#### TOWN OF HARDWICK **PUBLIC HEARING** NOTICE

Under the provisions of the General Laws of Massachusetts, Chapter 166, and any additions or amendments thereto; please be advised that at their meeting on Monday, August 12, 2024, at 6:30 p.m., the Hardwick Select Board will consider a request to give permission to Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc, to locate poles, wires, and fixtures. including the necessary sustaining and protecting fixtures, along and across the following public way:

Greenwich Road-

National Grid to install 1 JO pole beginning at a point approximately 196 feet north of the centerline of the intersection of Collins Road. National Gris proposes to install pole #18-50 of Greenwich Road, Hardwick 07/25/2024

#### Ware **Conservation Commission Notice of Public Hearing**

Pursuant to the authority of MA General Laws and Local Wetland Bylaws the Ware Conservation Commission will hold a public hearing on Wednesday, August 14, 2024 at its regularly scheduled meet-

ing at 6:30pm at the Town Hall Selectman's Meeting Room. The purpose of the hearing is to review a **Request for Determination** for the removal of two trees along the bank of Beaver Lake and the removal of one invasive pear tree in the buffer zone to Beaver Lake, located at 105 Beaver Road, Ware, MA, submitted by Rita Lee, Administrator and Applicant in accordance with the Wetlands Protection Act and the local Wetlands Protection Bylaw. Any person interested in this matter should appear at the time and place posted by the Commission schedule. 07/25/2024

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## Ride N2B on MCRT

#### Three-day cycling event covers 104 miles of rail trail

NORTHAMPTON - A three-day cycling adventure will cover 104miles of Mass Central Rail Trail Sept. 20-22, starting in Northampton and ending in Boston.

This historic rail corridor is becoming the longest rail trail in New England. Currently, the corridor is 60% finished and its completion is a state priority, expected to bring in over \$200 million in new revenue to cities and towns it passes through.

Once completed, the MCRT will span 120 miles across the common-

"Ride N2B on the MCRT" will

make roughly 12 stops along the route with overnight stays in Ware and Hudson. Presentations by local advocates, community leaders and historians will be made at these stops to spread awareness about efforts to continue the MCRT.

"Each day we'll be having rest stops, an outdoor lunch, and an evening dinner event. At each of the stops and events, we'll be meeting with local leaders who are eager to get the rail trail finished," Norwottuck Network Chairman Craig Della Penna said in a pree release.

The ride will have 12-15 riders for the whole route with other riders encouraged to join for parts of each

For information about the ride and joining a section, contact Della Penna at craigdp413@gmail.com.

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#### **ESTATE SALE**

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BUYING Bottles. Crocks. Jugs. Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer cans, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy (860) 874-8396

#### SERVICES



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413-301-5020 M-S 11-7 187 Main St. Indian Orchard, MA

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#### **CLASSIFIED DEADLINES MONDAY AT NOON**

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#### AUTO



#### **CAMPERS**

40' SEASONAL CAMPER. Coast-2019 Wildwood DLX, 2 br., 2 bath, screenroom, shed. Pictures available upon request. \$59,400. 774-764-

**DEADLINES: MONDAY AT NOON** 

**CHURCH ORGANIST/ PIANIST WANTED** 

First Congregational Church of **Chester** is looking for a Church Organist or Pianist. Paid position, it takes about one hour each Sunday. If interested, please call 413-685-5074.

#### **REAL ESTATE**

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ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on

HARDWICK: Two bedroom, one bath duplex, off street parking. No smoking, utilities, pets. \$1400 month **774-200-4534.** Taking applications

an equal opportunity basis.

#### **REAL ESTATE**

### **FOR RENT**



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This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



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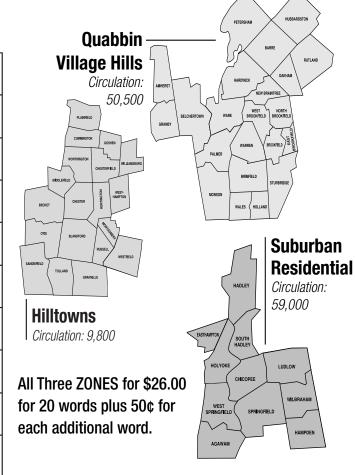
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date, time and reirees! Summer special! Fun, easy, and relaxing - swing tango, plus...Call Brian 413-265-

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# public notice

**COMMONWEALTH OF** 

MASSACHUSETTS

LAND COURT

DEPARTMENT OF

THE TRIAL COURT

Docket No.

