

FCU helping military families for holidays

Giving campaign supports Westover Galaxy Community Council at Westover Air Reserve Base

SPRINGFIELD - During November, Freedom Credit Union is collecting cash donations at all its branches throughout western Massachusetts to help the Westover Galaxy Community Council support military service members and their families at Westover Air Reserve Base (ARB) in Chicopee.

"We salute the service and sacrifices of the brave men and women serving at the Westover Base," said Freedom Credit Union President Glenn Welch. "Especially with the holidays coming, having loved ones away from home is challenging. We hope our contributions help ease the burden on military families."

Formed in 1988 as a committee within the Chicopee Chamber of Commerce and incorporated as an independent organization in 1989, the Westover Galaxy Community Council is made up of veterans, local businesspeople and other citizens who support the men, women and mission of Westover ARB. Within Department of Defense guidelines, Westover Galaxy Community Council raises funds to contribute to events and special needs at Westover ARB, the largest air reserve base in the nation.

Anyone can contribute at any Freedom Credit Union branch. "You don't have to be a Freedom member," said Welch. "We feel fortunate to have such a generous community helping us give back to our troops."

Big Y Community Bag Program to benefit WFOL

WILBRAHAM - The Wilbraham Friends of the Library (WFOL) has been selected as a beneficiary of the Big Y Community Bag Program for the month of November 2024.

The Big Y Community Bag Program, which launched in January 2019, is a reusable bag program that facilitates community support with the goal to make a difference in the communities where shoppers live and work. The program features the reusable Community Bag with a special tag attached to it that allows customers to direct a donation to a non-profit of their choice upon purchase.

Wilbraham Friends of the Library was selected as the November beneficiary of the program by store leadership at the Big Y located at Boston Road, Wilbraham. Wilbraham Friends of the Library will receive a \$1 donation ev-

ery time the reusable Community Bag is purchased at this

location during November, unless otherwise directed by the customer through the Giving Tag attached to the bag.

Our goal is to sell 200 bags, equivalent to \$200 raised. We are confident that with the help of our dedicated supporters, we can reach this goal.

The Community Bags are located on displays around the store and at the checkout. For more information about the program, please visit bigy.bags4my-cause.com.

We strongly encourage you to share this news with family and friends as well!

For more information, contact the WFOL at friends@wilbrahamlibrary.org.

PUBLIC NOTICES

Town of Hampden Notice of Public Hearing

The Hampden Planning Board will hold a Public Hearing on **Wednesday, December 11, 2024, at 6:30 PM** in the Town House, 625 Main Street, Hampden, MA on the application of Fiore Grassetti for a Special Permit under Section 6.1, 6.11 (1) of the Hampden Zoning Bylaw to allow the construction of a detached 30 ft. X 40 ft. metal building and the construction of a 22 ft. X 21 ft. metal carport with (3) enclosed sides which both exceed, in aggregate area, a square footage which is more than one half (1/2) the ground floor area of the main dwelling including any attached garage, at the Grassetti residence located at 115 Stafford Road. Information related to this application is on file in the Town Clerk's Office and is available for review by the public during normal business hours.

For the Board,
Madison Pixley, Chair
Hampden Planning Board
11/21, 11/28/2024

R & S Assoc. Inc
PO Box 543
Wilbraham MA 01095
413-596-4374
11/21, 11/28, 12/5/2024

Wilbraham Conservation Commission LEGAL NOTICE

The Wilbraham Conservation Commission will hold a public meeting on **Monday, December 9, 2024 at 6:00 PM** on the Request for Determination of Applicability filed by Dennis Grimard under the Massachusetts Wetlands Protection Act and the Wilbraham Wetlands Bylaw. The request is to determine whether the area and/or activities depicted on plans submitted is subject to the Wilbraham Wetland Bylaw. The project includes the replacement of a septic system within 100' of an Inner Riparian Zone. The property is located at 10 Rice Drive, Wilbraham. Information relating to this application is on file with the Conservation Commission.
Christopher Brown, Chairman
11/28/2024

