

PUBLIC NOTICES

LEGAL NOTICE Sale of Motor Vehicle Under G.L. c. 255 Sec. 39A

Bach Towing Inc., 165 Benton Drive, East Longmeadow, MA is holding a private sale of the following vehicle on 07/19/2024 at 2:00 p.m. to satisfy our garage keepers lien thereon for storage and towing charges and expenses of Notices of Sale.

Thomas Zaccaro
24 Francis Ave.
Enfield, CT 06082
2006 Ford Explorer
VIN: 1FMEU74836UB38793

Tags Rental Car
1304 Worcester St.
Indian Orchard, MA 01151
2013 Hyundai Tucson
VIN: KM8JUCACXDU732228
06/27, 07/04, 07/11/2024

COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT HAMPDEN, Div.

**Probate & Family Court
Dept. HD24E0019PP**
To Courtney Lyn Gilrein,
of Wilbraham, Hampden
County, and to all other persons
interested.

A petition has been presented to said Court by Nuno Goncalo Guerra, of Wilbraham, representing that they hold as tenants in common in an undivided part or share of land lying in Wilbraham, in the County of Hampden, setting forth that they desire that all of said land may be sold at private sale or public auction for not less than Six Hundred Thousand (\$600,000.00) Dollars, and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and

conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof after full adjudication of the equitable claims contained in said petition and supplemental memorandum filed with the Court.
If you desire to object thereto, you or your attorney, should file a written appearance in said Court at **Springfield** before ten o'clock in the forenoon on the **twenty-ninth day of July 2024**, the return day of this citation.

Witness, BARBARA M. HYLAND, Esquire, First Justice of said Court, this 29th day of May 2024.

Rosemary A. Saccomani,
Register
06/27, 07/04, 07/11/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24C0169CA
In the matter of:
Kyle Donald Martell
Nicholson**

CITATION ON PETITION TO CHANGE NAME

A **Petition to Change Name of Adult** has been filed by **Kyle Donald Martell Nicholson of Wilbraham, MA** requesting that the court enter a Decree changing their name to:

**Kyle Donald Martell
IMPORTANT NOTICE**
Any person may appear for purposes of objecting to the petition by filing an appear-

ance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 07/17/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: June 14, 2024
Rosemary A Saccomani
Register of Probate
06/27/2024

WILBRAHAM PLANNING BOARD PUBLIC HEARING

In accordance with M.G.L. Chapter 40A, Section 5, the Wilbraham Planning Board will hold a Public Hearing on **Wednesday, July 10, 2024 at 5:45PM** in the Town Office Building, 240 Springfield Street, to give interested parties the opportunity to comment on a proposed amendment to the Wilbraham Zoning By-Law to adopt regulations for Retail Sales of Used Automobiles and Trucks and modify related regulations for Retail Sales of New Automobiles and Trucks by amending Sections 3.4.5.20, 6.5.2, 6.5.3 and 6.5.7, and by adding a new Section 6.5.11.

The complete text of the proposed amendments is available for review in the Town Clerk's Office and the Planning Office during normal business hours and posted for public viewing on the Planning Board page of the Town of Wilbraham website at www.wilbraham-ma.gov/123/Planning-Board. All persons interested or wishing to be heard on this matter are urged to attend the public hearing.

Both in person and virtual participation are available. To participate virtually go to <https://meet.goto.com/508150597> or call 877-309-2073 (Access Code: 508-150-597).

John McCloskey, Chair
06/20, 06/27/2024

Town of Hampden Public Hearing Removal of Public Shade Tree

In accordance with MGL, Chapter 87, Section 3, a public hearing will be held on **Thursday, July 11, 2024 at 4 p.m.**, at Town Hall, 625 Main St., Hampden, MA to consider objections, if any, for the removal of a tree located and posted at 205 Chapin Road, Hampden. All interested parties are invited to attend.

This meeting is open to the public.

Dana Pixley
Tree Warden
06/27, 07/04/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24C0181CA**

In the matter of: Raeford Douglas Willis, IV CITATION ON PETITION TO CHANGE NAME

A **Petition to Change Name of Minor** has been filed by **Raeford Douglas Willis, IV of Wilbraham, MA** requesting that the court enter a Decree changing their name to:

**Ford Michael Ferris
IMPORTANT NOTICE**

Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 07/09/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: June 11, 2024
Rosemary A Saccomani
Register of Probate
06/27/2024

TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Tuesday, July 9, 2024 at 6 PM at the Town House, 625 Main Street, Hampden**, for a Notice of Intent, (NOI), submitted by Brian Domenia on behalf of Mass Audubon Society, for proposed work within the 100-foot buffer zone to Bordering Vegetated Wetlands and 200-foot Riverfront Area to construct a water storage and pump house. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may

appear at the time and place designated.

On Behalf of the
Conservation Commission,
Judy McKinley-Brewer,
Ted Zebert,
co-chairs
06/27/2024

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In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Tuesday, July 9, 2024 at 6 PM at the Town House, 625 Main Street, Hampden**, for a Request for Determination of Applicability, (RDA), submitted on behalf of Massachusetts Electric Company for the installation of nine (9) utility poles along 256 - 513 Chapin Road within the 100 foot buffer zone to BVW and RFA. Six trees will also be removed. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the
Conservation Commission,
Judy McKinley-Brewer,
Ted Zebert,
co-chairs
06/27/2024

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HELP WANTED

MAINTENANCE LABORER

Granby Housing Authority seeks maintenance laborer M-W to perform a variety of semi-skilled and unskilled tasks in the repair and maintenance of buildings and grounds. May be required to work under adverse conditions such as sleet, snow, heat, cold, dust and dirt. Contact Tammy @ **413-467-9300**

ASSISTANT MECHANIC

The Assistant Mechanic, works under the Mechanic to repair and maintain a wide variety of mechanical equipment throughout the company. Skills needed (but are not limited to): Air brake knowledge, hydraulic knowledge, small engine repairs, welding, and fabricating (body work skills a plus). Must own your own tools. CDL a plus but not required; Self-motivated, committed only need apply. Background checks, driver records and drug testing required. This is a full time position. Email resume and interest to admin@jrsweeping.com or call **413-786-2168**.

VACUUM SWEEPER OPERATOR
3rd shift sweeper operator - operate vacuum sweeper at various route sites. Experience preferred but not required. No CDL required. MUST obtain a DOT card and have a clean driving record and be dependable. Will train qualified applicants. Email resume and interest to admin@jrsweeping.com or call **413-786-2168**.

Find archives of this local newspaper at www.newspapers.turley.com

REAL ESTATE

LAND FOR SALE

HAMILTON LAKE, HOLLAND, MA. Small private surveyed 41 ft. waterfront lot with boat launch. Dock and picnic table area. Quiet dead end Brandon St. Unused swimming ROW. **Jim 508-868-6157, Peg 508-723-3433.** \$25,000. Taxes \$224 year.

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ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

OFFICE FOR RENT: Montgomery Market Place, 46 Main Rd., Montgomery. Lovely & spacious, \$450/mo. Includes utilities. Call **413-977-6277**.

EARLY DEADLINES

In observance of July 4th, the Classifieds have an **EARLY AD DEADLINE.**

To advertise, place your ad no later than **NOON Thursday, June 27**

Thank you!

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