24 SM 002459

ORDER OF NOTICE

TO: Richard Anthony

tled to the benefit of the

Servicemembers Civil Relief

Act, 50 U.S.C. c. 50 § 3901

Ramoth Rickson and to all persons enti-

#### **Notice of Public Hearing Planning Board** LEGAL NOTICE SPR-2024-03

NOTICE is hereby given that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on THURSDAY, August 1, 2024 at 7:05 PM on the application of Ware Solar II LLC (C/O Melink Solar Development) for a Major Site Plan Review (SPR-2024-03) for permit for the construction of a ground-mounted solar energy facility under item 4.8.3 Large Ground-Mounted Solar Facility, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via zoom. Go to https://zoom.us/join or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password:

SITE LOCATION: 278 Osborne Road, Ware MA. Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 11374, Page 181. Property is also identified as Assessor's Parcel # 40-14-9. Zoned: Rural Residential (RR).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARE PLANNING **BOARD** Kenneth Crosby, Chairman 07/18, 07/25/2024

**CARE AND** PROTECTION **TERMINATION OF** PARENTAL RIGHTS **SUMMONS** BY PUBLICATION **DOCKET NUMBER:** 23CP0083BE **Trial Court of** Massachusetts **Juvenile Court Department** COMMONWEALTH **OF MASSACHUSETTS** 

Franklin/Hampshire County **Juvenile Court** 116 Russell Street Hadley, MA 01035 413-584-7686

TO: Sarah J. Aiken, mother of Giianna Aiken, born on 02/23/2022 in Springfield, MA & Anthonie Wallace, born on 10/17/2007 in Ware, MA:

A petition has been presented to this court by DCF, seeking, as to the following children, Anthonie A. Wallace, Giianna V. Aiken, that said children be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the children named herein, if it finds that the children are in need of care and protection and that the best interests of the

children would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 09/20/2024 at 09:00 AM Permanency Hearing

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information, call the Office of the Clerk-Magistrate at 413-584-7686. WITNESS: Hon. Charles S. Belsky, FIRST JUSTICE DATE ISSUED: 07/17/2024

Christopher D. Reavey, CLERK-MAGISTRATE. 07/25, 08/01, 08/08/2024

#### **Notice of Public Hearing Planning Board** LEGAL NOTICE SP-2024-12 & SPR-2024-04

NOTICE is hereby given

that the Ware Planning

Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on THURSDAY, August 1, 2024 at 7:15 PM on the application of Ware Solar III LLC (C/O Melink Solar Development), for a Special Permit Review (SP-2024-12) and Major Site Plan Review (SPR-2024-04) for permit for the construction of a ground-mounted solar energy facility under section 4.8.3, Large Ground-Mounted Solar Facility, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via zoom. Go to https://zoom.us/ join or join by phone. Phone

Password: 01082. SITE LOCATION: Greenwich Road, Ware MA. Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 8579, Page 277. Property is also identified as Assessor's Parcel # 35-0-12. Zoned: Rural Residential

Number: 929-205-6099;

Meeting ID: 784 604 1861;

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARE PLANNING **BOARD** Kenneth Crosby, Chairmans 07/18, 07/25/2024



### PUBLIC NOTICES **ARE NOW ONLINE**

Email all notices to notices@turley.com

Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon,

Fridays noon for Monday holidays. visit www.publicnotices.turley.com

(SEAL) THE **COMMONWEALTH OF** MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT **Docket Number:** 24 SM 002511

ORDER OF NOTICE To: Lily M. Lunani and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901

(et seq): Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust

claiming to have an interest in a Mortgage covering real property in Ware, numbered 76 Aspen Street, given by Lily M. Lunani to Bank of America, N.A., dated January 4, 2008, and recorded in the Hampshire County Registry of Deeds in Book 9363, Page 302, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three** Pemberton Square, Boston, MA 02108 on or before September 2, 2024, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on July 15, 2024.