Wilbraham Conservation Commission LEGAL NOTICE

The Wilbraham Conservation Commission will hold a public meeting on **Monday, December 9, 2024 at 6:30 PM** on the Request for Determination of Applicability filed by Linda Ramos under the Massachusetts Wetlands Protection Act and the Wilbraham Wetlands Bylaw. The request is to determine whether the area and/or

activities depicted on plans submitted is subject to the Wilbraham Wetland Bylaw and the Wetlands Protection Act. The project includes the filling of a sink hole and erosion in the front yard. The project is within the Buffer Zone of an intermittent stream and within the 100-year FEMA Flood Zone Bordering Land Subject to Flooding. The property is located at 35 Linwood Drive, Wilbraham. Information relating to this application is on file with the Conservation Commission.
Christopher Brown, Chairman
11/28/2024

Wilbraham Conservation Commission LEGAL NOTICE

The Wilbraham Conservation Commission will hold a public meeting on **Monday, December 9, 2024 at 6:15 PM** at the Town Office Building, 240 Springfield St, Wilbraham, MA on the Request for Determination of Applicability filed by the Town of Wilbraham Conservation Commission under the Massachusetts Wetlands Protection Act and the Wilbraham Wetlands Bylaw to determine whether the work and area depicted on plans that includes accessibility improvements to the hiking trails on the Sawmill Pond Conservation Area are subject to the Wetlands Protection Act and the Wilbraham Wetland Bylaw. The property is located at 215R Soule Road. Information relating to this application is on file with the Conservation Commission.
Christopher Brown, Chairman
11/28/2024

PUBLIC NOTICE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of **December 6, 2024** the following motor vehicles will be for sale to satisfy a garage keepers lien:

Vehicle :
2019 Hyundai Elantra
VIN: KMHD84LF8KU885556
COLOR: Red
LKO: Zachery Mazzocca
5 Blackhorse Lane
Burlington MA 01803
and
IC Credit Union
300 Bemis Rd
Burlington MA

LUSO welcomes Russ Kelly as Business Development Mgr. & Sr. Loan Originator

LUDLOW - LUSO Federal Credit Union, serving members and communities in Hampden County since 1971, is pleased to announce that Russ Kelly of Ludlow has joined our team as Business Development Manager & Senior Loan Originator. A native of Scotland with over 15 years of experience in the mortgage industry in both the United Kingdom and the United States, Kelly brings a wealth of expertise and a dedication to client-centered service.



Russ Kelly

"I work on the old-fashioned principle of doing what's right for each individual. My focus is on building trust and guiding members toward achieving their financial freedom, whilst working with local realtors to improve their offering in the local community," said Kelly. "Joining LUSO is a unique opportunity to serve a community that has embraced me and that I care deeply about, and I am excited to help members meet their goals."

In addition to his role at LUSO, Kelly is actively engaged in the local community as Treasurer of the Young Professionals Society of Greater Springfield. In this capacity, he ensures the profitability of programs and advocates for membership representation throughout the Springfield area. Kelly is also a member and ambassador of the East of the River Chamber of Commerce where

he encourages the patronage and membership of local businesses across western mass.

Jennifer M.G. Calheno, President & Chief Executive Officer of LUSO Federal Credit Union, expressed her enthusiasm about Russ's addition to the team. "Russ's extensive experience and his unwavering commitment to member success align perfectly with LUSO's mission to prioritize our members' best interests," said Calheno. "Having someone of Russ's caliber and dedication on board strengthens our commitment to providing high-quality, personalized

lending services to our community."

To learn about LUSO Federal Credit Union, or to become a member, contact

844-LUSO-FCU or visit lusofederal.com. LUSO is federally insured by the NCUA and is an Equal Housing Lender. N M L S #255907.

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



Any way you slice it, I'm here to make buying or selling your home EASY AS PIE!

Happy Thanksgiving!

Maureen McGarrett Hall

REALTOR® MA 9585138 | Member MLS | Equal Opportunity Housing

GALLAGHER
REAL ESTATE

413-364-4994

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