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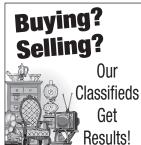
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PIONEER VALLEY TRANSIT AUTHORITY **SENIOR ACCOUNTANT**

PVTA is seeking a full-time Senior Accountant to manage the general accounting and trial balance functions. This position will assist with the implementing all accounting systems following accounting control procedures, and ensure that all related supporting documentation is processed accordingly. Must have at least 5 years of hands-on accounting experience in a General Accountant or Controller role and be proficient with Excel and various accounting software applications. Normal schedule is M-F, 9 a.m. -5 p.m., with occasional evenings. Salary is \$1,538- \$1,730/week depending on experience with excellent benefits package including health, dental, 457b, and defined pension. Please review qualification and job requirements under Careers at www.pvta. com. Please upload cover letter and resume via our website or email to humanresources@pvtransit.com.

PIONEER VALLEY TRANSIT AUTHORITY CARFFR OPPORTUNITIES

Do You Want a Career and Not Just a Job? We have a variety of rewarding career options with opportunities for personal and professional growth. If you want to be part of a forward-think-ing organization that helps drive the region, we have the opportunity you have been looking for. Current Career Opportunities are available at our various locations throughout the area Springfield:

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- Accountant Assistant Mechanic
- Paratransit Van drivers
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- Bus Operators (Part-time & Full-time, CDL Required)

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59,000

Residential

REAL ESTATE

FOR RENT



OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FIRST FLOOR 1-bedroom furnished apt in Hampden, Mass. No smokers/no pets. \$225/week. \$450/1st \$450/15th Beferences security/first/last. For more information, 413-317-3561.

REAL ESTATE

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HUD toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is

Find archives of this local newspaper at www.newspapers.turley.com

public notices

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS **SUMMONS**

BY PUBLICATION **DOCKET NUMBER:** 23CP0083BE

Trial Court of Massachusetts **Juvenile Court Department** COMMONWEALTH

OF MASSACHUSETTS Franklin/Hampshire County **Juvenile Court** 116 Russell Street **Hadley, MA 01035**

413-584-7686 TO: Sarah J. Aiken. mother of Giianna Aiken, born on 02/23/2022 in Springfield, MA & Anthonie Wallace, born on 10/17/2007 in Ware, MA:

A petition has been presented to this court by DCF, seeking, as to the following children, Anthonie A. Wallace, Giianna V. Aiken, that said children be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the children named herein, if it finds that the children are in need of care and protection and that the best interests of the children would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 09/20/2024 at 09:00 AM Permanency Hearing

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent vou. If you fail to appear, the

court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter. For further information, call the Office of the Clerk-

Magistrate at 413-584-7686. WITNESS: Hon. Charles S. Belsky, FIRST JUSTICE DATE ISSUED: 07/17/2024 Christopher D. Reavey,

CLERK-MAGISTRATE. 07/25, 08/01, 08/08/2024

(SEAL) **COMMONWEALTH OF MASSACHUSETTS** LAND COURT DEPARTMENT OF THE TRIAL COURT 24 SM 002650

George R Tower Sr; Michele A Tower

ORDER OF NOTICE

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901

(et seq): Lakeview Loan Servicing, LLC claiming to have an inter-

est in a Mortgage covering real property in Ware, numbered 19 Warebrook Village, given by George R. Tower, Sr. and Michele A. Tower to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Allied Home Mortgage Capital Corporation, dated December 10, 2008, and recorded at Hampshire County Registry of Deeds in Book 9659, Page 280, as affected a by Loan Modification Agreement dated December 1, 2017 and recorded at said Registry in Book 12817, Page 220 and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants

Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before September 9, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompli-

Witness, GORDON H. PIPER, Chief Justice of said Court on July 24, 2024. Attest:

ance with the Act.

Deborah J. Patterson Recorder 08/08/2024

Town of Hardwick Conservation Commission Notice of Intent

Notice is heerby given in accordance with the Wetlands Protection Act that a Public Hearing will be held for a Notice of Intent on Wednesday, August 21, 2024 at 6:30 pm at the Municipal Office Building, 307Main Street, Gilbertville. All interested parties are urged to attend.

