

PUBLIC NOTICES

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No. HD01P0451GR1
In the interests of
Bryan Smith
Of Chicopee, MA
RESPONDENT
Incapacitated Person/
Protected Person
CITATION GIVING NOTICE
OF PETITION FOR
RESIGNATION OF A
GUARDIAN OF AN
INCAPACITATED
PERSON**

To the named Respondent and all other interested persons, a petition has been filed by

Alfreda V Tiernan of Monson, MA

Charles H Tiernan of Monson, MA

in the above captioned matter requesting that the court:

Accept the Resignation of the Guardian of the Respondent.

The petition asks the court to make a determination that the Guardian and/or Conservator should be allowed to resign; or should be removed for good cause; or that the Guardianship and/or Conservatorship is no longer necessary and therefore should be terminated. The original petition is on file with the court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **03/31/2025**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expenses.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court

Date: March 03, 2025
Rosemary A. Saccomani
Register of Probate
03/07/2025

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Statutory Power of Sale referenced in a certain mortgage given by Willimansett Center East RE LLC to Love Funding Corporation dated August 1, 2012 and recorded August 8, 2012 with the Hampden County Registry of Deeds in Book 19385, Page 88, the undersigned being the present holder by assignment of said mortgage (assignments recorded in Book 24344, Page 53, Book 25058, Page 158 and Book 25748, Page 88), for breach of the conditions contained in said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 am on the 3rd day of April, 2025**, upon the mortgage premises known as 11 Saint Anthony Street, Chicopee, Massachusetts, being all and singular the premises described in said mortgage, to wit:

That certain parcel of land situate in Chicopee, Hampden County, Massachusetts, bounded and described as follows:

Beginning at an iron pipe found marking the southeasterly line of Chicopee Street and at the northeast corner of land N/F Eugene J. & Joyce M. Stefanik; said iron pipe marks the southwest corner of the subject property;

Thence running N56-17-30E along the southeasterly line of Chicopee Street for a distance of 153.51 feet to a concrete bound found on the southwesterly line of Saint Anthony Street;

Thence running S49-49-30E along the southwesterly line of Saint Anthony Street for a dis-

tance of 215.51 feet to a concrete bound found at land N/F Shirley A. Orwat & Joanna V. Frost;

Thence running S40-10-30W along land N/F Shirley A. Orwat & Joanna V. Frost for a distance of 139.56 feet to an iron pipe found at land N/F William C. & Catherine A. Courchesne;

Thence running N51-34-52W along land N/F William C. & Catherine A. Courchesne, Rich A. Chapin III, William J. & Rosalie M. Connelly, Steven & Tammy Jo M. Champagne and Eugene J. & Joyce M. Stefanik for a distance of 258.24 feet to the iron pipe at the place of beginning.

Said Parcel is shown on ALTA/ACSM Land Title Survey, Chicopee, Massachusetts prepared for The Northeast Health Group, Inc., prepared by D.L. Bean, Inc., Surveyors & Engineers, dated April 26, 2011, updated June 19, 2012 and recorded with Hampden County Registry of Deeds in Plan Book 364, Page 25.

Said Premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior, liens or other enforceable encumbrances or instruments of record entitled to precedence over said mortgage, and subject to, and with the benefit of, all easements, restrictions, reservations and conditions of record having precedence over the Mortgage and subject to all leases, tenancies and/or rights of parties in possession, including rights or claims in personal property installed by tenants or former tenants now located on the subject premises and the right of redemption, if any, to the Internal Revenue Service. Said premises to be sold at the sale "AS IS WHERE IS." It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal laws, ordinances or regulations.

TERMS OF SALE: FOUR HUNDRED THOUSAND and 00/100 (\$400,000) DOLLARS in cash, certified or bank check to be paid by the purchaser at the time and place of sale. The successful bidder shall be required to increase the deposit to a full ten (10%) of the purchase price within five (5) business days of the public auction and the balance of the purchase price shall be paid in cash, certified or bank check and the foreclosure deed shall be delivered and accepted within thirty (30) days after the public auction at the offices of Halloran & Sage LLP, 225 Asylum Street Hartford, CT 06103.

