### **ROTARY CLUB** from page 1

districts were merged, leading to the loss of their district governor, a much larger area to cover and expanded responsibilities.

"So, right now, the initiative's net two, which means that if you start with 20 members July 1, you finish with 22 members in June of 2025. That means attraction and attrition, so it is some work to do to make sure we get that," Marinaro said.

On the Rotary Foundation, Marinaro likes to inspire people to support it, highlighting many initiatives including the health of mothers and children, 2.5 billion children vaccinated against polio, clean water and sanitation with servicing over

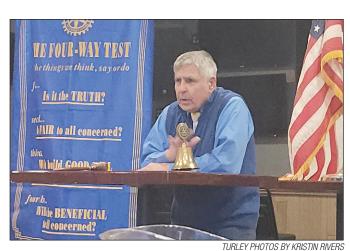
30 villages in Guatemala, education, economic development, the environment and promoting peace, with a Peace Center having opened in Turkey in December 2024.

We are the light of the world. We transcend all of politics and we do what we need to do to fill the gaps of the needs of the world. That's what Rotary is," Marinaro said.

Reflecting on the youth programs, Marinaro recalled a World Affairs Seminar 20 years ago that focused on the theme of pandemics, a youth exchange, Millennium Goals for the New Millennium, Rotaractors and more.

A goal this year is getting youths more involved in the Interact Clubs, citing

The estate is being adminis-



Rotary Club of Chicopee Co-President John Arthur provides opening remarks.

Zoom and technology that can bring everyone together without traveling.

"So, we can set up the framework. We can provide the facility, we can provide the chaperones, but we need to be quiet and listen to what they have to say because they have such tremendous ideas.

# PUBLIC NOTICES

So, our goal is to bring that network together," Marinaro said.

On belonging, Marinaro stressed welcoming everyone and focusing on the four-way test: asking if it's the truth, if it's fair, if it's beneficial and will it build goodwill and better friendships.

"We do this because we want to make the world a better place and I believe that if we all take that to heart, we can make a difference," Marinaro said.

Marinaro added, "If we connect Rotary to the whole world, we are an organization of great, great diversity."

"So sometimes we look at our communities and we say, 'Oh we're not diversity we all look the same.' But

guess what, we're part of a larger group. Connected by the Rotary Foundation so that we communicate," Marinaro said. "If you've ever been to an International Conference, you realize the power of diversity because everyone that's there is on equal plane, working together for the same purpose: service above self. So, I'm very proud of that and I think we sort of dwell too much about looking around, we're not doing enough. Guess what, if you're part of Rotary, you're part of a very diverse group in the world."

Marinaro ended his remarks thanking the club for their welcome, saying he was proud to be at the meeting.

### CHICOPEE CITY COUNCIL LICENSE COMMITTEE LEGAL NOTICE

The License Committee of the Chicopee City Council will hold a public hearing Wednesday, March 12, 2025 at 6:30 PM in the Auditorium, 3rd floor, City Hall, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Application for a Home Occupation License for the purpose of cottage kitchen baking permit-no storefront. Make to order baked goods and for sale at Farmers Markets/retail residential kitchen permit located at 34 Pajak St. Applicant - Patricia Cataldo, 34 Pajak St., Chicopee, MA 01013.

The March 12, 2025 License Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, Chicopee, MA 01013. You may also call (413) 594-1435 or email aczarniecki@ chicopeema.gov. 02/28, 03/07/2025

# CHICOPEE CITY COUNCIL LICENSE COMMITTEE LEGAL NOTICE

The License Committee of the Chicopee City Council will hold a public hearing Wednesday, March 12, 2025 at 6:30 PM in the Auditorium, 3rd floor, City Hall, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Application for a Home Occu-

tered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 02/28/2025

Commonwealth of Massachusetts **The Trial Court Probate and Family Court** Hampden Probate and Family Court **50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD25P0027EA Estate of: **Carolyn M Desmarais** Also known as: **Carolvn Desmarais** Date of Death: 10/09/2023 **CITATION ON PETITION** FOR FORMAL ADJUDICATION To all interested persons: A Petition for S/A - Formal Probate of Will with Appointment of Personal Representative has been filed by James C

Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: February 24, 2025

Rosemary A Saccomani, Register of Probate 02/28/2025

# SALE OF MOTOR VEHICLES

UNDER G.L. c.255 Sec. 39A Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 14, 2025 at Interstate Towing, Inc. the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2003 Chevrolet S10 VIN: 1GCDT19X738146674 Julio Castillo-Mejia 13 Cherry Ave., #A320 Waterbury, CT 06702

