

# Classifieds

## PUBLIC NOTICES

12 WEEKLY NEWSPAPERS  
SERVING 50 LOCAL COMMUNITIES

Call us at 413.283.8393

### HELP WANTED

**CLASS A DRIVER.** Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

**HEAVY EQUIPMENT MECHANIC.** Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

**P.T. CUSTODIAN POSITION AVAILABLE** cleaning with our team. Experience preferred but will train. Call Pride Cleaning Contractors, **413-283-7087.**

**The Russell Public Library in Russell, MA is seeking a PART TIME (8 HOURS) LIBRARY CIRCULATION ASSISTANT.** Required, strong interest in working with the public, good organizational skills and solid computer skills. Bachelor's Degree with 1 year of library/administrative/ public service experience or an Associates Degree, with 2 years of library/administrative/ public service experience. For more info see library page on **Town of Russell website.** Please send a cover letter and resume to **Russell Public Library Trustees P.O. Box 275 Russell, MA 01071** or email to **rpldirector@townofrussell.us** to be received by May 21, 2024.

### TOWN OF WILBRAHAM

**ASSISTANT TOWN CLERK  
HEAVY EQUIPMENT  
OPERATOR 1  
P/T RECYCLING ATTENDANT**

The Town of Wilbraham is looking to fill several vacancies. For application and more information please visit **www.wilbraham-ma.gov**. EOE

### REAL ESTATE

#### FOR RENT



EQUAL HOUSING OPPORTUNITY

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

#### FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

### Town of Hampden Legal Notice

The Hampden Zoning Board of Appeals will hold a Public Hearing on **Tuesday, May 28, 2024 at 6 PM** in the Town House, 625 Main Street, Hampden, MA, for those interested in the petition of owners Meggie and Vincent DeCesare for a Special Permit or Variance under Section 7.3, Table 7.2 of the Hampden Zoning Bylaw for the side setback requirement for the construction of an accessory building at their residence located at 17 Potash Hill Lane. The petition and related materials are on file in the Town Clerk's office and may be viewed during normal business hours.

For the Board,  
L. Jed Berliner, Chair  
05/09, 5/16/2024

**Commonwealth of  
Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and  
Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD24P1012EA**

**Estate of:  
Bruce Willard Coolidge  
Also known as:  
Bruce W. Coolidge  
Date of Death: 04/06/2024  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Ashley A Coolidge**

of Hampden, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Ashley A Coolidge of Hampden, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/05/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED  
ADMINISTRATION  
UNDER THE  
MASSACHUSETTS  
UNIFORM PROBATE  
CODE (MUPC)**

**A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration**

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court.**  
Date: May 08, 2024

**Rosemary A Saccomani,**  
Register of Probate

05/16/2024

### LEGAL NOTICE TOWN OF WILBRAHAM INVITATION FOR BIDS PICKLE BALL COURTS

The Town of Wilbraham invites qualified firms to submit written sealed bids for the construction of six (6) Pickle Ball courts to include earthwork, court surfacing, netting, fencing, utility conduits, and associated site improvements as described herein. The location of the courts is on a Town-owned property known as Memorial School, located at 310 Main Street. Bid documents are available only by contacting Bryan Litz, Director of Parks and Recreation, via email at: **blitz@wilbraham-ma.gov**

Bidders will be granted access to a Web Portal where the Bid Documents will be available. No hard copies will be available. Once registered in the Web Portal, questions regarding the bid documents may be emailed to the Town's Consultant at: **MikeB@rlaland.com**

**Town Consultant/Engineer:**  
**R Levesque Associates, Inc.**  
40 School Street  
Westfield, MA 01085  
Phone: 413.568.0985  
Fax: 413.568.0986

Bids are due in the Select Board Office, Wilbraham Town Hall, 240 Springfield Street, 01095 no later than **Wednesday, June 5, 2024 at 2:00 p.m.** Bids will be opened in the Select Board Meeting Room in Town Hall at approximately 2:05 p.m. Bids shall include **"Memorial School Pickle Ball Courts -24-008"** on the outside of the envelope. Late bids will not be accepted.

Bid results will be available thereafter on the Town's website under "Bids": **https://www.wilbraham-ma.gov/Bids.** A pre-bid site visit will take place at Memorial School at 10:00 AM on May 22, 2024. Attendance is not mandatory, but all bidders are encouraged to attend. A proposal guarantee of 5% of the Bid shall be required.

