

# obituaries

## Wanda M. Giza, 97

WARREN – Wanda M. Giza of Warren passed away peacefully surrounded by her family on June 4, 2024, at the age of 97.

Wanda was born in Gilbertville the daughter of Francis Majka and Mary (Klimaj) Majka. Wanda lived in Warren for the rest of her life.

She was a graduate of Warren High School, where she was involved in many sports and activities. She played basketball at Becker Junior College where she graduated with a Secretarial Degree.

She met her husband, Thaddeus A. Giza, a World War II Army Air Corps veteran shortly after the war. They were married in 1947.

Along with raising five children, she worked various jobs, including; Warren Pumps and Gavitt Wire as a secretary. Wanda hosted her own AM Radio Show at WARE, it was called "Listen, Ladies".

She finally worked as a bookkeeper and secretary for Bristol's Pharmacy, her husband's business until he sold it and retired.

She was an active member in Candlepin Bowling Clubs, was a founding member of the Women's Morning Golf League at Veterans Golf Course in Springfield, which is still active today. She enjoyed vacationing and was an active participant in many family events

including climbing Mount Washington in New Hampshire at the age of 75.

She was an avid card player and enjoyed hosting large holiday extended family dinners with extra space for unexpected visitors and friends that frequently were there.

Wanda was a devout Catholic with a positive attitude and a love of life, family and friends.

She lived her faith with great generosity, attending Mass daily and praying the Rosary with her fellow parishioners. She was a long-time communicant of St. Stanislaus Bishop & Martyr Church in West Warren and more recently of St. Mary's Parish in Ware.

Along with her husband, Thaddeus, she was predeceased by her daughter, Carol "Cari" Giza formerly of Arlington, Virginia. She is survived by her other children, David Giza and his partner, Angelika Melien of Hampden, Michael Giza and his wife Angela of Warren, Anne Giza and her husband Donald Marion of Deerfield, New Hampshire and Kathryn Clark and her husband Pete of Port Orange, Florida. Wanda is survived by her grandchildren and great-grandchildren in whom



she delighted: Matthew Giza and his wife Holly and children Nicholas and Ryan of Holden, Tiffany Nichols and her husband Seann of West Brookfield, Melanie O'Keefe and her husband Joseph and children Joseph and Jason

of Warren, Anthony Giza and his wife Shruti of Marlborough and Anastasia Giza and her fiancée, Richard Stupski and his children Drew and Brianna of Warren. Additionally, she is survived by her sister-in-law and traveling companion, Carolyn Lizak of Palmer and numerous nieces and nephews living across the country. Wanda was also predeceased by her parents and brothers: Edwin, Adolph, James, Theodore, Stanley and Edmund, all formerly of Warren and Joseph, formerly of Fenton, Missouri.

A Mass of Christian Burial was celebrated on Monday, June 10, 2024, in St. Mary's Church, Ware. Burial immediately followed in Pine Grove Cemetery in Warren. There were no calling hours.

Cebula Funeral Home of Ware was in charge of the funeral and burial services. For more information and an online guest book, please visit: [www.cebulafuneral-home.com](http://www.cebulafuneral-home.com).

## Douglas C. Walker, 76

BROOKFIELD – Douglas C. Walker, 76, of Brookfield, died on Monday, June 10, 2024, at West Side House in Worcester following a period of declining health.

He leaves his wife, Joan B. (Blair) Walker; his son, Daniel P. Walker of Chula Vista, California, who is currently stationed at Imperial Beach; his daughter, Abigail Walker and her husband Norbert Ledoux of Kensington, New Hampshire; his granddaughter, Elise Ledoux; as well as his nieces, a great-niece, great-nephews, and many good friends. He was predeceased by his sister, Joan W. Johnson.

He was born in Worcester, the son of the late Philip and Dorothy (Clark) Walker and grew up in Sutton.

Attorney Walker owned his own general law practice in Ware for 35 years before retiring in 2012.

