

Classifieds

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public notices

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NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises:
24 Maple Avenue, Ware, MA 01082

By virtue of the Power of Sale contained in a certain mortgage given by Steven Merrill to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Crescent Mortgage Company, and now held by JPMorgan Chase Bank, National Association, said mortgage dated June 21, 2010 and recorded in the Hampshire County Registry of Deeds in Book 10209, Page 264, as affected by a Loan Modification dated April 15, 2016 and recorded in the Hampshire County Registry of Deeds in Book 12261, Page 291; as affected by a Loan Modification dated September 5, 2017 and recorded in the Hampshire County Registry of Deeds in Book 14324, Page 213; as affected by a Loan Modification dated October 22, 2021 and recorded in the Hampshire County Registry of Deeds in Book 13048, Page 318; as affected by a Loan Modification dated October 22, 2021 and recorded in the Hampshire County Registry of Deeds in Book 14324, Page 213; as affected by a Loan Modification dated October 24, 2023 and recorded in the Hampshire County Registry of Deeds in Book 14999, Page 9; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Crescent Mortgage Company to JPMorgan Chase Bank, National Association by assignment dated January 27, 2013 and recorded with said Registry of Deeds in Book 11213, Page 348; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction on November 20, 2024 at 10:00 AM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

land of Edward P. Morse about sixty (60) feet to the Northeasterly corner of land formerly of Pierre Chicoine; thence Southerly on land formerly of Pierre Chicoine about eighty (80) feet to said Maple Avenue;

thence Easterly on said Avenue, about sixty (60) feet to the place of beginning. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated June 2, 2010 and recorded in the Hampshire County Registry of Deeds in Book 10209, Page 261.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for JPMorgan Chase Bank, National Association
Present Holder of the Mortgage
(401) 217-8701
10/17, 10/24, 10/31/2024

Notice of Sale of Motor Vehicle under G.L. c. 255, Section 39A

Notice is hereby given by REGIN'S REPAIR, 19 CHURCH ST., GILBERTVILLE, MA 01031

Pursuant to the provisions of G.L. c. 255, Section 39A, that on 11/9/2024 at 10:00 AM at: Regin's Repair, 19 Church St., Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.

Vehicle description:
1998 Jeep Cherokee
Registration#/State:
3MSP73/MA
VIN:1J4FJ68S8WL195041
Name and address of owner:
Levi West
PO Box 557
West Warren, MA 01092

By: James M. Regin
Dated: 10/14/2024
10/17, 10/24, 10/31/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



FOR SALE

HORSE WINTER BLANKETS, size 76, new/used; riding Cap size 6-7/8, box of leather, bridles etc. Two folding saddle stands. Entertainment center, 5x4.5. Call 508-867-9734.

TIMBERLINE WOODSTOVE, good condition with free 1/4 cord wood and pallet of Ecobricks, \$500 or B.O. Beaver Lake area, call Chuck 941-737-8120.

MAXIMUM EFFICIENCY EXTRAORDINARY performance. Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today 413-296-4320.

FREE Students, Homeless Shelters, anyone in need of good used furniture **FREE**.
Every Saturday in October, 9am-5pm.
Maple Tree Industrial Park, Rte. 20, Palmer.

CRAFT FAIR

FALL CRAFT & VENDOR FAIR
Pine Valley, 281 Chauncey Walker St., Belchertown (off Rte. 21),
Saturday, Oct. 26, 9-3.
36 crafters & vendors, indoors & out. Snack/lunch bar. Rain or shine.

FIREWOOD

FIREWOOD
Fresh cut & split \$200.00
Seasoned cut & split \$300.00
All hardwood.
Tree length available
*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!** New England Forest Products (413)477-0083

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

TAG SALE

FALL CLEAN-OUT YARD SALE!
Saturday, October 19th & Sunday, October 20th, 9am-2pm!
121 Oakwood Drive, East Brookfield.
Too much to list! No early birds please!

WANTED

OLD CARPENTER TOOLS wanted. Planes, chisels, axes, etc. Vintage hunting, camping, cast iron cookware, advertising, motorcycles, clothing. Call Ken (413)433-2195.

WANTED

Buy, Sell & Trade Video Games
Retro World
413-301-5020 M-S 11-7
187 Main St.
Indian Orchard, MA

WANTED TO BUY

ANTIQUES AND OLD STUFF WANTED.

BUYING Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer cans, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy (860) 874-8396

SEEKING: Old Collectables.