Applicant: Devon Ruud, Eagle Hill School

Description of Proposed Work: Construct roadway and stormwater controls in

buffer zone of BVW. Location: Charity Hill Road

Town: Hardwick 08/08/2024

See more NOTICES on Page 11



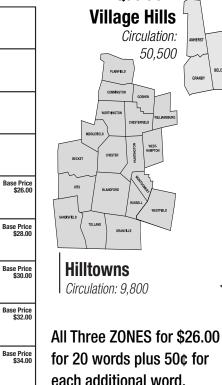
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SILENT from page 1

the visual perception of an object does not cease for some time after the rays of light proceeding from it have ceased to enter the eye. The thaumatrope was an optical toy that helped combine two images into

Another animated device was a mutoscope. This early motion picture device had the same principle as a flip book.

Hughes would put the kids to the test of portraying the sound effects in the silent film "Barney Oldfield's Race for a Life", a 1913 silent comedy short film. The kids used multiple sound effect tools to portray certain objects and characters in the film. One of the funniest sound effects was a kid using a wood mallet to make a punch sound when a charac-

ter punched the villain.

Hughes shared a lot of silent films with legendary silent film actor and comedy actor Charlie Chaplin. Films such as "A Dog's Life", "The Little Tramp", and "Lonely Prospector" were all classic films with Chaplin and his own stunts to bring comedy into motion pictures.

Hughes says he loves silent films and wishes to continue offering this fun program for kids and families. What got him into silent films was not only playing piano but the motion and storytelling for its time.

"It's about getting into how you watch it," Hughes said. "It's motion and emotion."

Hughes researched silent films at the Worcester Public Library and had discovered the book "Motion Picture Moods for Pianists and Organists" by Erno Rapee, originally

published in 1924. From that point on Hughes practiced to incorporate classical music during the presentation of classic silent films and is now able to reenact the old days of film presentations where the pianist plays at the theater while the film is being

The movie industry has certainly evolved over the years, but according to Hughes, Chaplin revolutionized the movie industry during the silent film era as his acting approach brought more time to tell a story.

Other classic films Hughes showed and played music for included "Steeple Jack" and "Gertie the Dinosaur". "Gertie the Dinosaur" is a 1914 animated short film by American cartoonist and animator Winsor McCay. The film consisted of about 4,000 handmade drawings.

Ware receives shared streets, spaces award

Department of Transportation announces the award of \$6.5 million in funding to 28 municipalities and two Regional Transit Authorities as part of the Healey-Driscoll Administration's Shared Streets and Spaces Program.

The program provides project funding to help Massachusetts cities and towns design and implement changes to curbs, streets and parking areas in support of public health, safe mobility and community growth and revitalization.

"The Shared Streets and Spaces Program is a great resource for cities and towns to quickly fund shovel-ready and impactful proj-

BOSTON – The Massachusetts ects," said Highway Administrator Jonathan Gulliver in a press release. "We"re proud to work with our local partners on another round of Shared Streets and Spaces Program funding and look forward to seeing these projects get started."

The town of Ware received \$249,946.33 to install sidewalks, ADA-compliant curb ramps and

crosswalks on East Main Street in

"The Town of Ware is deeply appreciative to the Shared Streets and Space Program for these funds which will improve accessibility and connect the downtown to the redevelopment of the Ware Millyard," said Town Manager Stuart Beckley.

SCHOOL from page 1

Kularski for the donation, adding that the middle school currently doesn't have a working scoreboard so this will be a boon to further Hoisington's dream by giving everyone a good outlet to have fun and enjoy basketball just as much as he did.

School choice seats

The School Committee voted on school of choice seats, with many of the lower grades having very few open seats while grades seven-12 have numerous spots

Kindergarten, fifth and sixth have no spots available, first and third have five open spots each, while second and fourth have nine spots and four spots respectively. Grades seven, eight and nine, have 19, 21, and 16 seats.

The 10th and 12th grades both have 15 open seats while 11th only has 12.