> Deborah J. Patterson Recorder

07/25/2024

#### NOTICE OF **MORTGAGEE'S**

SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Danielle Souza, Christopher Souza to Mortgage Electronic Registration Systems, Inc.,

as nominee for Wilmington Finance, Inc., dated April 18, 2006 and recorded in the Hampshire County Registry of Deeds in Book 8695, Page 44, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A. to Nationstar Mortgage, LLC, recorded on August 18, 2013, in Book No. 11427, at Page 249 Nationstar Mortgage, LLC to U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3, recorded on October 24, 2017, in Book No. 12785, at Page 134 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on August 22, 2024, on the mortgaged premises located at 5 Crescent Terrace, Ware, Hampshire County, Massachusetts, all and singular the premises described in

said mortgage, TO WIT: BEGINNING at a point in the westerly line of said Crescent Terrace, a way accepted as a public way by the Town of Ware in March, 1963, said point being the southeasterly corner of land now or formerly of Michael L. Lloyd, et ux and being also the northeasterly corner of the parcel herein conveyed;

thence NORTH 73 47' west along the southerly line of Lloyd (being lot no. 11 on said plan), 159.81 feet to a

thence turning SOUTHERLY with an interior angle of 63 50' 30" and running thence SOUTH 9 56' 30" east along land now or formerly of Walter Przedpelski, 171.63 feet to a pipe at the northwesterly corner of lot no. 13 on said plan;

thence turning EASTERLY with an interior angle of 90 5' 30" and running NORTH 80 09' east along the northerly line of said lot no. 13, 125.60 feet to the westerly line of Crescent

thence running NORTHERLY along the westerly line of Crescent Terrace on a curve to the right with a radius of four hundred (400) feet, a distance of 103.36 feet to the POINT OF BEGINNING; said point being located North 00 08' east, 103.06 feet measured in a straight line from the last prior point on the westerly line of Crescent Terrace; said course forming an interior angle of 99 59' with the southerly course hereof and an interior angle of 106 05' with the northerly course hereof.

The premises herein described are conveyed subject to the following restrictions which shall insure to the benefit of all lots heretofore conveyed on Crescent Terrace by Walter Przedpelski, and to all subsequent owners thereof:

1. No house trailer shall be constructed, maintained or permitted to be maintained upon the conveyed premises. 2. No building shall be

constructed on said premises other than a single family dwelling house with attached or separate garage. 3. Any dwelling house constructed on said prem-

ises shall have a minimum ground-floor living area coverage of 10000 square feet. 4. Any dwelling house constructed or to be constructed on said premises

must be completed within eighteen (18) months of the date on which construction thereof is begun. For mortgagor's(s') title see deed recorded with

Hampshire County Registry of Deeds in Book 8249, Page

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the

TERMS OF SALE: A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, TRUSTEESPECIALTY FOR UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC3

Present holder of said mortgage

By its Attorneys, HARMON LAW OFFICES, 150 California St. Newton, MA 02458 (617)558-0500 25818

07/25, 08/01, 08/08/2024

Nationstar Mortgage claiming to have an interest in a Mortgage cov-

(et seq)

ering real property in Ware, numbered 207 Monson Turnpike Road, given by Richard Anthony Zelinski and Ramoth Rickson to "MERS", Mortgage **Electronic Registration** Systems, Inc., a separate corporation that is acting solely as nominee for Total Mortgage Services, LLC "Lender"; and its successors and assigns, dated July 27, 2022, and recorded in the Hampshire County Registry of Deeds in Book 14628, Page 332, and now held by Plaintiff by assignment, has/ have filed with this court a complaint for determination

If you now are, or recently have been, in the active military service of the United

Servicemembers status.

of Defendant's/Defendants'

States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before **08/26/2024** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the

Witness, Gordon H. Piper, Chief Justice of this Court on 7/9/2024 Attest:

Deborah J. Patterson 07/25/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

#### The Ware Housing Authority (WHA) is seeking a qualified and experienced Program Administrator.

The Authority's portfolio includes Ch. 667 Elderly/Handicapped, Ch. 705 Family and Section 8 Housing Choice Vouchers. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department and Urban Development (HUD) program requirements.