We are looking to pay cash for pipe holders, tobacco tins, advertising tins, beer trays, beer taps, beer signs, brass figures, etc. Please don't hesitate to reach out.
Teestreasures413@gmail.com
Call or text:
413-374-7388 Marty.
Located in Western Mass.

JUNK REMOVAL

A Call We Haul FAST REMOVAL
Junk, Appliance, Cleanouts.
We load it & take it.
413-531-1936
CREDIT CARDS ACCEPTED

ARA JUNK FURNITURE REMOVAL

Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Free estimates on phone.
Fully insured.
Call Pete 413-433-0356.

Buying? Selling?
Our Classifieds Get Results!

SERVICES

A B Hauling and Removal Service
2*****A & B HOUSEHOLD REMOVAL SERVICE*****
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

DRYWALL AND CEILINGs, plaster repair. Drywall hanging. Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. (413)563-0487

ELECTRICIAN

NEED AN ELECTRICIAN?
Look no further!
PJ's Electrical offers fast and reliable electrical services for your home or business. Call now for a FREE estimate! (413) 366-1703 LICENSED & INSURED

HOME IMPROVEMENT

HANDYMAN RESIDENTIAL REPAIRS. Powerwashing, home repairs, interior/exterior painting, ceiling/wall repairs and chimney repairs. Fully licensed/insured. Lic. #105950CSL. Call 413-566-5596/413-433-5073.

HOME IMPROVEMENTS. REMODELING Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

LANDSCAPING

A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE
Excavator Services
Overgrown property?
Extreme Brush Cutting!
Shrub, Stump, Tree Removal
Lawn/Arborvitae Installed
Loam, Stone, Mulch, Sand
Storm Clean-up
Small Demolition/ Junk Removal
Insured
Josh Rozell 413-636-5957

****ALL SEASON**** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob (413)537-5789 (413)538-7954.

Find archives of this local newspaper at www.newspapers.turley.com

SERVICES

MASONRY STOP WET BASEMENTS
ABC MASONRY & BASEMENT WATERPROOFING
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

STOP WET BASEMENTS NOW! MASONRY FOUNDATION RESTORATION, stairs, walkways, ext. Also roofing, new and repairs welcome. Licensed/insured. Call 413-978-894-5412 or 978-894-6331.

PAINTING

DUTCH TOUCH PAINTING
Interior only \$199.00 for average 12x16 room. Very neat, references, prompt service call (508)867-2550.

PLUMBING

GREG LAFOUNTAIN PLUMBING & HEATING Lic #19196 Repairs & Replacement of fixtures, water heater installations, steam/HW boiler replacement. Kitchen & Bath remodeling. 30 years experience. Fully insured. \$10 Gift Card With Work. Performed. Call Greg (413)592-1505.

ROOFING

JENKINS ROOFING specializing in residential roofs & repairs, chimney repairs. Hampden, MA - 413-566-5596/413-433-5073. Lic. #105950CSL. Fully insured.

RUBBISH REMOVAL

BOB ROBILLARD'S RUBBISH REMOVAL Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 (413)537-5090

TREE WORK

AAA-TROM'S TREE SERVICE PROFESSIONAL SERVICE. Residential removal of trees. Free estimates. Fully insured W/Workman's Comp. Remove them before the wind takes them down. Cordwood, stump grinding. Call 413-283-6374.

AFFORDABLE STUMP GRINDING Fast, dependable service. Free estimates. Fully insured. Call Joe Sablack 413-436-9821, Cell 413-537-7994

SERVICES

DL & G TREE SERVICE. Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

STUMP GRINDING

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212.

AUTO

CASH FOR JUNK AND REPAIRABLE CARS
FREE TOWING
FAST SERVICE
CASH PAID AS IS
CALL OR TEXT
413-219-6839

HELP WANTED

HAMPDEN CARETAKER. 2 bedroom farmhouse in Hampden available rent free in return for property caretaking and light housework. Send personal and professional information to: **HampdenCaretaker@gmail.com**. Only short listed candidates will be contacted.

JOURNEYMAN PLUMBER WANTED.
Excellent pay & benefits. Must be licensed in MA. Pioneer Plumbing 413-623-5911 or pioneerinoffice@gmail.com.

PART TIME SNOW PLOW DRIVERS NEEDED

Part time snow plow drivers are needed for the Town of New Braintree for the 2024-2025 season. Positions available for both CDL (\$30/hr) and non-CDL License (\$25/hr). If you are interested, please contact Highway Superintendent Richard Ayer at (508) 867-2451 or email **hwy-secretary@newbraintree.org**.

