obituary

# **Author Sonja Blanco visits library June 8**

WARE - The Young Men's by a dream and the desire to imag-Library welcomes Sonja F. Blanco, author of the "Witch of Ware Woods" Trilogy, on Saturday, June 8, at 11 a.m. for a discussion on how the author's local ancestry and the Ware and Quabbin area inspired her series.

"The Witch of Ware Woods" Trilogy is an upper young adult fantasy series centered on Sara, an 18-year-old witch with dangerous powers.

The story is primarily a "hero's journey" about personal growth as Sara discovers a magical world and her role in it. The main setting is Ware Woods, a fictional forest with a lush landscape and thorny

The series is applauded by readers for its multi-faceted characters and immersive forest setting; the latter based in part on the author's childhood experiences of growing up in Vermont and visiting family in central Massachusetts.

Blanco said she began writing the series in 2019 when inspired

ine a different outcome for a relative who was hung for witchcraft in the 1700s. An additional influence on the story was the Quabbin and its creation.

Blanco shared that her grandfather, Leon Rogers from the Town of Orange, was one of the locals who helped move the dead to the Quabbin Park Cemetery prior to the flooding.

This family history is reflected in fictional Ware Woods as a body of water with a similar origin. The series prequel novella, "Flood & Fire", describes how and why Ware Woods was formed, including the body of water, and is available as a free download on the author's website.

"Witch of Ware Woods," the first book in the trilogy, published in October 2021. The second book, "Death & Dragons," published in February 2023.

The third and final book, "Spells & Shadows," recently released in April 2024 and includes an Author's Note with

a nod to the Quabbin. All three books are available for check out at the library and can be purchased at major online retailers in eBook, paperback, and hardcover versions.

Signed paperback copies are also available at the Quabbin Visitor Center.

With the series now complete, Blanco, who currently lives in Arizona, is celebrating with a New England book tour, including stops in Vermont, Massachusetts, and New Hampshire. Blanco said she is especially thrilled to visit Ware and connect with local readers, and anyone interested in the inspirations behind the story.

She hopes the book series brings a positive awareness to the central Massachusetts landscape and its unique history.

Everyone is welcome to the Young Men's Library on Saturday, June 8, at 11 a.m. to join her discussion on the series and its inspirations, and to chat with her about the writing and publishing process. Please call the library at 413-967-5491 for more information.

next gardening workshop, "Cottage Garden Biennials and Perennials," will be held on Friday, June 14 at 7 p.m. at the Grange Hall at 297 Belchertown Road.

The presenter will be Roberta test of time. Learn how to propa-McQuaid, author of the weekly "In the Garden" column for Turley

Canterbury bells to pinks, these

gate and care for these and other

## Todd R. Desroches, 42

EAST LONGMEADOW - Todd R. Desroches, 42, passed away on Friday, May 31, 2024.

Born on Nov. 18, 1981, in Northampton, Todd was the beloved son of Richard Desroches and Joanne Haley (Herrick). He attended the Willie-Ross School for the Deaf.

Todd's inter-

ests included watching sports, and he was a dedicated fan of New England teams, particularly the Celtics, Red Sox, and Patriots. He had a passion for cooking and also loved comic books, particularly Wolverine and the Xmen.

He was very excited to meet his new grandson Zion Jose Zavala. He was an exceptionally outgoing person who was proud to be deaf and didn't let that deter him from pursuing things he enjoyed

He loved his family and cherished

#### **Death notice**

Desroches, Todd R. Died May 31, 2024 Services June 10, 2024

time with his beloved dog, Angela. He had faith in our Lord God which brings comfort to us. He will be missed very deeply.

He is survived by his parents, Richard Desroches and Joanne Halev (Herrick); his longtime partner, Agnieszka Skrzypek; daughters Jaliyah Desroches of Georgia, and Jeneeva Desroches of Westfield; brothers Jeff Desroches of Warren, Tim Haley of Ludlow, and Adam Desroches of Springfield; sisters Mandy Desroches and fiancé Jason LaRose of Springfield, and Hannah Haley of Ludlow; and his grandson Zion.

Visitation will take place at Lombard Funeral Home, 3 Bridge St., Monson, on Monday, June 10, 2024, from 5-8 p.m., with a celebration of life at 7 p.m. Burial will be private.