Bike safety day

One question was asked during the comments and concerns portion of the meeting from a community member asking to use the track surrounding the football field for an event. This event, titled Bike

Safety Day, would occur Thursday, Aug. 15, and they would be giving out bike helmets as well as giving talks on proper bike safety and

The only reason this event hadn't been done sooner, funnily enough, is because there are signs surrounding the track stating "No Bicycles", presumably from when the track was first built and made out of rubber which is a lot easier to damage.

The track was redone years ago and now it is solid pavement. This makes the committee feel like there is no good reason not to have Bike Safety Day there and it was approved under the condition that this be the only day bikes are allowed there until further discussion takes place.

Budget update

Fiscal year 2024 is 99% complete but the grants being issued as well as personnel changes over the summer have yet to be accounted for in terms of FY 25. No concrete numbers can be put together yet, but it will be brought up at the next meeting as soon as more information is brought in.

Handbook changes

A new subcommittee meet-

ing was brought up and planned by Lovato who brought up that changes needed to be made to the school handbook. Some changes that will be brought about are the deletion of several repeated or redundant statements in the handbook, as well as updating the attendance policy, and updates to the student support policy in regards to their suicide and homi-

cide protocols. This meeting would need to take place before the start of school year on Aug. 26 so the committee came to a decision for the subcommittee to meet at 5:30 p.m. on Aug. 6 to update the handbook before it is presented at the next school committee meeting on

Superintendent's report

Lovato expressed his confidence and excitement for the new school year. He had just returned from a three-day staff retreat and said he is ready for this year along with his principals.

One staff position is open at the high school and a few are open at the middle school but Lovato says they already have offers pending and everything will be sorted before the year starts.

They are on pace with minor

adjustments already on the schedule and are ready to accept students back into their halls.

Fireworks

Some unfinished business that was brought up was the fireworks discussion, which included information about the insurance needed with the firework company, what part the fire department plays in making sure everything stays safe, and where people can and cannot park. Signs will be put up to keep people away from the fireworks display as well as informing people that alcohol and smoking are off limits while in the area, bags and coolers are subject to search by the committee in charge.

The town will be paying for six porta potties and many trash cans to be there for the event so no one has to bother a neighboring business. Golf carts will be available to bring disabled patrons as well as any elderly or pregnant people to the top of the hill to watch the fireworks.

Meeting schedule

The next School Committee meeting is Aug. 14 and the one following that is Aug. 28.

Veterans eat lunch free at Ware Senior Center

WARE – Now through May 31, 2025, veterans of the U.S. armed services can enjoy a homemade lunch for free at the Ware Senior Center, 1 Robbins

This meals are provided by the generosity of former Ware Selectboard member John Morrin, the Ware Veteran Fund and the Ware Veterans Carnival.

For veterans to take advantage of this offer they must call the Ware Senior Center 413day before they wish to come for lunch and place their name on the list. Meals are served daily, Monday through Friday from 11:30 a.m.-noon. Menus and more infor-

967-9645 by noon the business

mation are available on the Council on Aging page of townofware.com or by stopping by the Ware Senior Center, 1 Robbins Road, Monday

through Friday from 8 a.m.-4

Kids' Corner workshop features 'Fun at the Fair!'

WARE - The next Kids' Corner at Ware Grange will be "Fun at the Fair!" and will take place on Saturday, Aug. 10 at 9:30 a.m. at the Grange Hall at 297 Belchertown Road.

Kids' Corner workshops are led by local preschool teacher, Jen McNally.

The Grange Fair is coming

up soon and at this fun and educational workshop children can participate in a variety of activities to help them prepare entries for the Fair. Families will learn about the upcoming fair and how they can participate.

Visit Ware Grange on Facebook or at waregrange.org for more information.

Gilbertville library hosts reading party

HARDWICK - The Gilbertville Public Library, 259 Main St., Gilbertville, will host an end of Summer Reading party on Thursday, Aug. 8 from 3-4 p.m.

The library's summer hours are Tuesday, Wednesday and Thursday from 2-6 p.m. The library is closed Monday, Friday, Saturday and Sunday.

