public notices

GRANT from page 13

cial resources to help millions of people afford to put food on the table.

The School Nutrition Programs fuel children's health and learning and combat childhood hunger.

The Afterschool Nutrition Programs provide nutritious meals and snacks to children at educational and enrichment programming after the school day ends.

Summer Nutrition Programs offer nutritious meals to low-income children, replacing school breakfasts and lunches served during the school year.

The Special Supplemental Nutrition Program for Women, Infants, and Children provides healthy foods, nutrition education, breastfeeding counseling and support, and health care and social service referrals to more than 6.6 million women and young children, including nearly half of all infants born in

The Child and Adult Care Food Program provides nutritious meals and snacks for eligible children and elderly or disabled adults who are enrolled at participating child care centers, family child care homes, afterschool programs, Head Start programs, adult care centers, and homeless shelters.

"Hunger continues to affect the health and well-being of far too many individuals and families in New York and the New England states," said Kelly Horton, interim president of FRAC. "We are proud to be a part of this collective effort to expand equitable access to federal nutrition programs so no one faces the unimaginable and inexcusable stress of hunger."

People experiencing food insecurity in Massachusetts should call or text Project Bread's toll-free FoodSource Hotline (1-800-645-8333), which provides confidential assistance to connect with food resources, including SNAP ben-



Submitted Photo

The Northeast Regional Anti-Hunger Network gathered at the Food Research & Action Center's Anti-Hunger Policy Conference held in Washington, D.C. this past June.

efits and Summer Eats meal sites, in 180 languages and for the hearing impaired.

For more information, visit: www.projectbread.org/get-help. About Project Bread

Project Bread, the leading statewide anti-hunger nonprofit, connects people and communities in Massachusetts to reliable sources of food while advocating for policies that make food more accessible-so that no one goes hungry. For more information, visit: www.projectbread.

About Food Research & Action Center

The Food Research & Action Center improves the nutrition, health, and well-being of people struggling against poverty-related hunger in the United States through advocacy, partnerships, and by advancing bold and equitable policy solutions. To learn more, visit FRAC. org and follow them on X (formerly Twitter), Facebook, and Instagram.

BILL from page 13

for the preservation of historic properties, landscapes and sites; \$50 million for the Massachusetts Cultural Facilities Fund for constructing, repairing, renovating, or addressing deferred maintenance needs at a cultural facil-

\$100 million in grants for coastal communities, to be administered by the Seaport Economic Council, to create jobs in the maritime economy sector, and to construct, improve, repair, maintain and protect coastal assets;

\$200 million for the Massachusetts Offshore Wind Industry Investment Trust Fund to support the offshore wind industry and facilitate economic development activity;

\$200 million for the Clean Energy Investment Fund to pro-

mote jobs, economic and workforce development for research and the development, innovation, manufacturing, commercialization and deployment of climatetech technologies in Massachusetts:

\$400 million for the MassWorks infrastructure pro-

\$100 million for the rural development program;

\$30 million for the Brownfields Development

million for the Massachusetts Technology Park Corporation for grant programs that support collaboration among Massachusetts-based manufacturers and institutions of higher education, non-profits, or other public or quasi-public entities;

\$25 million for a capital grant program to provide grants or other financial assistance to

private businesses that are constructing or expanding commercial, industrial or manufacturing facilities in the commonwealth, including projects that minimize or eliminate the use of fossil-fuel heating and cooling equipment; and

a proposal to rename the Boston Convention Center as the Thomas Michael Menino Convention and Exhibition Center in honor of the late Boston mayor;

During floor debate, several amendments were adopted, including proposals to:

create an Educator Diversity Fund, direct the Department of Elementary and Secondary Education to create alternative pathways to educator certification, and require every school district in the Commonwealth to hire a full time (Diversity, Equity and Inclusion (DEI) offi-

requirements.

remove the testing requirement for certified social workers and create a field placement grant program in the form of financial assistance to those in education and training for social

provide civil service communities with a hybrid option that would allow them to fill up to 50% of job openings with exam exemptions and would expand the residency requirements for initial applicants to include individuals who reside within a 10-mile radius of the community, with the option to expand the 10-mile radius even further through a collective bargaining agreement.

House Bill 4789, as amended, now moves to the Senate for its consideration. For additional information please contact Smola by email at Todd. Smola@mahouse.gov or call 617-722-2100.

