

# PUBLIC NOTICES

## TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Wednesday, July 17, 2024 at 6 PM at the Town House, 625 Main Street, Hampden** for a Request for Determination of Applicability, (RDA), submitted by David Smith to construct a Pumphouse for the transport of maple sap at 0 South Road, adjacent to 142 South Road. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission, Judy McKinley-Brewer, chair  
07/11/2024

## TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Wednesday, July 17, 2024 at 6 PM at the Town House, 625 Main Street, Hampden** for a Notice of Intent, (NOI), submitted by Al Joyce of Bedrock Financial, LLC for

the construction of a single-family home on assessor's parcel 21-194-0, also known as Lot 0 Stony Hill Road, Hampden. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission, Judy McKinley-Brewer, chair  
07/11/2024

## WILBRAHAM BOARD OF APPEALS PUBLIC HEARING

The Wilbraham Zoning Board of Appeals will hold a Public Hearing on **Thursday, July 18, 2024 starting at 5:30 PM** on the application of Jeffrey James Soja for a variance (ZBA24-06) from the provisions of from Section 4.4.10 of the Wilbraham Zoning By-Law to construct a 320 square foot accessory building (garage) within the rear and side yard setbacks and exceeding the maximum allowable building coverage at 11 Pineywoods Avenue as further specified in the application and plan that are on file in the Planning Office and posted for public viewing on the Zoning Board of Appeals page of the Town of Wilbraham website at [www.wilbraham-ma.gov/135/Zoning-Board-of-Appeals](http://www.wilbraham-ma.gov/135/Zoning-Board-of-Appeals).

Both in person and virtual participation are available. To participate virtually go to <https://meet.goto.com/181893157> or call 877-309-2073 (Access Code: 181-893-157).

Edward Kivari Jr., Chairman  
07/04, 07/11/2024

## TOWN OF HAMPDEN CONSERVATION

## COMMISSION NOTICE OF PUBLIC HEARING

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Wednesday, July 17, 2024 at 6 PM at the Town House, 625 Main Street, Hampden** for a Request for Determination of Applicability, (RDA), submitted by New England Equities to remove and replace an existing retaining wall along the side of 478-488 Main Street. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission, Judy McKinley-Brewer, chair  
07/11/2024

## WILBRAHAM BOARD OF APPEALS PUBLIC HEARING

The Wilbraham Zoning Board of Appeals will hold a Public Hearing on **Thursday, July 18, 2024 at 5:45 PM** on the application of Daniel Belanger for a special permit (ZBA24-07) under Sections 3.3.2 and 3.4.5.17 of the Wilbraham Zoning By-Law to allow the alteration of a preexisting nonconforming restaurant to include a 1,600 square foot addition with a 225 square foot deck located at 2391 Boston Road, owned by D&V Property Holdings LLC, as further specified in the application on file in the Planning Office and posted for public viewing on the Zoning Board of Appeals page of the Town of

Wilbraham website at [www.wilbraham-ma.gov/135/Zoning-Board-of-Appeals](http://www.wilbraham-ma.gov/135/Zoning-Board-of-Appeals). Both in person and virtual participation are available. To participate virtually go to <https://meet.goto.com/181893157> or call 877-309-2073 (Access Code: 181-893-157).

Edward Kivari Jr., Chairman  
07/04, 07/11/2024

## TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Wednesday, July 17, 2024 at 6 PM at the Town House, 625 Main Street, Hampden** for a Notice of Intent, (NOI), submitted by The Town of Hampden for DEP Project 173-0240, for the repair of the Main Street bridge that crosses East Brook by the Audubon Society. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission, Judy McKinley-Brewer, chair  
07/11/2024

## LEGAL NOTICE Sale of Motor Vehicle Under G.L. c. 255 Sec. 39A

Bach Towing Inc., 165 Benton Drive, East Longmeadow, MA is holding a private sale of the following vehicle on 07/19/2024 at

2:00 p.m. to satisfy our garage keepers lien thereon for storage and towing charges and expenses of Notices of Sale.