In lieu of flowers, donations can be made to the Willie-Ross School, 32 Norway St., Longmeadow, MA 01106. Online condolences can be shared at www.lombardfuneralhome.com.

#### Ware River News Obituary POLICY

**Turley Publications** offers two types of obituaries.

One is a free, brief Death Notice listing the name of deceased, date of death and funeral date and place.

The other is a Paid Obituary, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph.

**Death Notices & Paid Obituaries** 

should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

# Grange hosts gardening workshop on June 14

WARE - The Ware Grange's

Publications.

romantic beauties have stood the

cottage garden favorites.

Visit Ware Grange #164 on From peonies to foxgloves, and Facebook or at waregrange.org for more information.

See more PUBLIC NOTICES ON PAGE 18

#### Hardwick **Planning Board Notice of**

**Public Hearing** Notice is hereby given that the Hardwick Planning Board, acting as the Special Permit Granting Authority for the Town of Hardwick, will hold a Public Hearing on Thursday, June 20, 2024 at 6:30PM at the Municipal Office Building, 307 Main Street, Gilbertville, MA 01031

Pursuant to Hardwick Zoning Bylaw, Sections 3.2.4.a and 4.0, this Hearing is regarding the application by Chestnut Farms LLC tions in said mortgage and for a Special Permit to for the purpose of foreestablish a retail/wholesale store under 3,000 S.F. on lot 9, 3.91 acres at (234) Hardwick Road. All interested parties are asked to attend.

Interested parties may also view this Legal Notice at http://masspublicnotices.org

Hardwick Planning Board Jenna Garvey, Chair 06/06, 06/13/2024

#### NOTICE OF **MORTGAGEE'S SALE** OF REAL ESTATE

Premises: 24 Maple Avenue, Ware, MA 01082

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Steven Merrill to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Crescent Mortgage Company, and now held by JPMorgan Chase Bank, National Association, said mortgage dated June 21, 2010 and recorded in the Hampshire County Registry of Deeds in Book 10209, Page 264, as affected by a Loan Modification dated April 15, 2016 and recorded in the Hampshire County Registry of Deeds in

Book 12261, Page 291;

as affected by a Loan

Modification dated

September 5, 2017 and

recorded in the Hampshire

County Registry of

Deeds in Book 12747,

Page 111; as affected

by a Loan Modification

dated August 8, 2018 and

recorded in the Hampshire

County Registry of Deeds

in Book 13048, Page

318; as affected by a

Loan Modification dated

October 22, 2021 and

213; as affected by an Extension Modification Agreement dated October 24, 2023 and recorded in the Hampshire County Registry of Deeds in Book 14999, Page 9; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Crescent Mortgage Company to JPMorgan Chase Bank, National Association by assignment dated January 27, 2013 and recorded with said Registry of Deeds in Book 11213, Page 348; for breach of the condiclosing the same will be sold at **Public Auction** on July 15, 2024 at 12:00

County Registry of Deeds

in Book 14324, Page

premises, all and singular the premises described in said mortgage, to wit: A certain tract or parcel of land, with the buildings thereon, located in Ware, County of Hampshire, Commonwealth of Massachusetts, on the North side of Maple

Avenue and bounded and

PM Local Time upon the

described as follows: Beginning at the northwest comer of land conveved at a stone bound placed in the ground with a hole in the center, said bound being on a line with the North line of a lot of one Pierre Chicoine and also sixty-two feet from said Chicoine's northeast corner;

thence South 29 1/4° East sixty feet to a stone set in the ground with a hole in the center: thence South 61 ° 10'

West to a stone on the North line of said Avenue; thence Westerly on said Avenue sixty feet to a stone set in the ground with a hole in the center, and sixty-two feet from said Chicoine's Southeast corner;

thence North 61° 10' East and parallel to the above second named line to the place of beginning.