The Ware Housing Authority (WHA) is seeking a qualified

and experienced Program Administrator.

familiar with both the Executive Office of Housing and Livable Communities

The Authority's portfolio includes Ch. 667 Elderly/Handicapped, Ch. 705

Family and Section 8 Housing Choice Vouchers. The candidate should be

(EOHLC) and U.S. Department and Urban Development (HUD) program

Tenant Intake/Outreach, Maintenance of waiting lists, Assist program

participants to secure appropriate housing and complete all associated

Familiar with centralized public housing wait lists, (CHAMP) housing

The maximum salary is \$50,286 and is dependent upon experience.

To apply in confidence please submit a cover letter and resume to

Linda Hanssen, Executive Director, Ware Housing Authority at

sessions. Administer the Section Program, Ch. 667 and Ch. 705.

Including but not limited to all other tasks as assigned.

software, HUD and EOHLC databases.

prior to employment.

lindashanssen@gmail.com.

paperwork. Negotiate with landlords for comparable rents. Attend training

Possess excellent written and verbal skills, ability to communicate effectively.

The required work hours are 37.5 hours per week and the position includes

excellent benefits. The candidate will be subject to qualification verification

Notice of Public Hearing Planning Board LEGAL NOTICE SP-2024-11 NOTICE is hereby given

that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on Thursday, July 18, 2024 at 7:05 PM on the application of Take Em Adventures LLC for a Special Permit (SP-2024-11) for the ability to have up to six (6) goats at a residential property, under item 4.4.D.b, Residential Accessory Uses, of the Zoning Bylaw and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via zoom. Go to https://zoom.us/join or join

by phone. Phone Number: 929-205-6099;

Meeting ID: 784 604 1861;

Password: 01082 SITE LOCATION: 9 Oakridge Circle. Being further described in deeds recorded in the Hampshire District Registry of Deeds, Book 14051, Page 166. Said property is also listed on Assessor's Map as Parcel # 10-0-165. Zoned: Suburban

Residential (SR). A complete copy of the application may be inspected at the Town Hall in the Town Clerk's office or the Planning and Community Development Department during regular business recorded in the Worcester hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated above. All interested parties

are invited to attend. WARE PLANNING **BOARD** Kenneth Crosby, Chairman

Hardwick Planning Board Notice of Public Hearing

07/04, 07/11/2024

Notice is hereby given that the Hardwick Planning Board, acting as Special Permit Granting Authority for the Town of Hardwick, will hold a Public Hearing on Tuesday, July 23, 2024 at 6:45PM at the Municipal Office Building, 307 Main Street, Gilbertville, MA

Pursuant to Hardwick Zoning Bylaw Sections 3.2.3.i, 6.9.1 and 4.0, this Hearing is regarding the application by Patricia and William Tinker for a Special Permit for a campground with up to twelve camp sites at 233 Upper Church Street, Gilbertville. All interested parties are asked to attend.

Interested parties can also view this Legal Notice at http://masspublicnotices.org

Hardwick Planning Board Jenna Garvey, Chair 07/04, 07/11/2024

NOTICE OF PUBLIC **HEARING** PLANNING BOARD LEGAL NOTICE Special Permit-314 Site Plan - 72 NOTICE is hereby given

that the Warren Planning

Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on Monday, July 22, 2024 at 7:15 PM on the application of Joshua Buzzell (NextGen Parts), of 131 West Main Street, Spencer, MA for a Special Permit and Site Plan review to operate a garage and surrounding lots for sale of cars at 764 Main Street, Warren, MA, under Section 3.24.2, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In-person attendance will be held in the Selectmen's Meeting Room, Shepard Municipal Building, 48 High Street, Warren, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via zoom.

Meeting ID: 869 2706

Password: 784772 or join by phone Phone number: 646-558-

SITE LOCATION: 764 Main Street, Warren, MA 01083 Said premises being further described in deeds

County Registry of Deeds, Book 4092, Page 343, Book 3835, Page 364, Book 5059, Page 428 and Book 8686, Page 130. Property is also identified as Assessor's Parcels # 18-0-43, 24-0-22, 24-0-23 and 24-0-24. Zoned:

Village (VIL). A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designat-

WARREN PLANNING 07/04, 07/11/2024

Commonwealth of

Massachusetts

The Trial Court **Probate and Family Court Hampshire Probate and Family Court** 15 Atwood Drive Northampton MA, 01060 Docket No. HS24P0313GD In the interests of Ava L Lamothe of Ware, MA

Minor NOTICE AND ORDER: **Petition for Appointment** of Guardian of a Minor NOTICE TO ALL

INTERESTED PARTIES 1. Hearing Date/ Time: A hearing on a Petition for Appointment of Guardian of a Minor filed on 05/28/2024 by Arthur T Powell III of Ware, MA will be held **09/17/2024** 10:00 AM Review Hearing. Located: 15 Atwood Drive, Northampton, MA 01060.