The successful bidder of the Premises will be responsible for all closing costs, recording fees, deed stamps and shall be required to sign an Auctioneer's Memorandum of Sale containing the terms of sale at the time and place of the public auction. The successful bidder of the Premises shall be subject to a 1% buyer's premium.

This mortgagee's sale of real estate may be postponed or adjourned from time to time, if necessary, by the attorney or auctioneer for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said Mortgage shall control in the event of a typographical error in this publication.

In the event that the successful bidder at the foreclosure sale fails to purchase the described Premises according to the terms of this notice of sale or as provided for in the Memorandum of Sale executed at the time of foreclosure, the mortgagee reserves the right to sell the Premises by foreclosure deed to the next highest bidder provided that the next highest bidder shall deposit with the mortgagee's attorney, said Halloran & Sage LLP, the amount of the required deposit and execute an agreement similar to said Memorandum of Sale, within three (3) business days after written notice of default of the previous highest bidder. Title shall be conveyed to the next highest bidder within twenty (20) days of said written notice.

OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE TIME AND PLACE OF SALE.

Willimansett Holdings LLC Present Holder of Said Mortgage
By Scott Rousse, Manager
Attorneys for Willimansett Holdings LLC
Oscar L. Suarez, Esq.

Halloran & Sage LLP
225 Asylum Street
Hartford, CT 06103
03/07, 03/14, 03/21/2025

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Statutory Power of Sale referenced in a certain mortgage given by Willimansett Center West RE LLC to Love Funding Corporation dated August 1, 2012 and recorded August 8, 2012 with the Hampden County Registry of Deeds in Book 19385, Page 141, the undersigned being the present holder by assignment of said mortgage (assignments recorded in Book 24344, Page 55, Book 25057, Page 157 and Book 25748, Page 225), for breach of the conditions contained in said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **12:00 pm on the 3rd day of April, 2025**, upon the mortgage premises known as 546 Chicopee Street and a parcel on East Side Chicopee Street, Chicopee, Massachusetts, being all and singular the premises described in said mortgage, to wit:

Certain pieces or parcels of land situated in the Town of Chicopee, Hampden County, Massachusetts, more particularly described as follows:

Parcel 1: 546 Chicopee Street, Chicopee, MA (Parcel 5 and Parcel 6)

Beginning at a re-rod set marking the northwesterly line of Chicopee Street with the Southwesterly line of Warregan Street; said re-rod marks the southeasterly corner of the subject property;

Thence running S56-17-30W along the northwesterly line of Chicopee Street for a distance of 200.88 feet to a stone bound found on the northwesterly line of Artisan Street;

Thence running N50-37-30W along the northwesterly line of Artisan Street for a distance of 167.72 feet to a re-rod set at land N/F Meg Realty, LLC;

Thence running N39-22-30E along land N/F Meg Realty, LLC. For a distance of 137.01 feet to a re-rod set at land N/F James Long;

Thence running N56-17-30E along land N/F James Long for a distance of 118.60 feet to an iron pipe found on the southeasterly line of Warregan Street;

Thence running S33-42-30E along the southeasterly side of Warregan Street for a distance of 200.33 feet to the re-rod set at the place of beginning.

Parcel 2: Unnumbered parcel on East Side Chicopee Street, Chicopee, MA (Parcel 4)

Beginning at a granite bound found marking the intersection of the southeasterly line of Chicopee Street and the northeasterly line of Saint Anthony Street; said granite bound being the northwest corner of the subject property;

Thence running N56-17-30E along the southerly sideline of Chicopee Street for a distance of 119.70 feet to a re-rod set at land N/F Louis M. Bouchard;

Thence running S49-49-30E along land N/F Louis Bouchard for a distance of 112.84 feet to a re-rod set at land N/F Mirta I. Diamond;

Thence running S40-10-30W along land N/F Mirta I. Diamond for a distance of 115.00 feet to a magnetic nail set on the northeasterly line of Saint Anthony Street;

Thence running N49-49-30W along the northeasterly line of Saint Anthony Street for a distance of 146.07 feet to the granite bound found at the place of beginning.