Also a certain tract or parcel of land, with the buildings thereon, located in Ware, County of Hampshire, Commonwealth of Massachusetts, on the Northerly side of Maple Avenue and bounded and described as follows:

Commencing on the Northerly side of said Avenue at the recorded in the Hampshire Southwesterly comer of

land of Frederick Lanier; thence northerly on said Lanier's Westerly line, about eighty (80) feet to the Northwesterly comer of said Lanier's

thence Westerly on land of Edward P. Morse about sixty (60) feet to the Northeasterly corner of land formerly of Pierre Chicoine; thence Southerly on

Avenue; thence Easterly on said Avenue, about sixty (60) feet to the place of begin-

land formerly of Pierre

Chicoine about eighty

(80) feet to said Maple

The description of the property contained in the mortgage shall control in the event of a typographical error in this publica-

For Mortgagor's Title see deed dated June 2, 2010 and recorded in the Hampshire County Registry of Deeds in Book 10209, Page 261.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale. Brock & Scott, PLLC 23 Messenger Street 2nd Floor

Plainville, MA 02762 Attorney for JPMorgan Chase Bank, National Association

Present Holder of the Mortgage (401) 217-8701

06/06, 06/13, 06/20/2024

**Legal Notice Town of Hardwick** FY2025 **Pavement - Surfacing** 

& Road Materials Bid Hardwick, MA is seeking FY2025 Invitation for Bids for Road Materials and Pavement Surfacing in accordance with

Massachusetts General

Laws, Chapter 30B, Section 5. Bid awarded to lowest most responsible, responsive bidder. IFB available May 29, 2024 in the Municipal Office Building, 307 Main Street, Gilbertville, and on Town's website https:// www.hardwick-ma.gov or by email Highway@townofhardwick.com. Sealed Bids clearly marked "HWY IFB - FY2025 Pavement-Surfacing & Road Material" due no later than 2:00 PM on June 12, 2024 in the Municipal Office Building, or mail to PO Box 575, Gilbertville, MA 01031. Bids will be opened at 2:00 p.m. The Town reserves the right to reject any or all proposals. 05/30, 06/06/2024

### LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, in order to satisfy past due rents and other expenses the contents of the following storage units, Secure Storage will hold the following auctions:

The contents of Daniel Fournier, Elizabeth Scott and Daniel Craig will be auctioned off at Secure Storage 31 Southbridge Rd., Warren, MA on June 22, 2024 at 9 AM.

The contents of Kerri Chapa will be auctioned off at Secure Storage, 70 Boston Post Rd., Warren, MA on June 22, 2024 at 9:30 AM.

The contents of Joesph Harper and Eric Reardon will be auctioned off at Secure Storage, 167 West St., Ware, MA on June 22, 2024 at 10:00 AM.

Any questions or inquiries call, 413-800-6278. 06/06, 06/13/2024

Please check

the accuracy of

your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands.

Thank you.

#### The Commonwealth of Massachusetts Town of Warren **Kerry Schmidt, Collector of Taxes** Office of the Collector of Taxes **Notice of Tax Taking**

To the owners of the hereinafter described land and

to all others concerned You are hereby notified that on Thursday the 20th day of June, 2024, at 10:00 A.M. at the Tax Collector's Office, 48 High Street, pursuant to the provisions of General Laws, Chapter 60, Section 53, and by virtue of the authority vested in me as Collector of Taxes, it is my intention to take for the Town of Warren the following parcels of land for non-payment of the taxes due thereon, with interest and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

#### Assessed To DUNN AARON LEE

A parcel of land with any buildings thereon, approximately 0.76 Acres located and known as 1210 MAIN ST shown on the Town of Warren Assessors Records as Parcel Identifier 17-0-6 and being part of the premises recorded in book 58443 on page 214 in the Worcester

Sewer Ln 2002 \$375.00 2022 Tax \$4,622.88

Assessed To GOYETTE KEITH

A parcel of land with any buildings thereon, approximately 146 Acres located and known as 749 REED ST shown on the Town of Warren Assessors Records as Parcel Identifier 09-0-40 and being part of the premises recorded in book 45734 on page 394 in the Worcester Registry of Deeds.

2022 Tax \$560.86

Assessed To HEROLD DONALD & PATRICIA A parcel of land with any buildings thereon, approx-

imately 0.16 Acres located and known as 115 COMINS POND RD shown on the Town of Warren Assessors Records as Parcel Identifier 24-0-209 and being part of the premises recorded in book 9939 on page 214 in the Worcester Registry of Deeds.

2022 Sewer Ln \$375.00 2022 Tax \$1,171.82

Assessed To KELLEY MICHAELA

A parcel of land with any buildings thereon, approximately 0.795 Acres located and known as SOUTHBRIDGE RD shown on the Town of Warren Assessors Records as Parcel Identifier 31-0-10 and being part of the premises recorded in book 58891 on page 172 in the Worcester Registry of Deeds.