Tenant Intake/Outreach, Maintenance of waiting lists, Assist program participants to secure appropriate housing and complete all associated paperwork. Negotiate with landlords for comparable rents. Attend training sessions. Administer the Section Program, Ch. 667 and Ch. 705. Including but not limited to all other tasks as assigned.

Possess excellent written and verbal skills, ability to communicate effectively. Familiar with centralized public housing wait lists, (CHAMP) housing software, HUD and EOHLC databases.

The maximum salary is \$50,286 and is dependent upon experience. The required work hours are 37.5 hours per week and the position includes excellent benefits. The candidate will be subject to qualification verification prior to employment.

To apply in confidence please submit a cover letter and resume to Linda Hanssen, Executive Director, Ware Housing Authority at lindashanssen@gmail.com.

> The deadline is no later than August 1, 2024. Diverse applicants are encouraged to apply. The Ware Housing Authority is an Equal Opportunity Employer.

# Job Connection

# The Town of Warren is currently recruiting

HELPING YOU FIND HELP

for the following positions... **FULL-TIME POSITIONS** 

**Facilities Custodian** 

Full-Time - 40hrs per week Monday to Friday work week \$17.27 - \$23.21 per hour

**Planning & Building Department Secretary** Full-Time - up to 35hrs per week

Monday to Thursday work week \$18.73 - \$25.17 per hour

**Senior Center Lunch Coordinator** Full-Time – 30hrs per week

Monday to Friday work week \$19.25 - \$25.87 per hour

**Assistant Assessor** 

Full-Time – 35hrs per week Monday to Thursday work week \$26.34 - \$35.40 per hour

PART-TIME POSITIONS

**Senior Center Custodian / Van Driver** Part-Time – up to 19hrs per week

Monday to Friday work week \$16.13 to \$21.67 per hour

**Parks & Recreation Administrative Assistant / Recreation Coordinator** Part-Time – between 10 to 15hrs per week \$22.75 per hour

**Assessor Clerk** 

Part-Time – up to 19hrs per week Monday to Thursday work week \$17.06 to \$22.93 per hour

For a detailed description of each position please visit the Town's website www.warren-ma.gov. Please submit your resume and cover letters to Jim Ferrera, Town Administrator, at townadministrator@warren-ma.gov or mail to

48 High Street, P.O. Box 609, Warren, MA 01083-0609.

Positions will be open until filled.

Starting hourly wage is based on years of relative work experience, educational background, special certifications, or licenses. The Town of Warren is an equal opportunity employer.

# **HELP WANTED**

Town of Hardwick is seeking applicants for the following positions:

**Highway Department Working Foreman Highway Department Truck Driver/Laborer Wastewater Treatment Plant Assistant Plant Operator** 

The Town will send the right applicants to obtain proper licensure. Interested applicants can send a resume and cover letter to jcaggiano@townofhardwick.com.

Please see https://www.hardwick-ma.gov for more information.

### Town of Warren, MA **POLICE OFFICER Job Posting: Full/Part Time Openings**

The Warren Police Department is accepting applications for the position of full time and part time Police Officer. Applicants are preferred to be academy trained and must be willing to work weekends, nights, and holidays.

Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services. It is preferred that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferences include an associate degree or higher in criminal justice, serve in the US military, or experience as a Police Officer.

The Patrolmen's contract provides an education incentive and a candidate with prior experience may also be considered to start at a higher step rate of pay.

Resumes and cover letters must be returned no later than Monday, August 5, 2024, to the attention of Lt. Kyle Whitcomb, WPD PO Box 606, Warren, MA 01083 or whitcomb@warren-ma.gov.

The Town of Warren is an EOE.