

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

### FOR SALE

**MAXIMUM EFFICIENCY. EXTRAORDINARY performance.** Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today **413-296-4320.**

### FIREWOOD

**FIREWOOD**  
Fresh cut & split \$200.00  
Seasoned cut & split \$300.00  
All hardwood.  
Tree length available  
\*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volume **guaranteed!!** New England Forest Products (413)477-0083

**MORE HEAT LESS WOOD.** Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

### WANTED

### WANTED TO BUY

### ANTIQUES AND OLD STUFF WANTED.

**BUYING** Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer cans, barware, books, oil cans, advertising signs, hunting, fishing, signs, and more Donald Roy (860) 874-8396

### Buy, Sell & Trade Video Games

**Retro World**  
413-301-5020 M-S 11-7  
187 Main St.  
Indian Orchard, MA

### JUNK REMOVAL

**A Call We Haul FAST REMOVAL**  
Junk, Appliance, Cleanouts.  
We load it & take it.  
**413-531-1936**  
CREDIT CARDS ACCEPTED

### A B Hauling and Removal Service

**2\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\***  
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

### JUNK REMOVAL

**ARA JUNK FURNITURE REMOVAL**  
Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Free estimates on phone. Fully insured. Call **Pete 413-433-0356.**

### SERVICES

**DRYWALL AND CEILINGS**, plaster repair. Drywall hanging. Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. (413)563-0487

### JACKIE'S BOOKKEEPING SERVICES

Call (413) 455-4020  
Email: [jmbookkeeping24@gmail.com](mailto:jmbookkeeping24@gmail.com)

### ELECTRICIAN

**NEED AN ELECTRICIAN?**  
*Look no further!*  
**Peter's Electrical** offers fast and reliable electrical services for your home or business. Call now for a FREE estimate! (413) 366-1703  
LICENSED & INSURED

### HEATING & AIR COND.

**KELLUM HEATING & COOLING LLC.** Licensed and insured HVAC Technician, 30 years experience, repairs, full and 24 hour emergency service. **413-275-4408.**

### HOME IMPROVEMENT

**HANDYMAN RESIDENTIAL REPAIRS.** Powerwashing, home repairs, interior/exterior painting, ceiling/wall repairs and chimney repairs. Fully licensed/insured. Lic. #105950CSL. Call **413-566-5596/413-433-5073.**

**HOME IMPROVEMENTS. REMODELING** Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

### LANDSCAPING

**\*\*ALL SEASON\*\*** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob (413)537-5789 (413)538-7954.

### MASONRY

### STOP WET BASEMENTS

**ABC MASONRY & BASEMENT WATERPROOFING**  
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

### PAINTING

**DUTCH TOUCH PAINTING**  
Interior only \$199.00 for average 12x16 room. Very neat, references, prompt service call (508)867-2550

**RETIRED GUY**  
Will paint an average size room for \$200. Quality work. References available. Dave **413-323-6858.**

### SERVICES

**PLUMBING**  
**GREG LAFONTAIN PLUMBING & HEATING** Lic #19196 Repairs & Replacement of fixtures, water heater installations, steam/HW boiler replacement. Kitchen & Bath remodeling. 30 years experience. Fully insured. \$10 Gift Card With Work Performed. Call Greg (413)592-1505

### ROOFING

**JENKINS ROOFING** specializing in residential roofs & repairs, chimney repairs. Hampden, MA - **413-566-5596/413-433-5073.** Lic. #105950CSL. Fully insured.

**Classified Advertising DEADLINE MONDAY AT NOON**

### SERVICES

**RUBBISH REMOVAL**  
**BOB ROBILLARD'S RUBBISH REMOVAL** Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 (413)537-5090

### SNOWPLOWING

**SNOW PLOWING**  
Residential, commercial and business. **413-388-5854**

### TREE WORK

**AAA-TROM'S TREE SERVICE PROFESSIONAL SERVICE.** Residential removal of trees. Free estimates, Fully insured W/Workman's Comp. Remove them before the wind takes them down. Cordwood, stump grinding. Call **413-283-6374.**

### SERVICES

**DL & G TREE SERVICE.** Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

### STUMP GRINDING

**DL & G STUMP GRINDING** Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave **413-478-4212.**

**Post your job openings in our classifieds. WE GET RESULTS!**

### AUTO

**CASH FOR JUNK AND REPAIRABLE CARS**  
FREE TOWING  
FAST SERVICE  
CASH PAID AS IS  
CALL OR TEXT  
**413-219-6839**

### HELP WANTED

**DRIVERS**  
**INTERSTATE BATTERIES IS SEEKING A DRIVER/WAREHOUSE** for deliveries in Western Mass area. Qualifications include: clean driving record; ability to lift heavy weights; stable job history; good communication skills; high work standards & strong self-organizational skills. Apply in person **8 am-5pm M-F 9am-12pm Sat. 230 Chauncey Walker Street (Rte 21) Belchertown.**