2006 Toyota Camry VIN: 4T1BE32K06U665990 Francis Foster 3 Lawndale Rd. Stoneham, MA 02180 2005 Lexus Rx330

VIN: 2T2HA31UX5C063408 Thanh Trinh 109 Park St., Apt. 3, Boston, MA 02122

2013 Hyundai Elantra Gt VIN: KMHD35LE5DU054644 Elvin Padilla 92 Wilber St. Springfield, MA 01104 2002 Jeep Grand Cherokee Laredo VIN: 1J4GX48S82C132796 Kaylin Macniel 226 Beech St., Apt. B Holyoke, Ma 01040

Aleksandr Popa 58 Stony Hill Rd., Apt. B Wilbraham, MA 01095 02/28, 03/07, 03/14/2025

### Sale of Motor Vehicles Under G.L. C.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. C. 255, Section 39A, on February 28, 2025 at Interstate Towing, Inc., the following motor vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

# 2018 Kia Optima

VIN: 5XXGT4L33JG182683 Ronny Tejeda Ruiz 9 Oswarld St., Fl 1 Worcester, MA 01607

2011 Hyundai Sonata GLS VIN: 5NPEB4ACXBH192744 Amina Ownes 123 Orchcard St., Springfield, MA 01107

2013 Kia Optima EX VIN: 5XXGN4A71DG243355 Koroma Mustapha 31 College Dr., Concord, NH 03301

2016 Toyota Corolla

VIN: 2T1BURHE4GC549038 Leandro Machado 44 Dwight St., Apt. 2 Chicopee, MA 01013

2011 Ford Escape Limited VIN: 1FMCU9EG5BKB77111 Rocio De La Cruz Montero 21 1/2 High Acres Rd. Ansonia, CT 06401

2006 Honda Odyssey Exl VIN: 5FNRL38606B431070 Plymouth Rock Assurance Corp

# **IMPORTANT NOTICE**

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampden Probate and Family Court before 10:00 a.m. on the return day of 03/21/2025.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: February 21, 2025 **Rosemary A Saccomani** Register of Probate

02/28/2025

# Commonwealth of

Massachusetts **The Trial Court Probate and Family Court** Hampden Probate and **Family Court** 50 State Street Springfield, MA 01103 **Docket No.** HD25P0387GD In the interests of **Zyannie Marie Lopez** of Chicopee, MA Minor **NOTICE AND ORDER: Petition for Appointment** of Guardian of a Minor NOTICE TO ALL **INTERESTED PARTIES** 1. Hearing Date/Time:

A hearing on a Petition for Appointment of Guardian of a Minor filed on 02/24/2025 by Iris Lopez Vega of Chicopee, MA will be held 03/27/2025 08:30 AM Guardianship of Minor Hearing In-Person. Located: Hampden Probate & Family Court, 50 State Street, 4th Floor, Springfield, MA, 01103.

**ISSUE DATE:** February 25, 2025 Sealed proposals are being accepted for: "OVERHEAD CONDUCTORS (ANNUAL BID)

725 FRONT STREET

CHICOPEE, MA 01020

BID NO. C.E.L. 25-0518

BID OPENING DATE, TIME AND LOCATION: March 20, 2025 @ 10:00 AM. at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020-1778.

**BIDS WILL ONLY BE AC-**CEPTED IN DUPLICATE. PLEASE READ AND COM-PLY WITH THE TERMS AND CONDITIONS ENTI-**TLED 1.0 PREPARATION OF** BIDS.

Bid documents are available at the business office located at 725 Front Street, Chicopee, MA 01020-1778.

The Vendor/Contractor shall comply with the provisions of Executive Order No. 11246, as amended by Executive Order No. 11375, entitled "Equal Employment Opportunity" and of Chapter 164 Sec. 56D as amended, of the Massachusetts General Laws, both of which are herein incorporated by reference and made a part of this contract.

The Department reserves the right to reject any or all proposals, or to accept any proposal that in the opinion of the Municipal Light Board, is in the best interest of the Municipal Lighting Plant.

Is your firm a: MBE WBE (please circle) MBE/WBE firms must be currently certified by the Commonwealth of Massachu-

Please submit Bids in duplicate clearly marked with the Bid Number and Title: BID NUMBER: C.E.L. 25-0518

pation License for the purpose of steering knuckle machining located at 41 Cobb Ave. Applicant -Leo J. Berrouard, 41 Cobb Ave., Chicopee, MA 01013.