Minimum wage rates have been set. Performance and Payment Bonds shall be 100% of the Contract Amount.

The Wilbraham Recreation Commission shall be the Awarding Authority. The Town reserves the right to waive any informalities and/or reject any or all proposals if, in the Town's sole discretion, it is in the public interest to do so. No bid may be withdrawn within ninety (90) days after the actual date of bid opening. Attention is called to the minimum wage rates to be paid on the work as determined by the Commissioner of Labor and Industries under the provisions of Massachusetts General Laws, Chapter 149, Sections 26 to 27G, inclusive. All bids for this project are subject to the provisions of General Laws, (3rd Ed.) Chapter 30, Section 39M, inclusive as amended.

Bryan Litz, Director  
Town of Wilbraham  
Department of Parks and Recreation  
05/16/2024

### PUBLIC NOTICE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of **May 24, 2024** the following motor vehicles will be for sale to satisfy a garage keepers lien:

**2008 Acura MDX**  
VIN: 5J8TB855A007806  
COLOR: Gray  
LKO: Antoinette Trinidad 419 Montcalm St. Apt. 20619  
Chicopee, MA 01020

**2010 Chevy Cobalt**  
VIN: 1G AD5F54A7114268  
COLOR: Blue  
LKO: Wyatt St. Laurent  
11 Cross St.  
Apt. B  
Westfield, MA 01085

R & S Assoc. Inc  
PO Box 543  
Wilbraham MA 01095  
413-596-4374  
05/09, 05/16, 05/23/2024

## Events & announcements schedule

### Theatre Guild of Hampden seeking directors

HAMPDEN - The Theatre Guild of Hampden is looking for directors for our 2024-2025 season.

For more information, call Mark Giza at 413-204-5333.

### HPL hosting Journalist Ruth Bass on May 18

HAMPDEN - The Friends of The Hampden Free Public Library along with the library has invited you to an author talk by Ruth Bass on Saturday, May 18 at Noon in the Auditorium at the Hampden Town Hall, 625 Main St. Hampden.

Bass, a journalist from Richmond, Ma., has published her fifth novel, "The Triangle", a Tale of Love and Death. Ruth brings her shrewd reporter's eye and well-honed writing skills to a gritty

and absorbing crime novel packed with a can't-put-down plot and a cast of (mostly) misbehaving characters. This novel, just off the press.

Ruth Bass, a resident of Richmond and a weekly columnist for The Berkshire Eagle in Pittsfield, Ma., is the author of four other novels set in the last quarter of the 19th century, depicting the life of the fictional Hibbard family on a New England farm. The books are: "Sarah's Daughter", "Rose", "A Silver Moon for Rose" and "Sarah Meets Silas".

These books are based on Bass's father's "sort of" biography. Ruth is also the author of eight herbal-orientated cookbooks.

Bass will bring her books with her to sell and autograph. Only cash or check will be taken by the author.

You will not want to miss this opportunity to meet and greet Ruth Bass on a rare visit to our area. We look forward to seeing all of you there.

Any questions in regards to this visit, please contact Joan Shea at 566-8224, member of the Friends of The Hampden Library and the host of this program.

## Parents, Grandparents & Friends SPECIAL 2024 Honor Your Graduate

We are offering a great deal for you to celebrate your graduate in your community graduation issue. Submit a photo and a brief message.

**2 x 3 Black & White Graduation Ad**  
~~Regular Price \$76~~ **SPECIAL \$55**

**DEADLINE FOR SUBMISSION  
MAY 17th**

**EMAIL YOUR AD TO:  
jwalker@turley.com**

HIGH SCHOOL OR COLLEGE

### 2 x 3 Advertisement

Congratulations  
**CARLY SMITH**

We are so proud of you and your accomplishments. Good luck at Springfield College.



Love Mom, Dad, John and Chloe

**MAIL YOUR AD WITH PAYMENT TO:**  
**Turley Publications**  
24 Water Street  
Palmer, MA 01069  
Pay by check or credit card:  
Checks Payable to Turley Publications.  
Credit Cards  
be sure to include:  
Newspaper you would like the ad to appear,  
Your Name, Address,  
Phone Number,  
Credit Card Number,  
Exp. Date & CVV.