2022 Tax

Assessed To KONDRAT JESSICA L.

A parcel of land with any buildings thereon, approximately 1.76 Acres located and known as 1374 BRIMFIELD RD shown on the Town of Warren Assessors Records as Parcel Identifier 11-0-22 and being part of the premises recorded in book 55159 on page 285 in the Worcester Registry of Deeds. 2022 Tax

Assessed to METHOT MARY R. And C/O

A parcel of land with any buildings thereon, approximately 0.14 Acres located and known as 2345 MAIN ST shown on the Town of Warren Assessors Records as Parcel Identifier 20-0-85 and being part of the premises recorded in book 3254 on page 233 in the Worcester Registry of Deeds.

2022 Sewer Ln \$375.00 2022 Tax \$2,044.58

Assessed to MITCHELL BRENDA JEAN And C/O MENDEZ LORI A.

A parcel of land with any buildings thereon, approximately 0.187 Acres located and known as 2172 MAIN ST shown on the Town of Warren Assessors Records as Parcel Identifier 21-0-123 and being part of the premises recorded in book 65087 on page 263 in the Worcester Registry of Deeds.

2022 Tax \$2,772.78

public notices

Assessed To NATIVETEC LLC, and C/O MARINI ROBERT E

A parcel of land with any buildings thereon, approximately 0.2 Acres located and known as 1172 MAIN ST shown on the Town of Warren Assessors Records as Parcel Identifier 17-0-131 and being part of the premises recorded in book 56806 on page 277 in the Worcester Registry of Deeds.

2022 Tax \$1,993.24

Assessed To RABY PAUL A parcel of land with any buildings thereon, approximately 2.136 Acres located and known as 50 O W WARREN RD shown on the Town of Warren Assessors Records as Parcel Identifier 06-0-7 and being part of the premises recorded in book 19257 on page 10 in the

Worcester Registry of Deeds. 2022 Tax \$328.40

Assessed To SMITH MICHAEL & JULIE

A parcel of land with any buildings thereon, approximately 0.37 Acres located and known as 134 SOUTHBRIDGE RD shown on the Town of Warren Assessors Records as Parcel Identifier 24-0-155 and being part of the premises recorded in book 12035 on page 194 in the Worcester Registry of Deeds.

2022 Tax \$2,742.48

Assessed To WEST JAMES E. & ANDREA M.

A parcel of land with any buildings thereon, approximately 0.77 Acres located and known as 98 WARE RD shown on the Town of Warren Assessors Records as Parcel Identifier 20-0-9 and being part of the premises recorded in book 49049 on page 387 in the Worcester Registry of Deeds.

2022 Tax \$1,820.69

Assessed To WILCOX LEROY & LAUREN

A parcel of land with any buildings thereon, approximately 39 Acres located and known as 515 KEYS RD shown on the Town of Warren Assessors Records as Parcel Identifier 10-0-159 and being part of the premises recorded in book 52010 on page 278 in the Worcester Registry of Deeds. 2022 Tax \$4,386.36

06/06/2024

## In Loving Memory of Michael J. Mieltowski

on the 3rd Anniversary of his passing July 6, 1964 - June 7, 2021

from Brian, John, Paul, Theresa, Brianna



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14 FOOT STEP LADDER; radial arm table saw; hydraulic conduit benders; portable grinders 7" and 12"; wire 413-658-8535, 413-967-5065.

**TORO SELF-PROPELLED** LAWNMOWER, \$150. 413-519-9610.

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229 Somers Rd, Hampden MA 01036 **FIREWOOD** 

Fresh cut & split \$200.00 Seasoned cut & split \$300.00 All hardwood. Tree length available \*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes guaranteed!! New England

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#### **TAG SALE**

CONDO WIDE TAG SALE. Summer Hill Condos, Route 202, 111 Daniel Shays Highway, Belchertown. Saturday, June 15, 8am-12pm.

#### WANTED

Buy, Sell & Trade **Video Games** (Retro World)

413-301-5020 M-S 11-7

187 Main St.

Indian Orchard, MA

**OLD CARPENTER TOOLS** wanted. Planes, chisels, axes, etc. Vintage hunting, camping, cast iron cookware, advertising, motorcycles, clothing. Call Ken (413)433-2195.