Said Parcels are shown on ALTA/ACSM Land Title Survey, Chicopee, Massachusetts prepared for The Northeast Health Group, Inc., prepared by D.L. Bean, Inc., Surveyors & Engineers, dated April 26, 2011, updated June 19, 2012 and recorded with Hampden County Registry of Deeds in Plan Book 364, Page 26.

Said Premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior, liens or other enforceable encumbrances or instruments of record entitled to precedence over said mortgage, and subject to, and with the benefit of,

all easements, restrictions, reservations and conditions of record having precedence over the Mortgage and subject to all leases, tenancies and/or rights of parties in possession, including rights or claims in personal property installed by tenants or former tenants now located on the subject premises and the right of redemption, if any, to the Internal Revenue Service. Said premises to be sold at the sale "AS IS WHERE IS." It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal laws, ordinances or regulations.

TERMS OF SALE: FIVE HUNDRED THOUSAND and 00/100 (\$500,000) DOLLARS in cash, certified or bank check to be paid by the purchaser at the time and place of sale. The successful bidder shall be required to increase the deposit to a full ten (10%) of the purchase price within five (5) business days of the public auction and the balance of the purchase price shall be paid in cash, certified or bank check and the foreclosure deed shall be delivered and accepted within thirty (30) days after the public auction at the offices of Halloran & Sage LLP, 225 Asylum Street Hartford, CT 06103.

The successful bidder of the Premises will be responsible for all closing costs, recording fees, deed stamps and shall be required to sign an Auctioneer's Memorandum of Sale containing the terms of sale at the time and place of the public auction. The successful bidder of the Premises shall be subject to a 1% buyer's premium.

This mortgagee's sale of real estate may be postponed or adjourned from time to time, if necessary, by the attorney or auctioneer for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said Mortgage shall control in the event of a typographical error in this publication.

In the event that the successful bidder at the foreclosure sale fails to purchase the described Premises according to the terms of this notice of sale or as provided for in the Memorandum of Sale executed at the time of foreclosure, the mortgagee reserves the right to sell the Premises by foreclosure deed to the next highest bidder provided that the next highest bidder shall deposit with the mortgagee's attorney, said Halloran & Sage LLP, the amount of the required deposit and execute an agreement similar to said Memorandum of Sale, within three (3) business days after written notice of default of the previous highest bidder. Title shall be conveyed to the next highest bidder within twenty (20) days of said written notice.

OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE TIME AND PLACE OF SALE.
Willimansett Holdings LLC Present Holder of Said Mortgage
By Scott Rousse, Manager
Attorneys for Willimansett Holdings LLC
Oscar L. Suarez, Esq.
Halloran & Sage LLP
225 Asylum Street
Hartford, CT 06103
03/07, 03/14, 03/21/2025

CHICOPEE CITY COUNCIL ZONING COMMITTEE LEGAL NOTICE
The Zoning Committee of the Chicopee City Council will hold a public hearing on **Wednesday, March 26, 2025 at 6:30 PM*** in the Auditorium, 3rd floor, City Hall, 274 Front Street, Chicopee, MA 01013 to discuss the following:

Zone Change from Residential A to Industrial for 7.5 AC/326,700 SF of property located at 0 Burnett Rd (Parcel ID 0238-00003) for the purpose of removing remnant Residential A zoning within existing Ever-source Powerline Easement to make zoning consistent with Industrial Zoning designations on abutting properties. Applicant - UFPT MA, LLC, 100 Hale Street, Newburyport, MA 01950.