He was an active member of the United Church of Ware, where he

## Death notices

**Giza, Wanda M.**  
Died June 4, 2024  
Services June 10, 2024

**Pajak, Joan M. (Dupont)**  
Died June 5, 2024  
Services June 25, 2024

**Walker, Douglas C.**  
Died June 20, 2024  
Services June 21, 2024

served as a deacon, an adult education teacher, and as a member of the building and grounds committee.

A Memorial Service for Douglas will be held on Friday, June 21, 2024, at 11 a.m. in the United Church of Ware. In lieu of flowers, memorial donations may be made to the United Church of Ware, 49 Church St., Ware, MA 01082.

Charbonneau Funeral Home, 30 Pleasant St., in Ware is assisting his family with arrangements. An online guest book is available at [charbonneauh.com](http://charbonneauh.com).

## Ware River News OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph.

**Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

*Exceptions will be made only when the family provides a death certificate and must be pre-paid.*

## Joan M. Pajak, 91

WARE – Joan Marie (Dupont) Pajak passed into eternal life at the age of 91 on Wednesday, June 5, 2024, after a lengthy illness and a "Long Goodbye".

She was the wife of the late Stanley J. Pajak of Ware who passed away unexpectedly in 1993.

A lifelong resident of Ware, she was the daughter of the late Robert Dupont and Mary E. (Misiaszek) Dupont. She was a graduate of the Ware Public Schools and Becker Junior College and was employed locally at W.T. Grants, and later as an executive secretary at Rogers Plastics and J.T. Wood Corp.

She left the workforce early in life to become a mother and wife, and later to care for many relatives in their elder years doing their errands, driving to doctor visits and visiting nursing homes. Her cooking and baking skills were remarkable and until recent years always hosted family gatherings for the holidays and other special events.

She was also a member of St. Mary's Ladies Guild and worked at their events such as Penny Sales and food sales for as long

as anyone can remember, always bringing a substantial contribution of home baked goods to the event. Her cheesecake usually sold out almost immediately!

She leaves her family to cherish her memories including her son, John Pajak, and daughter Joanne Meegan (Jim) both of Ware; and grandsons John S. Pajak, Jr. of Springfield, Dr. Michael Meegan of New Hampshire, and Sean Meegan of Ware.

She also leaves a special friend, Marcia Kowalski (and her husband Dick) of Ware, who was like a sister to her and visited her right up to the end.

At 91, many if not most of her friends and acquaintances preceded her, and those that remained were true to the end, calling and checking on her daily while she was at home, and visiting her afterwards at Cedarbrook Village. Passing on the latest news, sending cards and notes, and never forgetting special events like birthdays and holidays kept her happy and kept her going.



Your efforts, kindness, and friendship never went unnoticed and is appreciated by us all. And in the end, she left a number of new friends - the caring, loving staff at Cedarbrook Village and Beacon Hospice who did everything they could to make her comfortable, ease her pain, and help her to transition from this life to the next.

Mere words can't thank you enough for everything you have done.

A Calling Period will be held on Tuesday, June 25, 2024, from 9:30-10:30 a.m. in the Cebula Funeral Home Chapel, 66 South St., Ware. A Funeral Mass will be offered for Joan on Tuesday, June 25, 2024, at 11 a.m. in St. Mary's Church, 57 South St., Ware. Joan will be laid to rest next to Stanley following the funeral mass in St. Mary's Cemetery, Ware.

In lieu of floral offerings, memorial donations may be made to St. Mary's Church, 60 South St., Ware, MA 01082.

## Library hosts program about bears June 18

HARDWICK – Come hear Michael Morelly, Wildlife Biologist for the Massachusetts Division of Fisheries and Wildlife, discuss the behavior of black bears and entertain questions and comments for discussion on Tuesday, June 18 at 7 p.m. at the Hardwick Town House on 32

Common St. This speaker is sponsored by the Paige Memorial Library. For more information call 413-477-6704 or email [Director.paigelibrary@gmail.com](mailto:Director.paigelibrary@gmail.com), or stop by the Paige Memorial Library at 87 Petersham Road.

## Grange hosts gardening workshop on June 14

WARE – The Ware Grange's next gardening workshop, "Cottage Garden Biennials and Perennials," will be held on Friday, June 14 at 7 p.m. at the Grange Hall at 297 Belchertown Road.