Thomas Zaccaro  
24 Francis Ave.  
Enfield, CT 06082  
2006 Ford Explorer  
VIN: 1FMEU74836UB38793

Tags Rental Car  
1304 Worcester St.  
Indian Orchard, MA 01151  
2013 Hyundai Tucson  
VIN: KM8JUCACXDU732228  
06/27, 07/04, 07/11/2024

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P1333EA Estate of: Jeffrey A Barnett Date of Death: 04/02/2024 CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons: A Petition for **Formal Adjudication of Intestacy** has been filed by **Gail A Barnett of Wilbraham, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Gail A Barnett of Wilbraham, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

### IMPORTANT NOTICE

**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 07/18/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsuper-

**vised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration**

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: June 20, 2024

**Rosemary A Saccamani**, Register of Probate  
07/11/2024

## COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT HAMPDEN, Div.

**Probate & Family Court Dept. HD24E0019PP**

*To Courtney Lyn Gilrein, of Wilbraham, Hampden County, and to all other persons interested.*

A petition has been presented to said Court by Nuno Goncalo Guerra, of Wilbraham, representing that they hold as tenants in common in an undivided part or share of land lying in Wilbraham, in the County of Hampden, setting forth that they desire that all of said land may be sold at private sale or public auction for not less than Six Hundred Thousand (\$600,000.00) Dollars, and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof after full adjudication of the equitable claims contained in said petition and supplemental memorandum filed with the Court.

If you desire to object thereto, you or your attorney, should file a written appearance in said Court at **Springfield** before ten o'clock in the forenoon on the **twenty-ninth day of July 2024**, the return day of this citation.

Witness, **BARBARA M. HYLAND**, Esquire, First Justice of said Court, this 29th day of May 2024.

**Rosemary A. Saccamani**, Register  
06/27, 07/04, 07/11/2024

## SERVICES



**SAW Stump Grinding**  
Call for a Free Estimate, Veteran Owned, Fully Insured  
[WWW.SAWSTUMPGRINDING.COM](http://WWW.SAWSTUMPGRINDING.COM)  
413-213-5470

## AUTO

**CASH FOR JUNK AND REPAIRABLE CARS**  
FREE TOWING FAST SERVICE CASH PAID AS IS  
CALL OR TEXT 413-219-6839

## BOATS

**18 FOOT STINGRAY BOAT**, 115hp Suzuki motor, trailer bought July 2023. About 75 hours. \$10,000, like new. **239-728-7886**.

## HELP WANTED

**ASSISTANT MECHANIC**  
The Assistant Mechanic, works under the Mechanic to repair and maintain a wide variety of mechanical equipment throughout the company. Skills needed (but are not limited to): Air brake knowledge, hydraulic knowledge, small engine repairs, welding, and fabricating (body work skills a plus). Must own your own tools. CDL a plus but not required; Self-motivated, committed only need apply. Background checks, driver records and drug testing required. This is a full time position. Email resume and interest to [admin@jrsweeping.com](mailto:admin@jrsweeping.com) or call **413-786-2168**.

**VACUUM SWEEPER OPERATOR**  
3rd shift sweeper operator - operate vacuum sweeper at various route sites. Experience preferred but not required. No CDL required. MUST obtain a DOT card and have a clean driving record and be dependable. Will train qualified applicants. Email resume and interest to [admin@jrsweeping.com](mailto:admin@jrsweeping.com) or call **413-786-2168**.

## REAL ESTATE

### LAND FOR SALE

**HAMILTON LAKE, HOLLAND, MA.** Small private surveyed 41 ft. waterfront lot with boat launch. Dock and picnic table area. Quiet dead end Brandon St. Unused swimming ROW. **Jim 508-868-6157, Peg 508-723-3433**. \$25,000. Taxes \$224 year.



Post your job openings in our classifieds.  
**We get results!**  
Call **413-283-8393**

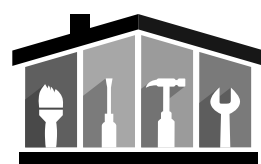
## REAL ESTATE

### FOR RENT



**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Advertise your **HOME IMPROVEMENT SERVICES** in our classifieds.  
**WE GET RESULTS!**  
Call **413-283-8393**



## HELP WANTED Executive Driver Needed

Responsibilities include maintaining a personal and professional schedule, coordinating meetings and events. Must be reliable and arrive at appointments on time. The ideal candidate must have exceptional communication and interpersonal skills and must be incredibly organized with a strong work ethic.

Send resume and cover letter to [alessiacruz45@gmail.com](mailto:alessiacruz45@gmail.com) for details.

# PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)