### REAL ESTATE

**FOR RENT**  
  
**EQUAL HOUSING OPPORTUNITY**

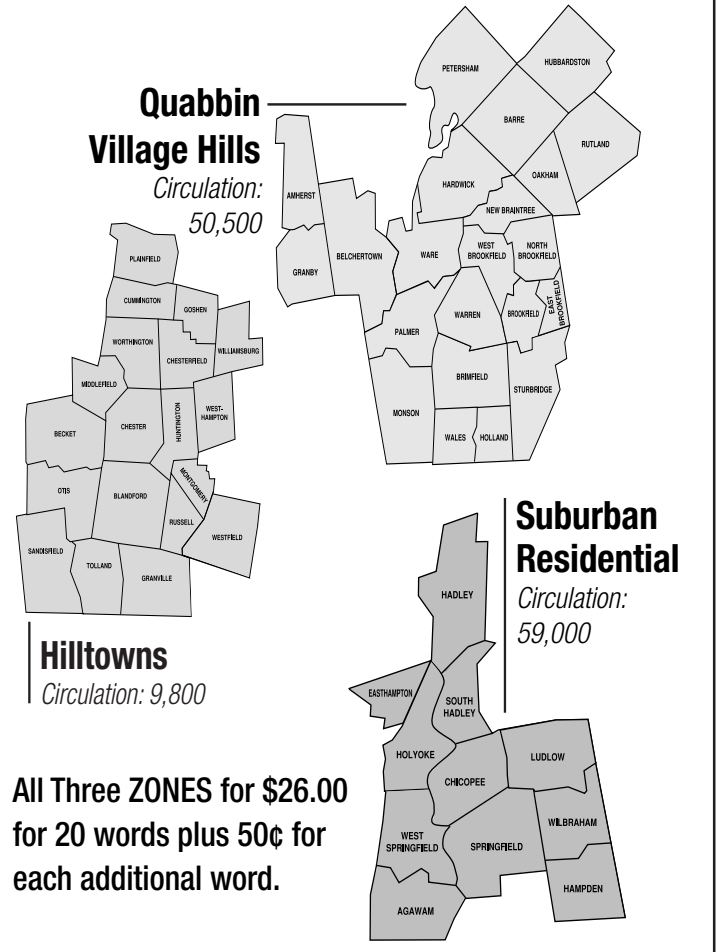
**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Find archives of this local newspaper at [www.newspapers.turley.com](http://www.newspapers.turley.com)

## FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: MONDAY AT NOON  
or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.50	22	Base Price \$27.00
23	Base Price \$27.50	24	Base Price \$28.00
25	Base Price \$28.50	26	Base Price \$29.00
27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00
31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00
35	Base Price \$33.50	36	Base Price \$34.00
37	Base Price \$34.50	38	Base Price \$35.00
39	Base Price \$35.50	40	Base Price \$36.00



All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

**GREAT VALUE!**  
ALL 3 ZONES NOW FOR THE PRICE OF ONE!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Number of Weeks: \_\_\_\_\_ X per week rate = \$ \_\_\_\_\_  
 Credit Card:  MasterCard  VISA  Discover  Cash  Check# \_\_\_\_\_  
 Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_  
 Amount of charge: \_\_\_\_\_ Date: \_\_\_\_\_

**OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!**

## public notices

### Town of Warren Tax Classification Public Hearing

In accordance with MGL Chapter 40, Section 56, the Board of Selectmen will hold a tax classification hearing on **Thursday, December 5, 2024, at 6:00p.m.** at the Shepard Municipal Building, First Floor, Selectmen's Meeting Room located at 48 High Street, Warren. The Board of Selectmen will meet with the Board of

Assessors to hold a public hearing to consider the tax allocation options available to the Town under property tax classification. The Board will determine to have a single or split tax rate and whether to adopt an open space discount, a residential exemption, and small commercial exemption. Taxpayers are invited to present oral or written testimony at the hearing. Any written testimony should be emailed

to [selectmen@warren-ma.gov](mailto:selectmen@warren-ma.gov) or mailed to the Board of Selectmen, P.O. Box 609, Warren, MA 01083 by no later than 4:00pm on the day of the hearing.  
11/21, 11/28/2024

### Town of Hardwick Board of Health Notice of Public Hearing

The Board of Health of the Town of Hardwick will hold a public hearing to discuss proposed updates to the town's Well Regulations.  
**Date: December 12, 2024**  
**Time: 6:45 PM**  
**Location:**  
**Myron E. Richardson Municipal Building**  
307 Main Street,  
Gilbertville, MA

