

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

## AUTO

### BOATS

**18 FOOT STINGRAY BOAT,** 115hp Suzuki motor, trailer bought July 2023. About 15 hours. \$30,000, like new. **239-728-7886.**

Advertise your **HOME IMPROVEMENT SERVICES** in our classifieds. **WE GET RESULTS!** Call **413-283-8393**



## HELP WANTED

### ASSISTANT MECHANIC

The Assistant Mechanic, works under the Mechanic to repair and maintain a wide variety of mechanical equipment throughout the company.

Skills needed (but are not limited to): Air brake knowledge, hydraulic knowledge, small engine repairs, welding, and fabricating (body work skills a plus). Must own your own tools. CDL a plus but not required; Self-motivated, committed only need apply. Background checks, driver records and drug testing required. This is a full time position. Email resume and interest to **admin@jrswEEPing.com** or call **413-786-2168.**

**CLASSIFIED DEADLINES MONDAY AT NOON**

## HELP WANTED

### VACUUM SWEEPER OPERATOR

3rd shift sweeper operator – operate vacuum sweeper at various route sites. Experience preferred but not required. No CDL required. MUST obtain a DOT card and have a clean driving record and be dependable. Will train qualified applicants. Email resume and interest to **admin@jrswEEPing.com** or call **413-786-2168.**

## REAL ESTATE

### LAND FOR SALE

**HAMILTON LAKE, HOLLAND, MA.** Small private surveyed 41 ft. waterfront lot with boat launch. Dock and picnic table area. Quiet dead end Brandon St. Unused swimming ROW. **Jim 508-868-6157, Peg 508-723-3433.** \$25,000. Taxes \$224 year.

## REAL ESTATE

### FOR RENT



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## REAL ESTATE

### FOR RENT

**HARDWICK:** Two bedroom, one bath duplex, off street parking. No smoking, utilities, pets. \$1400 month. **774-200-4534.** Taking applications.



Post your **job openings** in our classifieds.

**We get results!** Call **413-283-8393**

## REAL ESTATE

### FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

## PUBLIC NOTICES

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD24P1446EA  
Estate of:  
Cesar Arturo Carmona  
Date of Death: 03/05/2024  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:  
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Shauna L. Martinez of Springfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Shauna L. Martinez of Springfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

### IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/07/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under

the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: July 10, 2024  
**Rosemary A Saccomani**, Register of Probate  
07/18/2024

### PUBLIC NOTICE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of **August 2, 2024** the following motor vehicle will be for sale to satisfy a garage keepers lien:

**2004 Hyundai Santa FE**  
VIN: KM8SB12BX4U820443  
COLOR: White  
LKO: Robin Leuthner  
18 Turners Falls Rd., Apt. A  
Turners Falls MA 01376

R & S Assoc. Inc  
PO Box 543  
Wilbraham MA 01095  
413-596-4374  
07/18, 07/25, 08/01/2024

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

**2024 JANINE'S FROSTEE 19TH ANNUAL CAR SHOW**

**\* \* \* Saturday July 27 @ 9am-2pm \* \* \***

**\$10 CAR REGISTRATION FEE : W/ FREE T-SHIRT**

**2024 CHARITY IS: PROUDLY SUPPORTING TRAIL LIFE USA**

*a local charity who helps young boys grow into respectable & productive young men.*

*Trail Life USA is a Church-Based, Christ-Centered, mentoring and discipleship journey, with over 40,000 boys engaged in more than 1,100 Troops nationwide.*

<https://www.trailifeusa.com/find-a-troop/>

**Raffles Prize Wheel 50 / 50**

**LOT OPENS AT 9AM FOR REGISTRATION. ALL CARS MUST BE REGISTERED TO BE IN THE LOT. JUDGING FROM 10AM-1 PM WITH TROPHIES, & ALL PRIZES BY 2 PM. DELICIOUS FOOD SPECIALS & CUSTOM CAR SHOW T-SHIRTS ON SALE !**

**PARKING IS "FIRST COME-FIRST SERVE"**

**The AWESOME LIVE MUSIC BY: WILLIES Band**



**JANINE'S FROSTEE**  
149 EAST ST WARE  
**413-967-7950**  
[WWW.JANINESFROSTEE.COM](http://WWW.JANINESFROSTEE.COM)  
[INFO@JANINESFROSTEE.COM](mailto:INFO@JANINESFROSTEE.COM)

**THE WILLIES**



**WEATHER PERMITTING SCAN THE CODE FOR EVENTS**



**SPONSORED BY: ST. GERMAIN INSURANCE INC. & Monson Savings**

**WORTH THE DRIVE FROM ANYWHERE**

**WE'VE EXPANDED OUR WEB SITE**

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- 2** Access archives and digital tear sheets by newspaper title.
- 3** Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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