Job Connection

HELPING YOU FIND HELP

The Ware Housing Authority (WHA) is seeking a qualified and experienced **Program Administrator**

The Authority's portfolio includes Ch. 667 Elderly/Handicapped, Ch. 705 Family and Section 8 Housing Choice Vouchers. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department and Urban Development (HUD) program requirements.

Tenant Intake/Outreach, Maintenance of waiting lists, Assist program participants to secure appropriate housing and complete all associated paperwork. Negotiate with landlords for comparable rents. Attend training sessions. Administer the Section Program, Ch. 667 and Ch. 705.

Including but not limited to all other tasks as assigned.

Possess excellent written and verbal skills, ability to communicate effectively. Familiar with centralized public housing wait lists, (CHAMP) housing software, HUD and EOHLC databases.

The maximum salary is \$50,286 and is dependent upon experience. The required work hours are 37.5 hours per week and the position includes excellent benefits. The candidate will be subject to qualification verification prior

To apply in confidence please submit a cover letter and resume to Linda Hanssen, Executive Director, Ware Housing Authority at lindashanssen@

Maintenance Supervisor

The Ware Housing Authority is seeking a qualified full-time Maintenance Supervisor. The incumbent is expected to oversee and perform routine and preventative maintenance of the Ware Housing Authority's entire housing portfolio includes 86 units of Ch. 667 Elderly/Handicapped, 23 units of Ch. 705 family and 61 Section 8 Housing Choice Vouchers.

The position has management responsibility covering a wide range of duties, including but not limited to, overseeing maintenance staff, contractors, and any additional help to assist with maintenance and repair work and the operation of equipment and vehicles. Oversights of Capital Improvements, Modernization Projects and Massachusetts CAPHUB.

Responsible for scheduling and record keeping of all property mechanical systems such as fire alarms and fire extinguisher inspections. The work requires basic skills such as plumbing, carpentry, electrical, masonry, painting, janitorial and landscaping. The job requires the ability to operate motor vehicles, move heavy objects and lift and carry items up to 75 pounds working in a variety of

Must have a valid drivers license and be insurable under Housing Authority insurance. The selected applicant must be able to pass a criminal back ground check (CORI).

The maximum salary is \$ 73,632 and is dependent upon experience, education and certifications in accordance with EOHLC Maintenance Supervisor Schedule. (MMA) Massachusetts Maintenance Supervisor certification will be required in a timely manner if applicant is hired. The required work hours are 40 hours per week and the position includes excellent benefits.

To apply, in confidence please submit a cover letter and resume to Linda Hanssen, Executive Director at warehousing@comcast.net. Resume's are due no later than August 13, 2024.

Diverse applicants are encouraged to apply. The Ware Housing Authority is an Equal Opportunity Employer.

See more NOTICES on Page 10

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Danielle Souza, Christopher Souza to Mortgage Electronic as nominee for Wilmington Finance, Inc., dated April 18, 2006 and recorded in the Hampshire County Registry of Deeds in Book 8695, Page 44, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A. to Nationstar Mortgage, LLC, recorded on August 18, 2013, in Book No. 11427, at Page 249 Nationstar Mortgage, LLC to U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3, recorded on October 24, 2017, in Book No. 12785, at Page 134 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on August 22, 2024, on the mortgaged premises located at 5 Crescent Terrace, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: BEGINNING at a point in the westerly line of said Crescent Terrace, a way accepted as a public way by the Town of Ware in March, 1963, said point being the southeasterly corner of land now or formerly of Michael L. Lloyd, et ux and being also the northeasterly corner of the parcel herein conveyed;

thence NORTH 73 47' west along the southerly line of Lloyd (being lot no. 11 on said plan), 159.81 feet to a

thence turning SOUTHERLY with an interior angle of 63 50' 30" and running thence SOUTH 9 56' 30" east along land now or formerly of Walter Przedpelski, 171.63 feet to a pipe at the northwesterly corner of lot no. 13 on said plan; thence turning

EASTERLY with an inte-

rior angle of 90 5' 30" and running NORTH 80 09' east along the northerly line of said lot no. 13, 125.60 feet to the westerly line of Crescent

thence running NORTHERLY along the westerly line of Crescent right with a radius of four hundred (400) feet, a distance of 103.36 feet to the POINT OF BEGINNING; said point being located North 00 08' east, 103.06 feet measured in a straight line from the last prior point on the westerly line of Crescent Terrace; said course forming an interior angle of 99 59' with the southerly course hereof and an interior angle of 106 05' with the northerly course hereof.