2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:

File the original with the Court: and

Mail a copy to all interested parties at least five (5) business days before the

3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the 4. Counsel for Parents:

If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that vou are indigent, an attorney will be assigned to you. should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best inter-

Date: June 28, 2024 Mark S. Ames Register of Probate 07/11/2024

The Ware Housing Authority is an Equal Opportunity Employer.

The deadline is no later than July 19, 2024.

Diverse applicants are encouraged to apply.

Do you enjoy working outdoors? Would you like to be part of a thriving, friendly and dedicated team?

The Town of Warren Highway Department is seeking a qualified candidate for the full-time position of Driver/Laborer. The Town of Warren is committed to equal opportunity, encourages diversity and inclusion, and believes that a positive culture of inclusion in Town governance contributes to the Town's overall qualities as a great place to live and work. We welcome all to apply.

Overtime is required for: Answer's emergency calls and responds to emergencies during and after normal business hours. Including during Snow and Ice storms. Drug & Alcohol screening is a condition of employment

Essential: The Driver/Laborer position requires outdoor work. This would include heavy lifting, operation of equipment and other various tasks in helping with the maintenance and repairs of the town roads and properties.

Qualifications: High school equivalency; Highway maintenance operation experience preferred.

MA Class B CDL.

Internal/External Applicants: To be considered for this vacancy, please submit the required Town of Warren Application for Employment, and resume no later than to: Town of Warren Highway Department 87 Brimfield Rd, Warren, 01083 or mailed (warren-ma.gov)

PUBLIC NOTICES

ARE NOW ONLINE

Email all notices to notices@turley.com

Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

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Job Description for a Full Time Driver/Laborer

Salary: Starting at \$23.28

Hours: Monday-Thursday, 6:00 a.m. - 4:00 p.m., April 1 - November 30 Monday-Friday 6:00 a.m. - 2:00 p.m., December 1 - March 31

Required Licensing/Certification: Possession of a valid 28 Hoisting License and

Benefits: Dental insurance; Disability insurance; Employee assistance program; Health insurance; Life insurance; Paid time off; Retirement plan

4:00 pm, Thursday July 18,2024 Applications will be accepted via email, drop off to: Warren Highway Department PO Box 628, Warren, Ma 01083. For information on accessing the Town's employment application and resume (including an email address for sending electronically}, please visit the Town of Warren website, Volunteer, and employment. The application is attached to the job posting at: Volunteer and Employment Opportunities I Warren, MA

Job Connection HELPING YOU FIND HELP

The Town of Warren is currently recruiting for the following positions...

FULL-TIME POSITIONS

Facilities Custodian

Full-Time - 40hrs per week Monday to Friday work week \$17.27 - \$23.21 per hour

Planning & Building Department Secretary

Full-Time - up to 35hrs per week Monday to Thursday work week \$18.73 - \$25.17 per hour

Senior Center Lunch Coordinator

Full-Time – 30hrs per week Monday to Friday work week \$19.25 - \$25.87 per hour

Assistant Assessor

Full-Time – 35hrs per week Monday to Thursday work week \$26.34 - \$35.40 per hour

PART-TIME POSITIONS

Senior Center Custodian / Van Driver

Part-Time – up to 19hrs per week Monday to Friday work week \$16.13 to \$21.67 per hour

Parks & Recreation Administrative Assistant / Recreation Coordinator Part-Time - between 10 to 15hrs per week

\$22.75 per hour

Assessor Clerk

Part-Time – up to 19hrs per week Monday to Thursday work week \$17.06 to \$22.93 per hour

For a detailed description of each position please visit the Town's website www.warren-ma.gov. Please submit your resume and cover letters to Jim Ferrera, Town Administrator, at townadministrator@warren-ma.gov or mail to

48 High Street, P.O. Box 609, Warren, MA 01083-0609. Positions will be open until filled.

Starting hourly wage is based on years of relative work experience, educational background, special certifications, or licenses. The Town of Warren is an equal opportunity employer.