

MOSQUITOS from page 15

meningitis. There is no specific treatment for WNV infections. People with mild WNV infections usually recover on their own. People with severe WNV infections almost always require hospitalization.”

Sills encourages community members to follow The Department of Public Health tips that will help people protect themselves and their loved ones from illnesses caused by mosquitoes:

Be aware of peak mosquito hours

The hours from dusk to dawn are peak biting times for many mosquitoes. Consider rescheduling outdoor activities that occur during the evening or early morning.

Apply insect repellent when outdoors

Use a repellent with DEET (N, N-diethyl-m-toluamide), permethrin, picaridin (KBR 3023), oil of lemon eucalyptus [p-methane 3, 8-diol (PMD)] or IR3535 according to the instruc-



tions on the product label. DEET products should not be used on infants under two months of age and should be used in concentrations of 30% or less on older children. Oil of lemon eucalyptus should not be used on children under three years of age.

Clothing can help reduce mosquito bites

Wearing long sleeves, long pants, and socks when outdoors will help keep mosquitoes away from your skin.

Mosquito-proof your home and drain standing water

Mosquitoes lay their eggs in standing water. They can

begin to multiply in any puddle or standing water that lasts for more than four days. If you have a bird bath in your yard, be sure to empty it daily and refill it with fresh water. Remove containers that may hold water in places that are hard to see such as under bushes, porches, decks, or stairs.

Drill holes in the bottom of recycling containers that are left outdoors so that water can drain out. Clean clogged roof gutters; remove leaves and debris that may prevent drainage of rain-water.

Turn over plastic wading pools and wheelbarrows when not in use. Change the water in birdbaths every few days; aerate ornamental ponds or stock them with fish.

Install or repair screens. Keep mosquitoes outside by having tightly fitting screens on all of your windows and doors.

More information about different types of mosquitoes that can spread the virus can be found on the MDPH website at mass.gov/dph/mosquito-borne-disease.

DOG DAY from page 8

the deteriorating property in 1997 and spent nearly five years meticulously restoring it while preserving its historical features. They added a modern wing using traditional techniques and built a timber frame barn with oak from the land.

The restoration benefited from local community support, including historical photos and returned artifacts. Today, the mansion,

with its distinctive fan window hiding a “W” for its original owner, stands as a beautifully restored landmark and the centerpiece of the vineyard, which celebrated 25 years in 2022.

Hardwick Winery produces, bottles, and sells their wine in house, with currently 24 different wines to choose from. They have dry wines, sweet wines, even dessert wines, some of which are past and current Big E winners.

Hardwick Winery is also

home to numerous craft fairs, including the Fall Craft & Food Festivals, which usually falls on Labor Day weekend including this year. They also host craft fairs on Memorial Day and a Harvest Fest near Thanksgiving.

Hardwick Winery is open year-round, with regular events and live music. The winery often hosts Paint & Sip events where you can drink some of their many wines and paint items provided to bring home, the

most upcoming one is a Wine Glass Paint & Sip this coming Wednesday, Sept. 4 from 6-7:30 p.m. No walk-ins are allowed for the class but you can register for a spot at hardwickseptpaintandsip.eventbrite.com.

National Dog Day is just one of the many events that cement Hardwick Winery as a staple of the community as they bring joy and passion to our everyday lives.

public notices

Notice of Public Hearing Planning Board LEGAL NOTICE SP-2024-13

NOTICE is hereby given that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on **THURSDAY, September 5th, 2024 at 7:05pm**, on the application of Ware Solar, LLC, for a Special Permit Extension (currently SP-2024-13, extending original permit SP-2019-04 and SPR-2019-03) under Section 4.8.3, Large Ground-Mounted Solar Facility, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Board of Selectman's Meeting Room, 126 Main Street, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

SITE LOCATION: 45 Greenwich Plains Rd., Ware, MA. Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 13457, Page 159 and Book 10506, Pg 121. Property is also identified as Assessor's Parcel 22-0-12 and 22-12-01. Zoned: Rural Residential (RR).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development

Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARE PLANNING BOARD
Kenneth Crosby, Chairman
08/22, 08/29/2024

Notice of Public Hearing Conservation Commission LEGAL NOTICE RDA-2024-11

NOTICE is hereby given that the Ware Conservation Commission hold a Public Hearing on **Wednesday, September 11th, 2024 at 6:30pm**, pursuant to the Wetlands Protection Act M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by the Town of Ware for construction of additional parking spaces and walking paths at Grenville Park, 73 Church St., Ware MA 01082. A portion of the work shall take place within the Buffer Zone of the Ware River. Said hearing will be held in the Selectman's Meeting Room, Town Hall, 126 Main St., Ware MA 01082. To view the application and related plans, contact the Conservation Office at (413) 967-9648, ext. 120. Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found in the Massachusetts Newspaper Publishers Association (MPNA) website: <http://masspublicnotices.org> 08/29/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 57 Warebrook Drive, Ware, MA 01082
By virtue of the Power of Sale contained in a certain mortgage given by Emil Lumbs to Albank, FSB, and now held by Citizens Bank, N.A. f/k/a RBS Citizens, N.A.

s/b/m Charter One Bank, N.A. f/k/a Charter One Bank F.S.B. s/b/m Albank, FSB, said mortgage dated July 15, 1997 and recorded in the Hampshire County Registry of Deeds in Book 5156, Page 1, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on September 25, 2024 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of land situated in said Town of Ware, together with the buildings thereon situate, and shown as Parcel 57 on plan entitled: "DEFINITIVE PLAN WAREBROOK VILLAGE, WARE, MASSACHUSETTS": dated May 9, 1972, by Engineer: Bradford Saivetz & Associates, Inc., and recorded with Hampshire County Registry of Deeds, Plan Book 83, Page 50, and bounded and described as follows:

BEGINNING at a point marking the northwesterly corner of said Parcel 57, said point being 339.76 feet distant, as measured along the easterly sideline of the Way shown on the plan, from a point marking the intersection of said sideline with the northwesterly street line of Eagle Street; thence leaving said sideline

S. 65° 47' 00" E. by Parcel 56, as shown on said plan, 117.43 feet; thence running

S. 24° 13' 00" W. by land now or formerly of Edwin c. and Francis L. Harder, 22.00 feet; thence running

N. 65° 47' 00" W. by Parcel 58, as shown on said plan, 116.99 feet to said sideline; thence following said sideline

NORTHERLY by a curve of 100.00 feet, radius 9.38 feet; and thence still following said sideline

N. 24° 13' 00" E. 12.63 feet to the point of beginning.

Containing about 2,582 square feet.

SUBJECT to a ten (10) foot wide drainage and walkway easement as shown on said plan.

SUBJECT to easement rights granted to New England Telephone and Telegraph Company, as set forth in instrument dated May 14, 1973, and recorded as aforesaid, Book 1705, Page 292.

SUBJECT to easement rights granted Massachusetts Electric Company, as set forth in instrument dated March 19, 1973, and recorded in Book 1702, Page 201.

SUBJECT to Declaration of Covenants, Conditions and Restrictions as set forth in instrument dated January 7, 1974, and recorded as aforesaid, Book 1752, page 291, if in force and applicable.

BEING the same premises conveyed to the mortgagee herein by deed of Federal Home Loan Mortgage Corporation, dated June 30, 1997 and recorded simultaneously herewith.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagee's Title see deed dated June 30, 1997 and recorded in the Hampshire County Registry of Deeds in Book 5155, Page 349.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