The plans/application can be viewed on the City Council website <https://www.chicopeema.gov/880/Pending-Applications>

The March 26, 2025 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website <https://www.chicopeema.gov/880/Pending-Applications>.) You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov.
03/07, 03/14/2025

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No.
HD25C0050CA
In the matter of:
Brandon Tyler Ledoux
CITATION ON PETITION TO CHANGE NAME**

A Petition to Change Name of Adult has been filed by **Brandon Tyler Ledoux** requesting that the court enter a Decree changing their name to:

Shelbee Taylor Ledoux
IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 03/28/2025.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: February 28, 2025
Rosemary A Saccomani
Register of Probate
03/07/2025

CHICOPEE CITY COUNCIL LICENSE COMMITTEE LEGAL NOTICE

The License Committee of the Chicopee City Council will hold a public hearing Wednesday, March 12, 2025 at 6:30 PM in the Auditorium, 3rd floor, City Hall, 274 Front Street, Chicopee, MA 01013 to discuss the following:

Application for a Home Occupation License for the purpose of cottage kitchen baking permit-no storefront. Make to order baked goods and for sale at Farmers Markets/retail residential kitchen permit located at 34 Pajak St. Applicant - Patricia Cataldo, 34 Pajak St., Chicopee, MA 01013.

The March 12, 2025 License Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, Chicopee, MA 01013. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov.
02/28, 03/07/2025

INVITATION FOR BID CHICOPEE ELECTRIC LIGHT 725 FRONT STREET, CHICOPEE, MA 01020 BID NO. C.E.L. 25-0519 ISSUE DATE: MARCH 3, 2025

Sealed proposals are being accepted for: "**POLEMOUNT TRANSFORMERS (ANNUAL BID)**"

BID OPENING DATE, TIME AND LOCATION: MARCH 27, 2025 at 10:00 A.M. at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020-1778.

BIDS WILL ONLY BE ACCEPTED IN DUPLICATE. PLEASE READ AND COMPLY WITH THE TERMS AND CONDITIONS ENTITLED 1.0 PREPARATION OF BIDS.

Bid documents are available at the business office located at 725 Front Street, Chicopee, MA 01020-1778.

The Vendor/Contractor shall comply with the provisions of Executive Order No. 11246, as amended by Executive Order No. 11375, entitled "Equal Employment Opportunity" and of Chapter 164 Sec. 56D as amended, of the Massachusetts General Laws, both of which are herein incorporated by reference and made a part of this contract.

The Department reserves the right to reject any or all proposals, or to accept any proposal that in the opinion of the Municipal Light Board, is in the best interest of the Municipal Lighting Plant.

Is your firm a: **MBE WBE** (please circle) MBE/WBE firms must be currently certified by the Commonwealth of Massachusetts.

Please submit Bids in **duplicate** clearly marked with the Bid Number and Title:

BID NUMBER: C.E.L. 25-0519

TITLE: "POLEMOUNT TRANSFORMERS (ANNUAL BID)"

Natalie Colberg
Purchasing
03/07/2025

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD25P0027EA
Estate of:
Carolyn M Desmarais
Also known as:
Carolyn Desmarais
Date of Death: 10/09/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:
A Petition for S/A - Formal Probate of Will with Appointment of Personal Representative has been filed by **James C Desmarais of Chicopee, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **James C Desmarais of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of xx/xx/xxxx. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: February 24, 2025
Rosemary A Saccomani,
Register of Probate
03/07/2025

See more legals on page 11

WE'VE EXPANDED OUR WEB SITE

PUBLIC NOTICES

ARE NOW ONLINE

1 Email all notices to publicnotices@turley.com

2 Access archives and digital tear sheets by newspaper title.

3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

VISIT

www.publicnotices.turley.com

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

PUBLIC NOTICES

CHICOPEE CITY COUNCIL LICENSE COMMITTEE LEGAL NOTICE

The License Committee of the Chicopee City Council will hold a public hearing Wednesday, **March 12, 2025 at 6:30 PM** in the Auditorium, 3rd floor, City Hall, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Application for a Home Occupation License for the purpose of steering knuckle machining located at 41 Cobb Ave. Applicant – Leo J. Berrouard, 41 Cobb Ave., Chicopee, MA 01013.