#### WANTED

#### **WANTED TO BUY**

**SEEKING: Antiques. Tobacco Cans & Tins.** We are also looking for any adver-

tisement signs and tins (mostly beer & alcohol related); cigar boxes, brass figures, beer trays, beer taps, etc. Please don't hesitate to reach out. We

Email/call/text: teestreasures413@gmail.com Marty, 413-374-7388. Send any photos or questions you may

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Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-

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HOME IMPROVEMENTS. RE-MODELING Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks, Insurance work, Fully insured. Free estimates. (413)246-2783 Ron.

**HOME REPAIR & REMODELING** for all your interior & exterior needs. Carpentry, woodworking, porches, patios, windows, doors, painting, drywall, siding, landscaping, clean-outs. Competitive pricing, references, licensed and insured. Please call Brendan (413) 687-5552

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Find archives of this local newspaper at www.newspapers.turley.com

#### **SERVICES**

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Landscape design and installation Hedge trimming, pruning, and mulching Now scheduling spring cleanup

For more services visit mattguertinlandscaping.com Call or text **413-266-9975** Insured - Commercial - Residential

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STANLEY AND SONS PAVING. Driveways, parking lots, roadways, third generation of quality. Fully insured, free estimates, senior discount, BBB accredited. Call Rich **413-246-**7999.



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#### **PLUMBING**

GREG LAFOUNTAIN PLUMBING & HEATING Lic #19196 Repairs & Replacement of fixtures, water heater installations, steam/HW boiler replacement. Kitchen & Bath remodeling. 30 years experience. Fully insured. \$10 Gift Card With Work Performed. Call Greg (413)592-1505

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#### **SERVICES**

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#### AUTO



#### **HELP WANTED**

**Aspalt Paving and** Maintenance Inc of Monson, MA is hiring!! Office manager \* Construction Payroll Highly organized \*Detail Oriented \*Multitasking \*Excellent Communication & Problem Solving

Quickbooks/Excel/Outlook/Pavchex

Full benefits Send Resume with Salary Requirements to info@apmipaving.com



#### **HELP WANTED**

#### **Christopher Heights** Assisted Living of Belchertown is looking for a

- **FULL-TIME COOK/CHEF** Maintain High Sanitation
- and Safety Standards Prepare Menu Items for Daily Meals
- Prepare Special Diets Maintain "Clean as you go" policy Responsible for stocking
- Country Kitchen Responsible for cleaning of

Kitchen Floor E0E Apply within at 99 Front Street, Belchertown, MA 01007

CLEANING SERVICE WANT-ED - Town of Huntington is seeking quotations to clean 3 town buildings Interested parties may submit quotations for the individual buildings, or as a group. Quotations are due by 3:00 p.m. on June 13. Specifications are available at www.huntingtonma. us or by emailing admin@huntingtonma.us. Mail proposals to Selectboard Office. PO Box 430, Huntington, MA 01050 or email to admin@hunting-

MA LICENSED ELECTRICIAN. Full or part-time position available at established local electrical service company. Competitive pay & benefits. Call **978-852-8562.** 

tonma.us.

PT BARTENDER \$9.50/hr plus tips. Contact Laurie M-F 12-5pm, 413-583-4055 or Susan 413-348-8347 anytime.

The Town of Huntington is seeking a TOWN CLERK. This is a salaried position for approximately 18 hours per week. Application and complete job description are available online at www.huntingtonma.us or by emailing admin@huntingtonma. us. Applications are due by June 13, 2024. Town of Huntington is an Equal Opportunity Employer

#### **DRIVERS**

INTERSTATE BATTERIES IS **SEEKING** A DRIVER for deliveries in Western Mass area. Qualifications include: clean driving record; ability to lift heavy weights; stable job history; good communication skills; high work standards & strong self-organizational skills. Apply in person 8 am-5pm M-F 9am-12pm Sat. 230 Chauncey Walker Street (Rte 21) Belchertown

#### **REAL ESTATE**

#### LAND FOR SALE

LOT 100A FOR SALE. Holland Reservoir, small surveyed ROW waterfront lot with dock and boat ramp. 508-868-6157.

#### **FOR RENT**



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law All persons are hereby informed that all dwellings advertised are available on

#### **FOR RENT**



an equal opportunity basis.

