry of
LOAN AUTHORIZATION	Deeds in Book 23833, Page
2025-01	419, and now held by the
January 13, 2025	Plaintiff by assignment, has/
The Palmer Town Council	have filed with this court a
will hold a public hearing on	complaint for determination
January 13, 2025 at 6:40	of Defendant's/Defendants'
PM at the Palmer Town	Servicemembers status.

claiming to have an inter-

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before February 10, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on December 24, 2024. Attest:

**Deborah J. Patterson** Recorder 27026 01/02/2025

January 13, 2025 The Palmer Town Council will hold a public hearing on January 13, 2025 at 6:40 PM at the Palmer Town Building, 4417 Main St, Palmer for public comment on proposed Loan Authorization 2025-01 to approve a loan order to pay costs of designing and making Ultra Violet Wastewater Treatment Facility improvements.

01/02, 01/09/2025

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