The presenter will be Roberta McQuaid, author of the weekly "In the Garden" column for Turley Publications. From peonies to foxgloves, and Canterbury bells to pinks, these romantic beauties have stood the

test of time. Learn how to propagate and care for these and other cottage garden favorites.

Visit Ware Grange #164 on Facebook or at [waregrange.org](http://waregrange.org) for more information.

## public notices

### Notice of Public Hearing Planning Board LEGAL NOTICE SP-2024-10 (previously SP-2019-08)

NOTICE is hereby given that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on **Thursday, June 20, at 7:05 PM** on the application of Ware Solar II LLC (C/O Melink Solar Development) for a Special Permit (SP-2024-10, previously SP-2019-08) for a 1.9 MW ground-mounted solar energy facility encompassing approximately 7.7 acres under item 4.8.3, Large Ground-Mounted Solar Facility, of the Zoning Bylaw and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance

consisting of members of the public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone.

Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

**SITE LOCATION: 278 Osborne Road.** Said premises owned by Joel Harder being further described in deeds recorded in the Hampshire District Registry of Deeds, Book 11374, Page 181. Said property is also listed on Assessor's Map as Parcel # 40-14-9. Zoned: Rural Residential (RR).

A complete copy of the application may be inspected at the Town Hall in the Town Clerk's office or the Planning and Community Development Department during regular business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated above. All interested parties are invited to attend.

WARE PLANNING BOARD  
Kenneth Crosby, Chairman  
06/06, 06/13/2024

### Town of Hardwick Conservation Commission

Notice is hereby given in accordance with the Wetlands Protection Act that a Public Hearing will be held for a **Notice of Intent on Wednesday, June 26, 2024 at 6:30 pm** at the **Municipal Office Building, 307 Main Street, Gilbertville.** All interested parties are urged to attend.

Applicant: David Baird

Description of Proposed Work: Construct single family home, driveway (old cart road), well, and septic system

Location: North Rd, Map 137, Lot 14

Town: **Hardwick**  
Interested parties may also view this Legal Notice at <http://masspub.licnotices.org>  
06/13/2024

### Town of Hardwick Conservation Commission

Notice is hereby given in accordance with the Wetlands Protection Act that a Public Meeting will be held for a **Request for Determination of Applicability on Wednesday, June 26, 2024 at 6:30 pm** at the **Municipal Office Building, 307 Main Street, Gilbertville.** All interested parties are urged to attend.

Applicant: Kimberly Mcdonnell

Description of Proposed Work: Fencing for horses; privacy fence

Location: 2322 Greenwich Road

Town: **Hardwick**  
Interested parties may also view this Legal Notice at <http://masspublicnotices.org>.  
06/13/2024

### Hardwick Planning Board Notice of Public Hearing

Notice is hereby given that the Hardwick Planning Board, acting as the Special Permit Granting Authority for the Town of Hardwick, will hold a Public Hearing on **Thursday, June 20, 2024 at 6:30PM** at the Municipal Office Building, 307 Main Street, Gilbertville, MA 01031.

Pursuant to Hardwick Zoning Bylaw, Sections 3.2.4.a and 4.0, this Hearing is regarding the application by Chestnut Farms LLC for a Special Permit to establish a retail/wholesale store under 3,000 S.F. on lot 9, 3.91 acres at (234) Hardwick Road. All interested parties are asked to attend.

Interested parties may also view this Legal Notice at <http://masspublicnotices.org>  
Hardwick Planning Board  
Jenna Garvey, Chair  
06/06, 06/13/2024

### LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, in order to satisfy past due rents and other expenses the contents of the following storage units, Secure Storage will hold the following auctions:

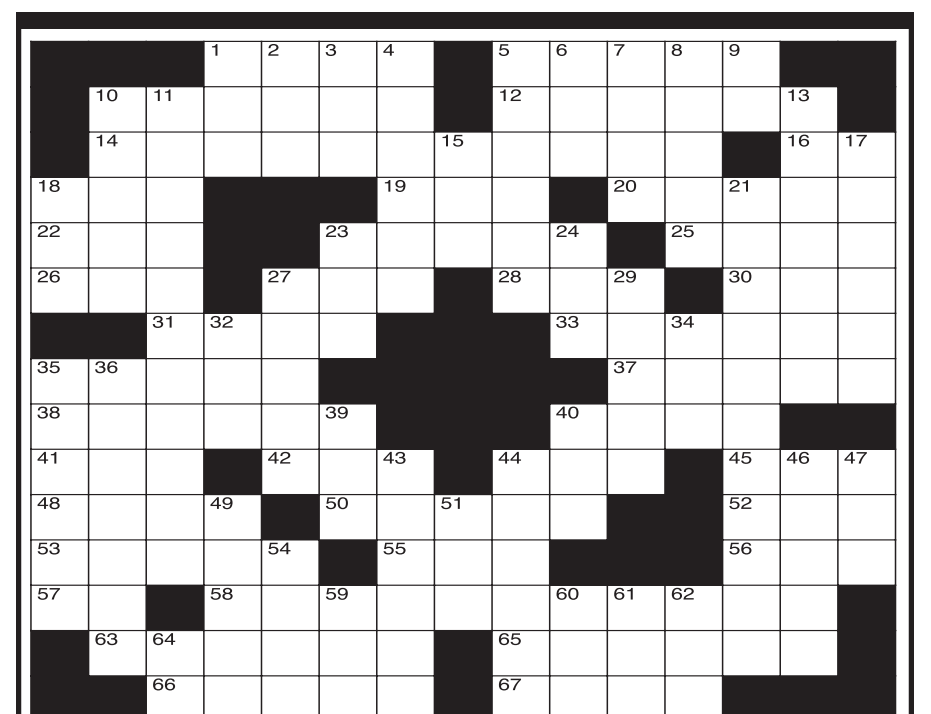
The contents of Daniel Fournier, Elizabeth Scott and Daniel Craig will be auctioned off at Secure Storage 31 Southbridge Rd., Warren, MA on June 22, 2024 at 9 AM.

The contents of Kerri Chapa will be auctioned off at Secure Storage, 70 Boston Post Rd., Warren, MA on June 22, 2024 at 9:30 AM.

The contents of Joesph Harper and Eric Reardon will be auctioned off at Secure Storage, 167 West St., Ware, MA on June 22, 2024 at 10:00 AM.

Any questions or inquiries call, 413-800-6278.  
06/06, 06/13/2024

See more PUBLIC NOTICES ON PAGE 15



### CLUES ACROSS

- Native American people
- Very long periods of time (Brit.)
- Schoolboard accessory
- Rods
- One who renews
- Sculpted body part
- Chatter incessantly
- King Cole, musician
- Plates on a turtle's shell
- University of Utah athlete
- The world of the dead
- Singer Redding
- Former Yankee great
- Prefix indicating wrongly
- Unhappy
- Anger
- Dark brown or black

- Restaurants have a lot of them
- Made a mistake
- Damp
- Type of gasoline
- Actor LeBlanc
- Perform in a play
- One's mother
- Prohibit
- Swiss river
- Part of a banana
- Indian hand clash cymbals
- Relative biological effectiveness (abbr.)
- Agave
- Noted journalist
- Computer firm
- Type of record
- Bacterium that can cause infection
- Sheaths enclosing the spinal cord
- A narrow opening (as in a rock wall)
- Pattern

- Very eager to see something

### CLUES DOWN

- Witch
- Utilize
- Writing utensil
- Places to perform
- Subsides
- Consume
- Athleisure clothing brand
- California town
- Atomic #50
- The Muse of lyric and love poetry
- Creates anew
- Humorous commentaries
- Cool!
- Most ignoble
- Soggy dirt
- Designed to be useful
- Hebrew unit of liquid capacity
- High schoolers' test
- One-time internet accessory
- City in India
- Furniture
- You have likely chatted with one
- Pass or go by
- Proof of purchase
- A digital tape recording of sound
- More (Spanish)
- Disfigured
- White (Spanish)
- Building occupied by monks
- Georgia rock band
- Device that generates intense beam of light
- State of agitation
- Make by braiding
- Local area network
- Unit of work or energy
- Indigenous person of Thailand
- Liquefied natural gas
- Distance to top

# public notices

**Town of Hardwick Conservation Commission**  
Notice is hereby given in accordance with the Wetlands Protection Act that a Public Meeting will be held for a **Request for Determination of Applicability** on **Wednesday, June 26, 2024 at 6:30 pm at the Municipal Office Building, 307 Main Street, Gilbertville.** All interested parties are urged to attend.