The March 12, 2025 License Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM – 5 PM or by email at aczarniecki@chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, Chicopee, MA 01013. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov. 02/28, 03/07/2025

SALE OF MOTOR VEHICLES UNDER G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 14, 2025 at Interstate Towing, Inc. the following Motor Vehicles will

be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2003 Chevrolet S10
VIN: 1GCDT19X738146674
Julio Castillo-Mejia
13 Cherry Ave., #A320
Waterbury, CT 06702

2006 Toyota Camry
VIN: 4T1BE32K06U665990
Francis Foster
3 Lawndale Rd.
Stoneham, MA 02180

2005 Lexus Rx330
VIN: 2T2HA31UX5C063408
Thanh Trinh
109 Park St., Apt. 3,
Boston, MA 02122

2013 Hyundai Elantra Gt
VIN: KMHD35LE5DU054644
Elvin Padilla
92 Wilber St.
Springfield, MA 01104

2002 Jeep Grand Cherokee Laredo
VIN: 1J4GX48S82C132796
Kaylin Macniel
226 Beech St., Apt. B
Holyoke, Ma 01040

2018 Honda Hrv
VIN: 3CZRU6H39JG709191
Reynaldo Nieves
460 Silver St.
Agawam, MA 01001

2015 Toyota Camry
VIN: 4T1BF1FK3FU047445
Kim Roncalli
11 Old Farm Rd.
Westfield, MA 01085

2017 Audi S3
VIN: WAUB1GFF9H1024407
Tuckahoe Autoland Corp
365 Tuckahoe Rd.
Yonkers NY 10710

2007 Nissan Pathfinder
VIN: 5N1AR18W67C630294
Hector Rosario-Plaud
324 Hampden St., Apt. 11
Holyoke, MA 01040

2011 Chevrolet Traverse
VIN: 1GNKVGED9BJ235774
Alexander Rivera
71 Greene St.
Springfield, MA 01109

2012 Cadillac Srx
VIN: 3GYFNDE31CS595292
Francisco Sayago Uzha
47 Congress St., Apt 1
Milford, MA 01757

2006 Ford Econoline E350
VIN: 1FBNE31L66HA03095
Cars Of Wayne
440 Route 46
Wayne, NJ 07470

2010 Volkswagen Tiguan
VIN: WVGBV7AX7AW532256
Aleksandr Popa
58 Stony Hill Rd., Apt. B
Wilbraham, MA 01095
02/28, 03/07, 03/14/2025

SALE OF MOTOR VEHICLES UNDER G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 7, 2025 at Interstate Towing, Inc. the following Motor Vehicles will be

sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2018 Mercedes GLE 350
VIN: 4JGDA5HB5JB106835
Krista Purvis
99 Pike St., PO Box 58
Carbondale, PA 18407

2013 Nissan Rogue
VIN: JN8AS5MV9DW659218
Nelson Joel Cruz Jr.
24 Outlook St.
East Hartford, CT 06108

2014 Ford Fiesta SE
VIN: 3FADP4BJ3EM210919
Jazmin Rene Ann Rutheford
1735 Newmark Ave., Apt D
Coos Bay, OR 97420
02/21, 02/28, 03/07/2025

SALE OF MOTOR VEHICLES UNDER G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 21, 2025 at Interstate Towing, Inc. the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2011 Mini Cooper
WMWSU3C59BT183919
Sheik Mohammad
3 Avalon Pl., Apt. 2
Worcester, MA 01609

2013 Nissan Sentra
3N1AB7AP2DL687271
Charles Neel
3 Algonquin D.,
Queensbury, NY 12804

2013 GMC Acadia SLE
1GKKVNE4DJ191204
Austin Dean
97 Robinson Hill Rd.
North Franklin, CT 06254

2010 Chevrolet Aveo
KL1TD5DE4AB046688
Lawrence Tetreault
79 Lyman St.
North Attleboro, MA 02760

2006 Honda Accord Se
1HGCM55376A023068
JC Reliable Tow Service Corp
47 Fruit Ext.
Milford, MA 01757

2001 Buick Lesabre
1G4HP54K314250247
Edward Therrien
4790 Lake Superior Drive
Cocoa, FL 32926
03/07, 03/14, 03/21/2025

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24PD029EA
Estate of:
Stephen M Joseph
Date of Death: 11/19/2023
CITATION ON PETITION FOR SALE OF**

REAL ESTATE BY A PERSONAL REPRESENTATIVE

To all interested persons:
A Petition for Sale of Real Estate has been filed by: **Frank Kenney of Springfield, MA** requesting that the court authorize the Personal Representative to sell the decedent's real estate at a private sale.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this court before: 10:00 a.m. on the return day of 03/31/2025.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

Witness, **Barbara M Hyland**, First Justice of this Court.

