

# Classifieds

12 WEEKLY NEWSPAPERS  
SERVING 50 LOCAL COMMUNITIES

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## HELP WANTED

### PART TIME SNOW PLOW DRIVERS NEEDED

Part time snow plow drivers are needed for the Town of New Braintree for the 2024-2025 season. Positions available for both CDL (\$30/hr) and non-CDL License (\$25/hr). If you are interested, please contact Highway Superintendent Richard Ayer at (508) 867-2451 or email [hwyssecretary@newbraintree.org](mailto:hwyssecretary@newbraintree.org).

**SHORT ORDER COOK**, breakfast/lunch. John's Corner in Ludlow. Call John 413-537-2455.

The Town of Huntington is seeking a part-time **HIGHWAY ADMINISTRATIVE ASSISTANT** for 16 hours per week. Applicants must be proficient in Microsoft Word, Excel, and Outlook. Hours are flexible, but must be worked during the regular highway department hours of Monday through Friday, 7:00 a.m. to 3:00 p.m. to assist the Highway Superintendent. Application and complete job description are available online at [www.huntingtonma.us](http://www.huntingtonma.us) or by emailing [admin@huntingtonma.us](mailto:admin@huntingtonma.us). Position is open until filled. Town of Huntington is an Equal Opportunity Employer.

## REAL ESTATE

### FOR RENT

**AGAWAM on Main St.** 2000 sq. ft. professional building, will sub-divide. Call 413-348-3418.



**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## REAL ESTATE

### FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

Read your local newspaper online at [www.newspapers.turley.com](http://www.newspapers.turley.com)

## South Hadley COA October 2024

**SOUTH HADLEY**—Update on sand for seniors program. Distribution of sand will take place on Oct. 3 and then again on Oct. 29. If individuals have an empty bucket, feel free to leave it to be picked up. Any questions about this program feel free to call the South Hadley Council on Aging at 413-538-5030.

Details for the programs listed can be found in the October newsletter or by calling the Welcome Desk

Wednesday, Oct. 23 at 1:30 p.m. – Women's Network with Odyssey Book-

shop owner Joan Grenier.

Refreshments supplied by Nic-Nat's, sponsored by the Friends of the South Hadley Seniors.

Thursday, Oct. 24 at 5:30 p.m. Staying Safe Online. Maria will give a safety presentation. She'll assist you in creating strong passwords, shop safely online and protect your personal information.

Thursday, Oct. 29 1- 3 p.m. Halloween Bingo. Bingo Prizes and refreshments sponsored by the Friends of the South Hadley Seniors. Costumes optional.

## Enrollment now open for Massachusetts Home Energy Assistance Program

**BOSTON** - The Massachusetts Executive Office of Housing and Livable Communities today announced that the Home Energy Assistance Program (HEAP) enrollment period for the 2024-2025 winter heating season will open on October 1. This critical program provides financial relief to eligible households to help them pay their winter heating bills, ensuring they can keep their homes safe and warm during the colder months.

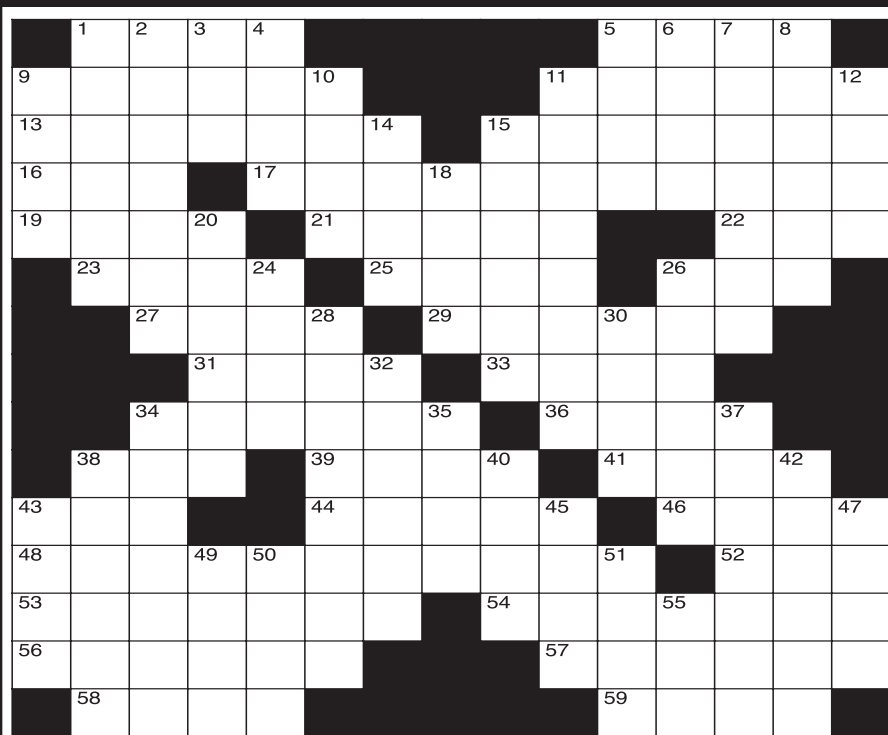
HEAP is a free, statewide resource that assists eligible renters and homeowners by paying a portion of their winter heating bills directly to their heating companies. Starting Oct.1, homeowners and renters can apply online or through local administering agencies across the state. The assistance period