Applicant: Matthew Keddy  
Description of Proposed Work: Level lawn in existing yard area  
Location: 794-796 Greenwich Road  
Town: **Hardwick**  
Interested parties may also view this Legal Notice at <http://masspublicnotices.org>  
06/13/2024

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

Premises:  
89 Church Street, Ware, Massachusetts  
By virtue of the Power of Sale contained in a certain mortgage given by Isis Anadon to Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as nominee for Mortgage Network, Inc. its successors and assigns and now held by AmeriHome Mortgage Company, LLC, said mortgage dated May 18, 2021, and recorded in the Hampshire County Registry of Deeds in Book 14105, Page 323, as affected by an Assignment of Mortgage dated May 31, 2022, and recorded with said Deeds in Book 14568, Page 294, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **July 11, 2024 at 10:00 AM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

A certain tract or parcel of land situate on the Easterly side of Church Street, in said Ware, Hampshire County, Massachusetts, bounded and described as follows:

Beginning at an iron pin on the Easterly side of Church Street, said iron pin marking the Southwesterly corner of land of William O. Barrett;

thence Southwesterly along the Easterly side of Church Street 78.3 feet to an iron pin at the corner of land of Cora M. Gilmore; thence South 52° 11' East 220 feet along line of land of Cora M. Gilmore to an iron pin in line of land of Greenville Park; thence North 43° 4' East 79 feet along line of Greenville Park at an iron pin at corner of land of William O. Barrett;

thence North 52° 22' West 220 feet along line of said Barrett to the place of beginning, more or less.

Subject to and together with the rights and easements in the common driveway which runs between locus and the premises now or formerly of John F. Slattery and Mary E. Slattery

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated May 17, 2021, and recorded in Book 14105, Page 319 with the Hampshire County Registry of Deeds.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which

take precedence over the said mortgage above described.

TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid by a certified check, bank treasurer's or cashier's check within forty-five (45) days after the date of sale.

**Other terms to be announced at the sale.**  
Marinosci Law Group, P.C.  
275 West Natick Road, Suite 500  
Warwick, RI 02886  
Attorney for AmeriHome Mortgage Company, LLC  
Present Holder of the Mortgage  
Telephone: 401-234-9200  
MLG File No.: 23-03451  
06/13, 06/20, 06/27/2024

**THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket Number: 24 SM 002115 ORDER OF NOTICE**

To: **Ashlee Burns** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*):  
**PennyMac Loan Services, LLC**

claiming to have an interest in a Mortgage covering real property in Ware, numbered 19 Smith Avenue, given by Ashlee Burns to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Network, Inc., dated January 22, 2018, and recorded in the Hampshire County Registry of Deeds in Book 12861, Page 182, as modified by a certain modification agreement dated September 22, 2023, and recorded with said Hampshire County Registry of Deeds in Book 14996, Page 232, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **July 22, 2024**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on June 4, 2024.

Attest:  
**Deborah J. Patterson**  
Recorder  
25980  
06/13/2024

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue of the Power of Sale contained in a certain mortgage given by Alycar Investments, LLC (the "Mortgagor") to Della Ripa Real Estate, LLC, (the "Mortgagee") dated June 9, 2022 and recorded in the Hampshire County Registry of Deeds at Book 14578, Page 205, which Mortgage the undersigned is the present holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction on July 25, 2024, at 11:00 A.M.**

on the mortgaged premises below described, being known and numbered as 14-16 Vigeant Street, Ware, Massachusetts more particularly described as follows:

A certain tract of land with the buildings thereon situated on the northerly side of Vigeant Street in said Ware and bounded and described as follows:

Beginning at the southeast corner of the lot conveyed and southwest corner of land formerly of Francis Guertin:

THENCE westerly on Vigeant Street sixty feet more or less to a stake and stones;

THENCE northerly on land formerly of Claiman St. Jan one hundred fifteen, more or less to stake and stones at land formerly of William U. Marsh;

THENCE easterly on land formerly of said Marsh sixty feet to a stake and stones, more or less to land formerly of Guertin;

THENCE southerly on a line of land formerly of said Guertin one hundred fifteen feet, more or less to the place of beginning;

Said premises subject to and with the benefit of easements and restrictions of record, if any, so far as same may be in force and applicable.

BEING the same premises conveyed to the Mortgagor herein by deed dated June 9, 2022, and recorded in the Hampshire County Registry of Deeds in Book 14578, Page 201.

**TERMS OF SALE:**

A deposit of TEN THOUSAND AND 00/100 (\$10,000.00) DOLLARS will be required to be paid in cash or by certified check by the purchaser at the time and place of sale as an initial deposit in escrow with O'Connell & Plumb, P.C., 75 Market Place, Springfield, Massachusetts 01103. The purchaser shall within 5 business days of the sale increase the deposit to a sum equal to 10% of the purchase price by delivering the amount necessary to be paid in cash, or by certified check, within thirty (30) days thereafter and the Deed transferred contemporaneously therewith. The successful bidder at the sale shall be required to sign a Memorandum of Terms of Sale containing the above terms at the Auction Sale.

The purchaser will be responsible for all closing costs, Massachusetts deed excise stamps and all recording fees. Other terms, if any, to be announced at the sale.

The Seller reserves the right to sell to the second highest bidder in the event that the highest bidder defaults. However, this reservation of rights should not be construed as requiring the Seller to sell to the second highest bidder in the event of such a default.

This sale may be postponed or adjourned by public proclamation from time to time, if necessary, at the scheduled time and place of sale. The description of the premises contained in said Mortgage shall control in

the event of a typographical error in this publication.

Della Ripa Real Estate, LLC  
The Present Holder of said Mortgage  
By:

Jerry B. Plumb, Jr., its Attorney  
O'Connell & Plumb, P.C.  
75 Market Place  
Springfield, MA 01103  
(413) 733-9111  
06/13, 06/20, 06/27/2024

**NOTICE OF PUBLIC HEARING PLANNING BOARD LEGAL NOTICE Special Permit-31 Site Plan - 71**

**NOTICE** is hereby given that the Warren Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on **Monday, July 1, 2024 at 7:15 PM** on the application of John Hanley, of 818 Little Rest Road, Brimfield, MA, for a Special Permit and Site Plan review to operate a micro-license cannabis cultivation facility at 818 Little Rest Road, Warren, MA, to produce high quality craft grown cannabis, emphasizing rare strains and to be sold to existing dispensaries under Section 15.2 and 15.3, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In-person attendance will be held in the Selectmen's Meeting Room, Shepard Municipal Building, 48 High Street, Warren, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via zoom.

Meeting ID: 869 2706 4530

Password: 784772  
or join by phone  
Phone number: 646-558-8656

**SITE LOCATION: 818 Little Rest Road, Warren, MA 01083**

Said premises being further described in deeds recorded in the Worcester County Registry of Deeds, Book 9056, Page 283. Property is also identified as Assessor's Parcel # 11-0-82. Zoned: Rural (RU).

A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARREN PLANNING BOARD  
06/13, 06/20/2024

**Commonwealth of Massachusetts The Trial Court Probate and Family Court**

**Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS24P0339EA Estate of:**

**Robert F. Trudeau Also known as: Robert Francis Trudeau Date of Death: 12/28/2023 CITATION ON PETITION FOR FORMAL ADJUDICATION**  
To all interested persons:

A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by **Robert J. Trudeau of Daytona Beach, FL and David Trudeau of Ware, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Robert J. Trudeau of Daytona Beach, FL and David Trudeau of Ware, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 07/17/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court. Date: June 07, 2024  
**Mark S Ames**, Register of Probate  
06/13/2024