Date: February 26, 2025
Rosemary A Saccomani, Register of Probate
03/07/2025

IN THE CLASSROOM

COLLEGE NEWS

Elms College announces Fall 2024 Dean's List

CHICOPEE - The College of Our Lady of the Elms has named the following students to the dean's list for the fall 2024 semester. Congratulations to all the students who are named to the list:

Jasmine Pielecha
Cesar Puyen-Roche
Sky Beaudry
Ceara Wright
Hudson Laflamme
Natalie Figueroa
Allison Kudrya
Brooke Chevillet
Hayley Sliwa
Briana Gomez
Jayda Thomas
Michael Quinlan
Linda Ramcke
Madison Sniezak
Justice Delaney
Jeselica Delgado-Ruiz
Spencer Gorczyca
Emily Bartolo
Mya Bennis
Emmie Jones
Zachary Delaney
Antoanet Estevez
Kaley Walewski
Hamza Abdul-Baki
Adam Sarlan
Kate Ogilla
Kayla Inacio
Daniel Tereso
Rylee Kaplan
Nathaniel Alvarez
Kailany Cordero
Chase Davis
Alexa Pajak
Joshua Barron
Destiny Shumway
Timothy Congo
Rachel Dort
Emmarly Larocca
Matthew Hood
Alejandra Marin
Naomi Briganti
Catrina Neves
Krista Hajdamowicz
Cumba Niang
Anastasia Fitzgerald
Jazmin Rivera
Grace Dolbow
Ariana Goding
Angelina Francis
Asia Mary Green
Kaitlyn Jenco
Kailyn Poniatowski
Amanda Debettencourt
Makayla Burelle
Andrew Pont
Alexandria Sullivan
Kujtesa Bajrami
Lance Rice
Allyssa Kemp
Kaltrina Bajrami
Aidan Coulombe
Ciara Sheltra
Myranda Brault

Devin Riley named to Champlain College President's List

BURLINGTON, VT - Devin Riley of Chicopee, MA, was named to the Champlain College President's List for the Fall 2024 semester.

Students on the President's List have achieved a grade point average of 4.0 or higher during the semester. Riley is majoring in Game Business and Publishing.

Making the President's List is a tremendous achievement. Many of the high achievers balance their career-focused classes with jobs, internships, clubs, and volunteering. We congratulate them on this great accomplishment and honor.

Emmanuel College's Fall 2024 Dean's List

BOSTON -In recognition of their outstanding academic achievement, Emmanuel College has named more than 1,000 students to the Dean's List for the Fall 2024 semester. To earn a spot on the Dean's List, Emmanuel students must achieve a grade point average of 3.5 or higher for a 16-credit semester.

The following local students from Chicopee were named to the Dean's List:

Kathleen Brooks. Brooks is a Marketing major.
Gwyneth Gagnon. Gagnon is a Chemistry - Forensic Science ACS major.

Dafne Burgos. Burgos is a Communication and Media Studies major.

Victoria Lopez. Lopez is a Double Major; English; Writing, Editing and Publishing major.

Jacob Proulx of Chicopee. Proulx is a Mathematics - Mathematical Modeling major.

Jessica Provencal named to Troy University Chancellor's List

TROY, AL - Jessica Provencal of Chicopee has been named to the Chancellor's List at Troy University for the Fall Semester/Term 2 of the 2024-2025 academic year.

The Chancellor's List honors full-time undergraduate students who are regis-

tered for at least 12 semester hours and who earn a grade point average of 4.0.

Robert Trigilio named to Le Moyne College Fall 2024 Dean's List

SYRACUSE, NY - Robert Trigilio, Sophomore Political Science major from Chicopee, MA, has been named to the Le Moyne College Fall 2024 Dean's List.

To make the list, students must achieve a GPA of 3.5 or above.