**Purpose:** The purpose of this hearing is to gather public input on the proposed changes to the well regulations, which include new requirements for well construction, maintenance, water quality testing, and the permitting process.  
A copy of the Draft Regulations is available upon request to [bh@townofhardwick.com](mailto:bh@townofhardwick.com)

All interested parties are encouraged to attend and provide their input. Written comments may also be submitted to the Board of Health office at the Myron E. Richardson Municipal Building or via email at [bh@townofhardwick.com](mailto:bh@townofhardwick.com)  
For more information, please contact the Board of Health Administrative Clerk at (413) 477-6197 x 108.  
By Order of  
Board of Health  
Town of Hardwick, MA  
11/21, 11/28/2024

### MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by ADCC100, LLC to Crowd Lending Fund One, LLC, dated June 14, 2024 and recorded at Hampshire County Registry of Deeds on June 17, 2024, in Book No. 15159, at Page 318, of which mortgage the undersigned is the present holder Crowd Lending Fund One, LLC, for breach of the conditions of said mortgage

and for the purpose of foreclosing same will be sold at public auction at **2:00 PM, on December 17, 2024** on the mortgaged premises being known as 32-34 South Street, Ware, MA, being all and singular the premises described in said mortgage to wit:

A certain tract or parcel of land, with building(s) located thereon, situated on the easterly side of South Street in said Ware, in the County of Hampshire, Massachusetts, bounded and described as follows:  
BEGINNING at the Northwesterly corner of land formerly of Willard Gage; thence Northerly on said South Street seventy-four (74) feet, more or less, to the Southeasterly corner of land now or formerly of Samuel Walker;  
thence East twenty-four (24) degrees South one hundred (100) feet;  
thence South eighteen (18) degrees forty (40) minutes West seventy four (74) feet and to the land now or formerly of Gage;  
thence West eighteen (18) degrees North to land now or

formerly of said Gage one hundred (100) feet to the place of beginning.  
Being the same premises as conveyed to the mortgagor by deed of Depina & Sainlt investment LLC, dated May 24, 2024, recorded on June 17, 2024 at Hampshire County Registry of Deeds in Book No. 15159, at Page 313.

The above described premises will be sold **SUBJECT TO** and with the benefit of all restrictions, easements, covenants, conditions, building and zoning laws, to any and all unpaid taxes, tax titles, water and sewer charges, municipal or other public taxes, assessments or liens, rights of tenants and parties in possession, if any.  
**TERMS OF SALE:**  
A deposit of \$7,500.00 DOLLARS shall be required to be made to the mortgagee in cash, by certified or by cashier's check at the time and place of the sale as a deposit. The successful bidder will be required to execute an Auction Sale Agreement immediately after the close of the bidding.

The balance of the purchase price shall be paid in cash, by certified check, by cashier's check, or other check satisfactory to Mortgagee's attorney within thirty (30) days thereafter at the offices of BARSH AND COHEN, P.C., Attorneys for the Mortgagee, 500 Turnpike Street Suite 201, Canton, MA 02021, in exchange for which and at such time and place, the deed shall be delivered to the purchaser for recording.  
The Mortgagee reserves the right to amend the foregoing terms of sale by written or oral announcement made before the auction sale, during the sale thereof or at the commencement of or during any postponed sale, the right to bid at the sale, to reject any and all bids, and to postpone the sale up until the time the property is declared sold by the auctioneer.

The description of the premises contained in said mortgage shall control in the event of an error in the Notice of Mortgagee's Sale or its publication.  
**OTHER TERMS TO BE ANNOUNCED AT THE TIME AND PLACE OF**

### THE SALE.

Dated: November 17, 2024  
(signed:) Crowd Lending Fund One, LLC  
Present Holder of said Mortgage  
By its Attorneys,  
Barsh and Cohen, P.C.  
Neil Cohen, Esquire  
Attorney for the Mortgagee  
500 Turnpike Street  
Suite 201,  
Canton, MA 02021  
(617) 332-4700  
11/21, 11/28, 12/05/2024

### TOWN OF WARE PUBLIC HEARING NOTICE

The Selectboard will conduct a Public Hearing on **Tuesday, December 17, 2024, at 6:40 p.m.**, in the Selectmen's Meeting Room, 126 Main Street, Ware, MA, to hear a dangerous dog complaint regarding one dog owned by a resident of 8 Desantis Drive, Ware, MA. All interested parties are invited to attend.  
Nancy Talbot, Chair  
Selectboard  
11/28/2024

## PUBLIC NOTICES ARE NOW ONLINE

- Email all notices to [notices@turley.com](mailto:notices@turley.com)
  - Access archives and digital tear sheets by newspaper title.
  - Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.
- Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.
- visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)