**Commonwealth of Massachusetts The Trial Court Probate and Family Court**

**Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS24P0341EA Estate of:**

**John J. Curylo, Jr. Also known as: John Joseph Curylo, Jr., John J. Curylo Date of Death: 04/16/2024 CITATION ON PETITION FOR FORMAL ADJUDICATION**  
To all interested persons:

A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by **Tiffany L. Girard of Wales, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Tiffany L. Girard of Wales, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 07/17/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

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WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court. Date: June 07, 2024  
**Mark S Ames**, Register of Probate  
06/13/2024

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

Premises:  
24 Maple Avenue, Ware, MA 01082

By virtue of the Power of Sale contained in a certain mortgage given by Steven Merrill to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Crescent Mortgage Company, and now held by **JPMorgan Chase Bank, National Association**, said mortgage dated June 21, 2010 and recorded in the Hampshire County Registry of Deeds in Book 10209, Page 264, as affected by a Loan Modification dated April 15, 2016 and recorded in the Hampshire County Registry of Deeds in Book 12261, Page 291; as affected by a Loan Modification dated September 5, 2017 and recorded in the Hampshire County Registry of Deeds in Book 12747, Page 111; as affected by a Loan Modification dated August 8, 2018 and recorded in the Hampshire County Registry of Deeds in Book 13048, Page 318; as affected by a Loan Modification dated October 22, 2021 and recorded in the Hampshire County Registry of Deeds in Book 14324, Page 213; as affected by an Extension Modification Agreement dated October 24, 2023 and recorded in the Hampshire County Registry of Deeds in Book 14999, Page 9; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Crescent Mortgage Company to **JPMorgan Chase Bank, National Association** by assignment dated January 27, 2013 and recorded with said Registry of Deeds in Book 11213, Page 348; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on July 15, 2024 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain tract or parcel of land, with the buildings thereon, located in Ware, County of Hampshire, Commonwealth of Massachusetts, on the Northerly side of Maple Avenue and bounded and described as follows:

Beginning at the north-west corner of land conveyed at a stone bound placed in the ground with a hole in the center, said bound being on a line with the North line of a lot of one Pierre Chicoine and also sixty-two feet from said Chicoine's northeast corner;

thence South 29 1/4° East sixty feet to a stone set in the ground with a hole in the center;

thence South 61° 10' West to a stone on the North line of said Avenue;

thence Westerly on said Avenue sixty feet to a stone set in the ground with a hole in the center, and sixty-two feet from said Chicoine's Southeast corner;

thence North 61° 10' East and parallel to the above second named line to the place of beginning.

Also a certain tract or parcel of land, with the buildings thereon, located in Ware, County of Hampshire, Commonwealth of Massachusetts, on the Northerly side of Maple Avenue and bounded and described as follows:

Commencing on the Northerly side of said Avenue at the Southwesterly corner of land of Frederick Lanier;

thence northerly on said Lanier's Westerly line, about eighty (80) feet to the Northwesterly corner of said Lanier's land;

thence Westerly on land of Edward P. Morse about sixty (60) feet to the Northeastly corner of land formerly of Pierre Chicoine;

thence Southerly on land formerly of Pierre Chicoine about eighty (80) feet to said Maple Avenue;

thence Easterly on said Avenue, about sixty (60) feet to the place of beginning.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated June 2, 2010 and recorded in the Hampshire County Registry of Deeds in Book 10209, Page 261.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC  
23 Messenger Street  
2nd Floor  
Plainville, MA 02762  
Attorney for JPMorgan Chase Bank, National Association  
Present Holder of the Mortgage  
(401) 217-8701  
06/06, 06/13, 06/20/2024

Avenue sixty feet to a stone set in the ground with a hole in the center, and sixty-two feet from said Chicoine's Southeast corner;

thence North 61° 10' East and parallel to the above second named line to the place of beginning.

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See more PUBLIC NOTICES ON PAGE 13



**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

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**EARLY DEADLINES**

In observance of July 4th,  
**PUBLIC NOTICES EARLY AD DEADLINE**  
Place your public notice no later than **NOON**  
**Thursday, June 27**  
- Thank you!