SHORT ORDER COOK, breakfast/lunch. John's Corner in Ludlow. Call John 413-537-2455.

Post your job openings in our classifieds. **WE GET RESULTS!**

HELP WANTED

The Town of Huntington is seeking a part-time **HIGHWAY ADMINISTRATIVE ASSISTANT** for 16 hours per week. Applicants must be proficient in Microsoft Word, Excel, and Outlook. Hours are flexible, but must be worked during the regular highway department hours of Monday through Friday, 7:00 a.m. to 3:00 p.m. to assist the Highway Superintendent. Application and complete job description are available online at **www.huntingtonma.us** or by emailing **admin@huntingtonma.us**. Position is open until filled. Town of Huntington is an Equal Opportunity Employer.

WARREN WATER DISTRICT is hiring for part-time office help. Please apply in person at **988 Main St., Warren. 413-436-9819**. EOE.

REAL ESTATE

FOR RENT

AGAWAM on Main St. 2000 sq. ft. professional building, will sub-divide. Call 413-348-3418.



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT

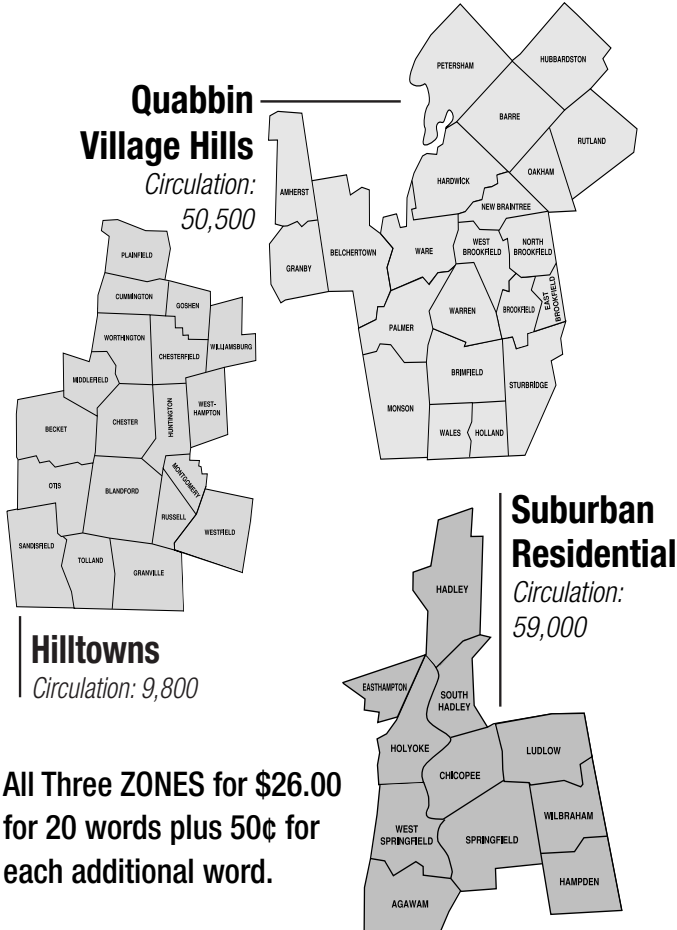
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.
This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069
or call: 413-283-8393

DEADLINES: MONDAY AT NOON

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.50	22	Base Price \$27.00
23	Base Price \$27.50	24	Base Price \$28.00
25	Base Price \$28.50	26	Base Price \$29.00
27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00
31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00
35	Base Price \$33.50	36	Base Price \$34.00
37	Base Price \$34.50	38	Base Price \$35.00
39	Base Price \$35.50	40	Base Price \$36.00



All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

Name: _____ Phone: _____
Address: _____
Town: _____ State: _____ Zip: _____
Number of Weeks: _____ X per week rate = \$ _____
Credit Card: MasterCard VISA Discover Cash Check# _____
Card #: _____ Exp. Date _____ CVV _____
Amount of charge: _____ Date: _____

GREAT VALUE!
ALL 3 ZONES NOW FOR THE PRICE OF ONE!

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

Second Chance seeks donations to care for 23 small dogs

EAST BROOKFIELD – Second Chance Animal Services has taken in 23 small dogs from an overwhelmed owner, stepping in to provide urgent medical care and support.

The dogs, all under four years of age and weighing 10 pounds or less, are a mix of Maltese, Poodle, Yorkie, and Shih Tzu breeds. The dogs, 14 males and 9 females, are currently receiving the care they need, including spay/neuter surgeries, treatment for fleas, vaccines, testing and other medical needs.

