

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

**AUTO**

**CASH FOR JUNK AND REPAIRABLE CARS**  
**FREE TOWING FAST SERVICE CASH PAID AS IS**  
**CALL OR TEXT 413-219-6839**

**CAMPERS**

**2011 KEYSTONE MONTANA MOUNTAINEER MODEL RKD**  
 Length 33', 2 Slide Outs, rear kitchen, sleeps 4, Lots of storage. \$17,500. Brimfield (413)374-1880

**PETS**

**ENGLISH SPRINGER SPANIEL PUPPIES AKC REG.** 8 weeks Black/White, first shot, vet checked. Adult female/Male Liver/Wh TRI colored looking to rehome. 413-596-8190

**MINIATURE SCHNAUZER,** Salt/Pepper male. 7 Yrs. Current on vaccinations. Very friendly, good with other pets. \$200. 413-782-2305

**HELP WANTED**

**ASPALT PAVING AND MAINTENANCE INC OF MONSON, MA IS HIRING!!**

Office manager \* Construction Payroll Highly organized \*Detail Oriented \*Multitasking \*Excellent Communication & Problem Solving Quickbooks/Excel/Outlook/Paychex Full benefits  
 Send Resume with Salary Requirements to [info@apmpaving.com](mailto:info@apmpaving.com)

**MA LICENSED ELECTRICIAN.** Full or part-time position available at established local electrical service company. Competitive pay & benefits. Call 978-852-8562.

**PT BARTENDER** \$9.50/hr plus tips. Contact Laurie M-F 12-5pm, 413-583-4055 or Susan 413-348-8347 anytime.

**DRIVERS**

**INTERSTATE BATTERIES IS SEEKING A DRIVER** for deliveries in Western Mass area. Qualifications include: clean driving record; ability to lift heavy weights; stable job history; good communication skills; high work standards & strong self-organizational skills. Apply in person **8 am-5pm M-F 9am-12pm Sat. 230 Chauncey Walker Street (Rte 21) Belchertown**

**REAL ESTATE**

**LAND FOR SALE**

**LOT 100A FOR SALE.** Holland Reservoir, small surveyed ROW waterfront lot with dock and boat ramp. 508-868-6157.

**FOR RENT**



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**OFFICE FOR RENT:** Montgomery Market Place, 46 Main Rd., Montgomery. Lovely & spacious. \$450/mo. Includes utilities. Call 413-977-6277.

**EARLY DEADLINES**  
 In observance of July 4th, the Classifieds have an **EARLY AD DEADLINE.**  
 To advertise, place your ad no later than **NOON Thursday, June 27**  
 Thank you!  
 A TURLEY PUBLICATION  
 www.turley.com

**Digital Photos**  
 TURLEY PUBLICATIONS, INC.  
 Purchase a photo that recently ran in one of our publications. Go to [newspapers.turley.com/photo-request](http://newspapers.turley.com/photo-request)  
**\$12.50 Each**

**Visit us on the web**  
[www.turley.com](http://www.turley.com)

**PUBLIC NOTICES**

**SALE OF MOTOR VEHICLE**

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of June 28, 2024 the following motor vehicle will be for sale to satisfy a garage keepers lien:  
 Vehicle: 2007 Ford Focus  
 VIN: 1FAHP37N37W260049  
 Color: Grey  
 LKO: Richard Serrano  
 Address: 33 S Main Street Belchertown, MA 01007  
 Relentless Towing Belchertown, MA 413-530-3804  
 06/13, 06/20, 06/27/2024

**Belchertown Conservation Commission LEGAL NOTICE**

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public meeting on **Monday, June 24, 2024 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by Kim Libucha for the proposed work to remove a failing White pine tree approximately 20-feet from the Bank of Lake Holland at 602 Federal Street

(Assessor's Map 101-64) in Belchertown. Anyone interested in this matter should appear at the time and place designated.  
 06/13/2024

**Belchertown Conservation Commission LEGAL NOTICE**

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public meeting on **Monday, June 24, 2024 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by BSC Group, Inc. c/o Massachusetts Electric Company for the proposed activities associated with the installation of two (2) new distribution utility poles and removal of one (1) tree along an existing electrical distribution line on Ware Road in Belchertown. Anyone interested in this matter should appear at the time and place designated.  
 06/13/2024

**Belchertown Conservation Commission LEGAL NOTICE**

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public meeting on **Monday, June 24, 2024 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by J & P Engineering Services c/o Nathan Evancic for the proposed work to construct a single family home with associated facilities on Graby Road (Assessor's Map 267-24.03) in Belchertown. Anyone interested in this matter should appear at the time and place designated.  
 06/13/2024

**Belchertown Conservation Commission LEGAL NOTICE**

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission

will hold a public meeting on **Monday, June 24, 2024 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by Environmental Partners Group, LLC c/o Darlene Buttrick of Springfield Water Sewer Commission for the proposed activities associated with the work to unblock an existing culvert on located on the Jabish Canal off Mill Valley Road in Belchertown. Anyone interested in this matter should appear at the time and place designated.  
 06/13/2024



**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

**PUBLIC NOTICES ARE NOW ONLINE**

- Email all notices to [notices@turley.com](mailto:notices@turley.com)
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

*Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.*

**visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)**

**This paper publishes birth, engagement, wedding and significant anniversary announcements free of charge.** Simply log on to our web site, choose the paper you want the announcement to appear in, then use our SUBMISSION link to email your information.

**birth announcements** | **engagement announcements** | **wedding announcements**

[www.turley.com](http://www.turley.com)