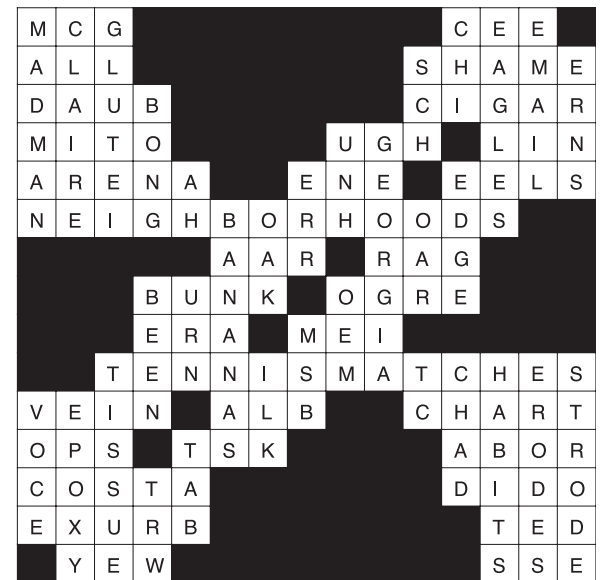
Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for Citizens Bank, N.A. f/k/a RBS Citizens, N.A. s/b/m Charter One Bank, N.A. f/k/a Charter One Bank F.S.B. s/b/m Albank, FSB
Present Holder of the Mortgage
(401) 217-8701
08/22, 08/29, 09/05/2024

LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, September 11, 2024, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by VHB on behalf of Massachusetts Electric Company for work associated with the distribution line upgrades and pole replacements along Ragged Hill Road and Gilbertville Road in Ware, Massachusetts. Said hearing will be held in the Selectman's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view the application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org>. 08/29/2024



Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.


Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

Job Connection

HELPING YOU FIND HELP

TOWN OF WARREN
Wastewater Treatment Plant Operator Mechanic Position
JOB POSTING



The Wastewater Treatment Plant is seeking a full-time Operator/Mechanic. This full-time position is five consecutive days a week which may include Saturdays and/or Sundays, overtime, holidays, and mandatory on-call. A generous benefit package is available including health insurance in which the Town pays 75% of the premium. Requirements: HS Graduate: preferably 3 years' experience in the operation and mechanic of a wastewater treatment facility or any equivalent combination of education and mechanical experience will be considered. Must obtain a Grade 4 or higher Massachusetts Wastewater Treatment Plant License within the first six months of employment. Must possess a valid driver's license and a clean driving record. Potential for advancement and growth.

The pay scale ranges from \$23.28 to \$31.29/hour based on relative work experience, educational background, and professional licenses.

Resumes and Cover letters will be accepted until the position is filled. Please forward your resume and cover letter to the Town Administrator, Jim Ferrera, townadministrator@warren-ma.gov or mail to 48 High Street, P.O. Box 609, Warren, MA 01083-0609.
Town of Warren is an Equal Opportunity Employer

TOWN OF WARREN FIRE DEPARTMENT
JOB POSTING
Full-time Firefighter/EMT



The Town of Warren Fire Department is accepting resumes and cover letters for the position of **Full Time Firefighter/EMT**. Minimum requirements include high school diploma or GED, non-smoker, valid MA driver's license, and certification as a National Registry or MA EMT. The ideal candidate for the position is progressive in the fire, rescue and EMS field and Firefighter I/II certified. Candidates should be customer service oriented.

STARTING SALARY \$22.42 PER HOUR

The employment application may be found on the Town website: www.warren-ma.gov under the volunteer and employment tab. Submit cover letter, resume, copies of all diplomas/certifications/licenses and mail the completed Town application to:

Warren Fire Department
PO Box 608, Warren, MA 01083
Application deadline is September 6, 2024

Successful candidates will be subject to C.O.R.I. check, Physical Ability Testing (PAT). Medical exam and character evaluation.

The Town of Warren is an equal opportunity employer and does not discriminate on the basis of race, color, religion, sex, national origin, disability, sexual orientation or age.

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Job Connection

HELPING YOU FIND HELP

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Join us in highlighting what positions you have available in our Job Connection!

Each week this available jobs section will run in your community newspapers.

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\$40 for each additional paper

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9.681" x 8"
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