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HUD' toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

## **Classified Advertising** DEADLINE

MONDAY AT NOON

# I nublic notices

**Town of Warren** NOTICE OF **PUBLIC HEARING** PLANNING BOARD LEGAL NOTICE **Special Permit-313** 

Site Plan - 71 NOTICE is hereby given that the Warren Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on Monday, June 10, 2024 at 7:15 PM on the application of John Hanley,

Brimfield, MA, for a Special Permit and Site Plan review to operate a micro-license cannabis cultivation facility at 818 Little Rest Road, Warren, MA, to produce high quality craft grown cannabis, emphasizing rare strains and to be sold to existing dispensaries under Section 15.2 and 15.3, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of 818 Little Rest Road, of the Acts of 2022, this

Job Connection

HELPING YOU FIND HELP

TOWN OF WARREN, MA

**Senior Center Lunch Coordinator** 

JOB OPPORTUNITY Full-Time – Town Benefited Position

30-hours per week, Monday to Friday

The Town of Warren is actively seeking a qualified professional

to fill the position of Lunch Coordinator at our Senior Center.

The Town is seeking a dedicated and enthusiastic

Lunch Coordinator to join our team.

Strong organizational skills, excellent customer service skills,

banquet experience, and Serve Safe Certification is required.

A complete job description can be found on the Town's website

www.warren-ma.gov.

Please email or mail your resume and cover letter to the

Town Administrator, Jim Ferrera, townadministrator@warren-ma.gov

or 48 High Street, P.O. Box 609, Warren, MA 01083.

Hourly wage ranges \$18.87 to \$25.36 based on relevant work experience,

certifications, and educational background. Position open until filled.

Town of Warren is an Equal Opportunity Employer

hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In-person attendance will be held in the Selectmen's Meeting Room, Shepard Municipal Building, 48 High Street, Warren, MA. It is possible that any or all members of the public body

may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via Meeting ID: 869 2706 4530

Password: 784772

or join by phone Phone number: 646-558-8656 SITE LOCATION: 818 Little Rest Road, Warren, MA 01083 Said premises being further described in deeds recorded in the Worcester County Registry of Deeds, Book 9056, Page 283. Property is also identified as Assessor's Parcel

(RU). A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

# 11-0-82. Zoned: Rural

PLANNING BOARD 05/30, 06/06/2024

NOTICE OF AUCTION The contents of the following storage units: Angela Barnes B1 U9

Joshua Chapin B2 U22 will be sold for non-payment on the premises of Country Corners Storage, 50 Greenwich Road in Ware on Saturday, June 8, 2024 at 10:00 am 413-

967-6095

05/30, 06/06/2024

**Notice of Public Hearing Planning Board** LEGAL NOTICE SP-2024-10

(previously SP-2019-08) NOTICE is hereby given that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on Thursday, June 20, at 7:05 PM on the application of Ware Solar

WARREN II LLC (C/O Melink Solar Development) for a Special Permit (SP-2024-10, previously SP-2019-08) for a 1.9 MW ground-mounted solar energy facility encompassing approximately 7.7 acres under item 4.8.3, Large Ground-Mounted Solar Facility, of the Zoning Bylaw and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of

the public. The meeting may be accessed remotely via zoom. Go to https:// zoom.us/join or join by phone. Phone Number: 929-205-6099;

Meeting ID: 784 604

#### Password: 01082. SITE LOCATION:

278 Osborne Road. Said premises owned by Joel Harder being further described in deeds recorded in the Hampshire District Registry of Deeds, Book 11374, Page 181. Said property is also listed on Assessor's Map as Parcel # 40-14-9. Zoned: Rural Residential

A complete copy of the application may be inspected at the Town Hall in the Town Clerk's office or the Planning and Community Development Department during regular business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated above. All interested parties are invited to attend.

PLANNING BOARD Kenneth Crosby, Chairman 06/06, 06/13/2024

> See more **PUBLIC NOTICES** ON PAGE 18

> > Please check

the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with

the purpose of the

notice, or as the

law demands.

Thank you.

# PUBLIC NOTICES

- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

visit www.publicnotices.turley.com

# **NOTICE**

ERRORS: Each advertis-

er is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

#### B E S T G A P I N G I C T U S E A R N S A L B I N O S T R O L L E D S C O T T E A S T W O O D L I P W I T P I N B O D M Y C L A R M A R I L Y N M O N R O E C A R I T A S T E A L S C U B I C A U D I T E D C R A N E D SIVA T I M E S SEEP SEES

# **ARE NOW ONLINE**

Email all notices to notices@turley.com

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.