The premises herein described are conveyed subject to the following restrictions which shall insure to the benefit of all lots heretofore conveyed on Crescent Terrace by Walter Przedpelski, and to all subsequent owners thereof:

1. No house trailer shall be constructed, maintained or permitted to be maintained upon the conveyed premises.

2. No building shall be constructed on said premises other than a single family dwelling house with attached or separate garage.

3. Any dwelling house constructed on said premises shall have a minimum ground-floor living area coverage of 10000 square feet. 4. Any dwelling house

constructed or to be constructed on said premises must be completed within eighteen (18) months of the date on which construction thereof is begun.

For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 8249, Page

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, wheth-

er or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the

TERMS OF SALE: A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an

error in this publication. Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC3

Present holder of said mortgage By its Attorneys,

HARMON LAW OFFICES,

150 California St. Newton, MA 02458 (617)558-0500 25818 07/25, 08/01, 08/08/2024

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT **Docket Number:** 24 SM 002709 ORDER OF NOTICE

Deanna D White

And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901

TH MSR Holdings LLC f/k/a Matrix Financial **Services Corporation**

claiming to have an interest in a Mortgage covering real property in Ware, numbered 3 Mattson Boulevard.

public notices

given by Deanna D White

to Mortgage Electronic

Registration Systems, Inc.,

as Mortgagee, as nominee

for Fairway Independent

Mortgage Corporation, dated

May 29, 2020, and record-

ed at Hampshire County

Registry of Deeds in Book

ed by Loan Modification

Agreement dated February

23, 2023 and recorded at

said Registry in Book 14824,

Page 305 and now held by

the plaintiff by assignment,

has/have filed with this

court a complaint for deter-

mination of Defendant's/

Defendants' Servicemembers

ly have been, in the active

military service of the United

States of America, then you

may be entitled to the bene-

fits of the Servicemembers

Civil Relief Act. If you

object to a foreclosure of

the above-mentioned prop-

erty on that basis, then you

or your attorney must file

a written appearance and

answer in this court at Three

Pemberton Square, Boston,

MA 02108 on or before

September 16, 2024 or you

may lose the opportunity to

challenge the foreclosure on

the grounds of noncompli-

PIPER, Chief Justice of said

Court on July 31, 2024.

Witness, GORDON H.

Deborah J. Patterson

ance with the Act.

08/08/2024

If you now are, or recent-

status.

Ware Board of Health **Legal Notice Public Hearing Notice**

Pursuant to MGL C. 111,

sec. 31 the Board of Health will hold a Public Hearing on Wednesday, August 21, 2024 at 6:00 PM in the Select Board meeting room Ware Town Hall 126

This public hearing is on the proposed Board of Health regulations prohibiting the manufacturing, sale and distribution of synthetically derived cannabinoids and kratom in the Town of Ware. Copies of the proposed regulations can be obtained at the Board of Health office, Ware Town Hall 126 Main Street Ware MA and on-line at https://www.townofware. com All interested parties are encouraged to participate. 08/08/2024

Town of Ware Conservation Commission Notice of Public Notice

The Ware Conservation Commission will be holding a public hearing on Wednesday, August 14, 2024. The hearing will include consideration of a **Request for Determination** of Applicability by Mary Grunfeld for construction on the property located at 41 Glendale Cir. This will consist of a 512 sq ft addition as well as a silt fence installed at the back of the property. Said hearing will be held in the Selectmen's meeting room, Town Hall 126 Main Street, Ware, MA 01082. To view application and plans, contact the Conservation 08/08/2024

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