One dog in the group may require eye surgery. These dogs are being carefully assessed and examined.

Second Chance has already secured loving foster homes for those that may need any additional care or treatments.

The estimated cost to care for these dogs is approximately \$15,000, which includes spay/neuter surgeries, eye surgery, medical exams, and any additional treatments they may need. The dogs are expected to be available for adoption in about a week after their medical care is completed,

and they have time to recover from surgery.

“This situation highlights the importance of accessible veterinary care and responsible pet ownership,” said Sheryl Blancato, CEO of Second Chance Animal Services in a press release. “The owner, overwhelmed by the number of dogs in his care, surrendered these pets so they could get the care they needed and new homes. Our team responded quickly, and we’re committed to giving these dogs the second chance they deserve.”

Second Chance worked closely with the local Animal Control Officer who assisted the owner in managing the transfer of the dogs. Together, they coordinated a safe and swift transition of the dogs to ensure they received the medical attention they needed.

This partnership is a key example of how Second Chance collaborates with local authorities to make sure pets get help when it’s most needed.

“At Second Chance, we are always ready to support our community’s ACOs. We work together to provide resources and expertise



Second Chance Animal Services took in 23 small dogs to provide urgent medical care and support. These dogs will be available for adoption.



so no pet falls through the cracks,” Blancato added.

Second Chance is welcoming donations from the community to help cover the costs of medical care and ensure that each dog is placed in a loving home.

Anyone interested in supporting Second Chance Animal Services by making a donation or inquiring

about adoption can visit the organization’s website at www.secondchanceanimals.org.

About Second Chance Animal Services

Second Chance Animal Services is a nonprofit animal welfare organization founded in 1999. Second Chance began as an animal shelter

and grew to help more pets in need.

Today Second Chance operates Community Veterinary Hospitals in North Brookfield, Southbridge, Springfield, and Worcester providing access to the highest-quality veterinary care for all. Subsidized rates are provided to underserved communities to ensure access to care for all pets in need.

Last year Second Chance helped over 49,000 pets live better lives through full-service veterinary care, spay/neuter services, adoption services, community and educational outreach programs, training, and a pet food pantry.

For more information, visit Second Chance’s website at www.secondchanceanimals.org.

public notices

LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, for the purpose of satisfying the liens of Sunny Side Storage LLC, in order to satisfy past due rents and other expenses, the contents of the following storage units will be sold for non-payment on **Saturday, October 26, 2024 at 9 a.m.** on the premises of Sunny Side Storage LLC, 319 Palmer Road, Ware, MA (413)967-5888.
Amy Chaplin A-11
Saige R. Valle-Robitaille C-33
Brittany Hutchins F-22
10/17, 10/24/2024

this Court on September 30, 2024.
Attest:
Deborah J. Patterson
Recorder 24-005444
10/17/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampshire Probate and Family Court
15 Atwood Drive
Northampton, MA 01060
(413)586-8500
Docket No. HS23P0613EA
Estate of:
Deborah A. Stephens
Date of Death: 07/18/2023
CITATION ON
PETITION FOR
ORDER OF COMPLETE
SETTLEMENT**

A Petition for Order of Complete Settlement has been filed by **Timothy M. Stephens** of Ware, MA requesting that the court enter a formal Decree of Complete Settlement including the allowance of a final account,

a determination of heirs at law, the allowance of a proposed distribution, First and Final Account and other such relief as may be requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 11/07/2024.**

This is NOT a hearing date, but a deadline by

which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.
Date: October 09, 2024
Mark S. Ames,
Register of Probate
10/17/2024

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

PLEASE SEE MORE PUBLIC NOTICES ON PAGE 14.

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 24 SM 003466 ORDER OF NOTICE

To: Sara Spooner, as Personal Representative of the Estate of Kenneth A. Malinowski; Heirs, Devises and Legal Representatives of the Estate of Kenneth A. Malinowski; Faith Malinowski f/k/a Faith R. Desrochers; Carrie Choquette; Kim Desrochers-Marchesi; John Desrochers; Ashley Desrochers AKA Ashley N. Desrochers; Krista Desrochers; Spooner Guardianship Services, LLC, as Guardian for Faith Malinowski, f/k/a Faith R. Desrochers; Sara Spooner, as Conservator for Faith Malinowski, f/k/a Faith R. Desrochers

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq);