runs from Nov. 1, 2024, to April 30, 2025. HEAP offers grants that do not need to be repaid; however, households must meet specific eligibility requirements to qualify.

Eligibility is determined by several factors, including household size and the combined gross annual income of residents 18 and older. Qualifying households, including those with the cost of heat included in the rent, can receive assistance for all heating sources, including oil, electricity, natural gas, propane, kerosene, wood and coal. Households do not need to be on public assistance or have unpaid heating bills to qualify.

For more information find your local HEAP agency at <https://hedfuel.azurewebsites.net/>

## CROSSWORD PUZZLE



### CLUES ACROSS

- 1. Tall, upright post on a boat
- 5. Basics
- 9. Used to refer to cited works
- 11. Folds
- 13. Former UK PM May
- 15. Cold region of Russia
- 16. Standard operating procedure
- 17. Separating
- 19. Particles
- 21. A way to map out
- 22. Referee declares
- 23. Beginner
- 25. Water (Spanish)
- 26. Gov't lawyers
- 27. Non-reproductive parts of an organism
- 29. Spanish friends
- 31. A type of tree

- 33. Walk heavily
- 34. About a wood
- 36. Free-swimming marine invertebrate
- 38. Political action committee
- 39. SB19 hit song
- 41. Scorch the surface of
- 43. Moved quickly on foot
- 44. Sacred state for a Muslim
- 46. Growl
- 48. Pearl Jam frontman
- 52. Irritating person
- 53. Something requiring a solution
- 54. Firing
- 56. Hazards
- 57. Taiwan capital
- 58. Impudence
- 59. Rock frontman

### CLUES DOWN

- 1. One who rides an elephant
- 2. Absence of bacteria
- 3. Soviet Socialist Republic
- 4. Men's fashion accessories
- 5. "Honey" actress Jessica
- 6. Round red root vegetable
- 7. Latin term for "charity"
- 8. Doesn't smell good
- 9. Mental health issue
- 10. Millisecond
- 11. Hairstyle
- 12. Edible starch
- 14. Middle Eastern military title
- 15. Protein-rich liquids
- 18. Indian musical pattern
- 20. Cancer and Capricorn

- 24. Country along the Arabian peninsula
- 26. A bend
- 28. Fishes of the herring family
- 30. Antelopes
- 32. Chaos
- 34. Popular music app
- 35. Cooking material
- 37. Musical instrument
- 38. San Diego ballplayers
- 40. Small amounts
- 42. Poured
- 43. Fabric
- 45. Food option
- 47. Finger millet
- 49. The U. of Miami mascot is one
- 50. Alberta, Canada river
- 51. Canadian flyers
- 55. Dry white wine drink

## Public Notices

### Town of Granby Massachusetts Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, November 12, 2024 at\*1 Library Lane-Carnegie Building-Top Floor** to consider the following:

1. **7:30 p.m.:** "**RDA**" filed by Chris Plewa and Zhi Tan to see whether the work depicted on the plan referenced are subject/jurisdiction to the Wetlands Protection Act and/or any municipal wetland ordinance or bylaw of the Town of Granby with regards to property located at Lot 2 East Street and known as 5B, , Lot 4-2, in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at [www.granby-ma.gov](http://www.granby-ma.gov).

William Shaheen, Chair  
Granby Conservation Commission

10/18/2024

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1. **7:30 p.m.:** "**RDA**" filed by Debra Peloquin to see whether the work depicted on the plan referenced are subject/jurisdiction to the Wetlands Protection Act and its regulations with regards to property located at 31 Cold Hill Drive and known as 3A, B-15, in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421or by visiting <https://global.gotomeeting.com/join/282289421>. Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at [www.granby-ma.gov](http://www.granby-ma.gov).

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## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)