Chicopee students receive Academic Honors from Mercy College of Health Sciences

DES MOINES, IA - The following students from Chicopee have received academic honors for the Fall 2024 quarter and semester terms at Mercy College of Health Sciences in Des Moines, Iowa. To qualify for the Dean's List, students must attain a grade point average (GPA) between 3.50 and 3.749 for a minimum of six semester credit hours or four quarter credit hours in their most recent academic term.

To qualify for the President's List, Mercy College students must attain a minimum grade point average (GPA) of 3.75 for a minimum of six semester credit hours or four quarter credit hours in their most recent term.

From Chicopee: Aimee Kai, President's List and Christopher Kelleher, President's List

University of Hartford Fall 2024 Dean's and President's Lists

WEST HARTFORD, CT - The University of Hartford is pleased to announce that 2,291 students have been named to the Dean's List and President's List for the fall 2024 semester.

The Dean's List recognizes students achieving superior academic standing. The requirement, with some exceptions, is a grade point average of at least 3.0 and no grade below C.

The President's List recognizes a select group of students reaching the highest

level of academic standing. To be placed on the President's List, students must maintain a GPA of at least a 3.75 and receive grades of C or better.

Please join us in congratulating: Paige Hamelin of Chicopee - Dean's List; Gabbie Hogan of Chicopee - Dean's List; Caroline Vieu of Chicopee - Dean's List

University of Rhode Island Fall 2024 Dean's List

KINGSTON, RI - The University of Rhode Island is pleased to announce that several Chicopee students have been named to its Fall 2024 Dean's List. Among them are:

Romeo Brooks
Nathan Conde-Haney
Madi Hartling
Ava Lapa
Marley Makowski
Max Morgado
Makayla Van Buren

To be included on the Dean's List, full-time students must have completed 12 or more credits for letter grades which are GPA applicable during a semester and achieved at least a 3.30 quality point average.

Part-time students qualify with the accumulation of 12 or more credits for letter grades which are GPA applicable earning at least a 3.30 quality point average.

Kai Graduates from Mercy College of Health Sciences

DES MOINES, IA – Aimee Kai of Chicopee, Massachusetts, was conferred a certificate of Medical Assisting degree by Mercy College of Health Sciences, 928 6th Avenue, Des Moines, Iowa, on December 12, 2024.

Goodwin University's Fall 2024 Dean's List

EAST HARTFORD, CT - Goodwin University announces 503 students achieved Dean's List status for the fall 2024 session. From Chicopee: Savannah Tardy and Shiloh Dombek.

Goodwin University Fall 2024 President's List

EAST HARTFORD, CT - Goodwin University's President's List for the fall 2024 session includes 266 students, all of who scored a perfect 4.0 GPA. From Chicopee: Evelyn Gonzalez of and Mildred Solivan.

\$310,000 available in Scholarship and Fellowship Awards

Application Deadline March 15

WESTFIELD - The Horace Smith Fund, celebrating its 125th anniversary, will be awarding \$310,000 in scholarships and fellowships to residents of Hampden County, who have also graduated from an eligible high school or private school. This year 20 scholarships, three fellowships and one William R. Rooney Award for students with special needs will be presented to recipients at the June 19 Awards Night ceremony at Storowton Carriage House in West Springfield.

Scholarships are offered not only to graduating high school seniors but also to students already in college or those wishing to return to college. Scholarships of \$12,000 are distributed as \$3,000 annually and renewable each year until graduation. Fellowship awards of \$15,000 are distributed as \$7,500 annually and renewable for one additional year to students pursuing a full-time graduate degree. Students must maintain at least a B average to renew. Recipients are selected

on a variety of criteria, including academic records, merit and financial need. Of great importance is a personal written account of why the student feels deserving of financial assistance. Applicants must submit their transcripts and, if applicable, college entrance exam scores or graduate degree specific tests, and three letters of recommendation. Completed applications

must be received either electronically or be mailed to The Horace Smith Fund at 16 Union Avenue, Suite 2K, Westfield, MA 01085 no later than March 15, 2025.

Applications are available at local high school guidance offices, college financial aid offices, and online at www.HoraceSmithFund.org or by phoning (413) 739-4222.

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