The March 12, 2025 License Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling  $(413)\ 594\text{-}1435\ M\text{-}F\ 8\text{:}30\ AM-5$ PM or by email at aczarniecki@ chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, Chicopee, MA 01013. You may also call (413) 594-1435 or email aczarniecki@ chicopeema.gov. 02/28, 03/07/2025

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Hampden Division Docket No. HD25P0251EA Estate of: **BEVERLY K. AMLAW** Date of Death: 12/24/2024 **INFORMAL PROBATE PUBLICATION NOTICE** 

To all persons interested in the above captioned estate, by Petition of Petitioner Sheila M. Franklin of East Longmeadow, MA

a Will has been admitted to informal probate.

Sheila M. Franklin of East Longmeadow, MA

has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

# Our advertisers make this publication possible.

Let them know you saw their ad in the **Chicopee Register**  Desmarais of Chicopee, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: James C Desmarais of Chicopee, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

**IMPORTANT NOTICE** 

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of xx/xx/xxxx. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

# UNSUPERVISED **ADMINISTRATION UNDER THE** MASSACHUSETTS **UNIFORM PROBATE** CODE (MUPC)

**A Personal Representative** appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the 2018 Honda Hrv VIN: 3CZRU6H39JG709191 Revnaldo Nieves 460 Silver St. Agawam, MA 01001

2015 Toyota Camry VIN: 4T1BF1FK3FU047445 Kim Roncalli 11 Old Farm Rd. Westfield, MA 01085

2017 Audi S3 VIN: WAUB1GFF9H1024407 Tuckahoe Autoland Corp 365 Tuckahoe Rd. Yonkers NY 10710

2007 Nissan Pathfinder VIN: 5N1AR18W67C630294 Hector Rosario-Plaud 324 Hampden St., Apt. 11 Holyoke, MA 01040

2011 Chevrolet Traverse VIN: 1GNKVGED9BJ235774 Alexander Rivera 71 Greene St. Springfield, MA 01109

2012 Cadillac Srx VIN: 3GYFNDE31CS595292 Francisco Sayago Uzhca 47 Congress St., Apt 1 Milford, MA 01757

2006 Ford Econoline E350 VIN: 1FBNE31L66HA03095 Cars Of Wayne 440 Route 46 Wayne, NJ 07470

2010 Volkswagen Tiguan VIN: WVGBV7AX7AW532256 PO Box 32 North Billreica, MA 01862

2006 Honda Accord Ex VIN: 1HGCM56796A012591 Angel Rosa Ferrer 36 Jennes St. Springfield, MA 01104

Moped VIN: RFSBDSAAONX004500 Flynn John 66 Pleasant St. Enfield, CT 06082

2013 Chevrolet Cruze VIN: 1G1PC5SB1D7225793 Nelson Ramirez Ramirez 2095 Northampton St., Holyoke, MA 01040

2008 Honda Civic Lx VIN: 2HGFA16508H521051 V O Alorvaldivia 57 Oak St, Apt. 1 Islip, NY 11751

02/14, 02/21, 02/28/2025

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Hampden Probate and **Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD24C0325CA In the matter of: Christina Lucille Learned CITATION ON PETITION TO CHANGE NAME A Petition to Change Name of Adult has been filed by Christina Lucille Learned of Chicopee, MA requesting that the court enter a Decree changing their name to: Noor Shah

2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:

File the original with the Court; and

Mail a copy to all interested parties at least five (5) business days before the hearing.

3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. Counsel for Parents: If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

Date: February 24, 2025 **Rosemary A. Saccomani Register of Probate** 02/28/2025

> CHICOPEE CHICOPEE

**TITLE: "OVERHEAD CON-DUCTORS (ANNUAL BID)"** 

Natalie Colberg Purchasing

02/28/2025

# SALE OF MOTOR VEHICLES UNDER G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 7, 2025 at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

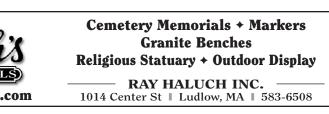
2018 Mercedes GLE 350 VIN: 4JGDA5HB5JB106835 Krista Purvis 99 Pike St., PO Box 58 Carbondale, PA 18407

2013 Nissan Rogue VIN: JN8AS5MV9DW659218 Nelson Joel Cruz Jr. 24 Outlook St. East Harford, CT 06108

2014 Ford Fiesta SE VIN: 3FADP4BJ3EM210919 Jazmin Rene Ann Rutheford 1735 Newmark Ave., Apt D Coos Bay, OR 97420

02/21, 02/28, 03/07/2025

**ELECTRIC LIGHT INVITATION FOR BID** ELECTRIC LIGHT



NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