Lakeview Loan Servicing, LLC,

claiming to have an interest in a Mortgage covering real property in Ware, numbered 25 Westbrook Avenue, given by Kenneth A. Malinowski and Faith R. Desrochers to Ameriquest Mortgage Company, dated September 23, 2005, and recorded in Hampshire County Registry of Deeds in Book 8466, Page 72, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **November 11, 2024**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of

HELP WANTED Executive Director Warren Housing Authority

Description: The Warren Housing Authority (WHA) is seeking a qualified and experienced housing administrator for the position of Executive Director. The Authority's portfolio includes 60 units of Ch. 667 Elderly/Handicapped, 4 units of Ch.705 Family, 6 units of Section 8 New Construction, 11 MRVP Voucher and 72 Section 8 Housing Choice Vouchers. The Section 8 vouchers currently managed by another agency. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department of Housing and Urban Development (HUD) program requirements.

Minimum Requirements: A minimum of 2 years' experience in public or private housing management, community development, public administration, non-profit administration, or a related field that demonstrates strong management and organization skills. Knowledge of the principles, practices of state and federal public housing management programs, capital improvement planning, technology systems, maintenance, and finances desired. Strong organizational and personnel management skills desired. One year of experience overseeing at least three staff persons or as a significant project team leader or program administrator strongly preferred.

Possess excellent written and verbal skills for an ability to communicate effectively with local officials, boards, residents, service providers and funding agencies. Experience working with the public, as well as individuals of various socio-economic backgrounds. Must be bondable. Certification as a Massachusetts Public Housing Administrator (MPHA) desired or obtained within one year.

Must be proficient in Word, Excel and Outlook. Familiarity with centralized public housing wait lists (CHAMP), housing software, HUD and EOHLC databases and reporting systems desired. Other preferred credentials include graduation from an accredited two to four-year college or university and a passion for the mission of affordable housing.

The maximum salary is \$86,667 and is dependent upon experience, education, and certifications in accordance with EOHLC Executive Director Salary Schedule. The required work hours are 32 hours per week and the position includes excellent benefits. The candidate will be subject to qualification verification prior to employment.

To apply in confidence please submit a cover letter and resume to Kenneth R. Martin, Consultant, at kenmartin1208@gmail.com with "Warren ED position" in the subject line.

The deadline is no later than the close of business on November 1, 2024. Late applications shall not be considered. More detailed information will be required of applicants that advance to the next level of consideration. Diverse applicants are encouraged to apply.

The Warren Housing Authority is an Equal Opportunity Employer.

Enrollment open for energy assistance program

BOSTON – The Massachusetts Executive Office of Housing and Livable Communities announced that the Home Energy Assistance Program enrollment period for the 2024-2025 winter heating season is now open.

This critical program provides financial relief to eligible households to help them pay their winter heating bills, ensuring they can keep their homes safe and warm during the colder months.

HEAP is a free, statewide resource that assists eligible renters and homeowners by paying a portion of their winter heating bills directly to their heating companies.

Starting Oct. 1, homeowners and renters can apply online or

through local administering agencies across the state. The assistance period runs from Nov. 1 to April 30, 2025.

HEAP offers grants that do not need to be repaid; however, households must meet specific eligibility requirements to qualify.

“No resident should have to worry about heating their home during the winter,” said Secretary of Housing and Livable Communities Ed Augustus in a press release. “With high costs continuing to strain household finances, the Home Energy Assistance Program is more critical than ever. We urge anyone in need of heating assistance to explore their eligibility by applying online or visiting the nearest administering agency. Please

share this valuable information with loved ones or neighbors who could benefit from this support during the colder months.”

Eligibility is determined by several factors, including household size and the combined gross annual income of residents 18 and older.

Qualifying households, including those with the cost of heat included in the rent, can receive assistance for all heating sources, including oil, electricity, natural gas, propane, kerosene, wood and coal. Households do not need to be on public assistance or have unpaid heating bills to qualify.

For more information find your local HEAP agency at <https://hedfuel.azurewebsites.net/>



VETERANS DAY SALUTE

Ware River News ~ November 7, 2024

Ware River News will be saluting our local veterans (from all wars and branches, including honoring deceased veterans), reservists, active duty U.S. Military members.

Please submit a photo of your veteran with his or her name, rank, branch of military and hometown by email to dflynn@turley.com or drop off a photo to **Ware River News, 80 Main Street, Ware, MA 01082**
All photos will be returned.

Please submit your photo no later than **Monday, October 21, 2024.**

There is no cost to submit a photo. No photos will be accepted after deadline. If you would like to use a prior submitted photo, please contact Dan Flynn no later than October 10th (413) 297-5886.