

PUBLIC NOTICES

SALE OF MOTOR VEHICLE
 This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of June 7, 2024 the following motor vehicle will be for sale to satisfy a garage keepers lien:
2017 Ford Escape
 VIN: 1FMCU9JDXHUE81902
 Color: Black
 LKO: Cherea Bagdonas
 5 Pine Tree
 New Salem, MA 01355
Relentless Towing
 Belchertown, MA
 413-530-3804
 05/23, 05/30, 06/06/2024

Public Hearing Special Permit Legal Notice Belchertown Planning Board
 In accordance with the Massachusetts General Laws, Chapter 40A, Sections 9 and 11, the Planning Board will hold a public hearing to discuss a special permit application for an accessory apartment by Sheree Loftus-Fader for 35 Lake Drive., Map 102, Lot 90, Belchertown, MA.
 A public hearing will be held as follows:
 Place: Belchertown Town Hall, 2 Jabish St., Belchertown, MA
 Date: June 25, 2024
 Time: 8:00 PM
Remote access information: Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/173538941>
You can also dial in using your phone.
 United States:
 +1 (408) 650-3123
Access Code: 173-538-941
 Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>
 New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/173538941>
 The application is available for inspection during regular business hours at the Town Clerk and Planning Board office, 2 Jabish Street.
 Daniel Beaudette
 Chair, Planning Board
 05/30, 06/06/2024

Public Hearing Special Permit Legal Notice Belchertown Planning Board
 In accordance with the Massachusetts General Laws, Chapter 40A, Sections 9 and 11, the Planning Board will hold a public hearing to discuss a special permit application for an accessory apartment by David Maheu for 45 Kopec Ave., Map 226, Lot 48.2, Belchertown, MA.
 A public hearing will be held as follows:
 Place: Belchertown Town Hall, 2 Jabish St., Belchertown, MA
 Date: June 25, 2024
 Time: 7:30 PM
 Remote access information:
Please join my meeting from your computer, tablet or smartphone.
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Public Hearing Special Permit Legal Notice Belchertown Planning Board
 In accordance with the Massachusetts General Laws, Chapter 40A, Sections 9 and 11, the Planning Board will hold a public hearing to discuss a special permit application for an accessory apartment by David Maheu for 45 Kopec Ave., Map 226, Lot 48.2, Belchertown, MA.
 A public hearing will be held as follows:
 Place: Belchertown Town Hall, 2 Jabish St., Belchertown, MA
 Date: June 25, 2024
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 Daniel Beaudette
 Chair, Planning Board
 05/30, 06/06/2024

Public Hearing Special Permit Legal Notice Belchertown Planning Board
 In accordance with the Massachusetts General Laws, Chapter 40A, Sections 9 and 11, the Planning Board will hold a public hearing to discuss a special permit application for an accessory apartment by Nancy Fletcher for 1029 Federal St., Map 216, Lot 64, Belchertown, MA.
 A public hearing will be held as follows:
 Place: Belchertown Town Hall, 2 Jabish St., Belchertown, MA
 Date: June 25, 2024
 Time: 7:00 PM
 Remote access information:
Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/173538941>
You can also dial in using your phone.
 United States: +1 (408) 650-3123
Access Code: 173-538-941
 The application is available for inspection during regular business hours at the Town Clerk and Planning Board office, 2 Jabish Street.
 Daniel Beaudette, Chair
 Planning Board
 05/30, 06/06/2024

Belchertown Conservation Commission LEGAL NOTICE
 Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public meeting on **Monday, June 10, 2024 at 7:00 PM in the Lawrence Memorial Hall Planning Board meeting room, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by BSC Group, Inc. c/o Massachusetts Electric Company for the **proposed activities associated with overhead electrical distribution line maintenance**. Work is proposed to occur along South Washington Street, Mills Road, Chauncey Walker Street, Granby Road, Bardwell Street, and Barrett Street. Anyone interested in this matter should appear at the time and place designated.
 05/30/2024

TOWN OF BELCHERTOWN REQUEST FOR PROPOSALS (RFP) CREATIVE ECONOMY COORDINATOR CONTRACTING OPPORTUNITY
 The Town of Belchertown seeks proposals for a Consultant to continue developing the Town's creative economy. These services include assisting the Town by coordinating creators, crafters, producers, artisans, and ancillary activities, such as engaging local businesses

and landlords, activating public spaces, arranging events, acting as the Town's liaison to the private actors, engaging constituents, and planning projects. Belchertown is implementing the recommendations in both the Town's Economic Development Master Plan and the Rapid Recovery Plan.
 The consultant services sought are outlined in detail in Attachment A: Scope of Services. Based on approved and available funding the total contract for these services will be for 12 months in length, beginning July 1, 2024 through June 30, 2025, and will not exceed \$48,000. A proposal must remain valid until the award date of the contract for services herein sought. The Town of Belchertown shall be the Awarding and Contracting Authority. The Town may cancel this RFP, in whole or in part, at any time whenever such an act is deemed in its best interest. The Town will not be responsible for any costs incurred by a proposer in preparing and submitting a proposal in response to this RFP. Proposals must be submitted no later than 4:00 p.m. on June 7, 2024.
 If you have any questions regarding this RFP or would like to obtain a detailed Scope of Services, please contact the Town Planner, Doug Albertson, at (413-323-0407) or dalbertson@belchertown.org.
 Doug Albertson,
 Town Planner
 05/23, 5/30/2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Probate and Family Court 15 Atwood Drive Northampton MA, 01060 Docket No. HS24P0256GD In the matter of: Winifred Gray Of: Belchertown, MA RESPONDENT Alleged Incapacitated Person CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304
 To the named Respondent and all other interested persons, a petition has been filed by **Department Of Developmental Serv of Springfield, MA** in the above captioned matter alleging that **Winifred Gray** is in need of a Guardian and requesting that
Susan Boucher of Monson, MA
Jane Duggan of Wales, MA
 (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.
 The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.
You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **06/12/2024**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance

if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.
IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.
 WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.
 Date: May 06, 2024
Mark Ames
 Register of Probate
 05/30/2024

Belchertown Conservation Commission LEGAL NOTICE
 Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on **Monday, June 10, 2024 at 7:00 PM in the Lawrence Memorial Hall Planning Board meeting room, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Notice of Intent** permit application submitted by J & P Engineering Services c/o Todd Kibbe for the **proposed work to construct a single family home and associated facilities at Lot 36.01 Cold Spring Street (Assessor's Map 260-36.01) in Belchertown.** Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.
 05/30/2024

Belchertown Conservation Commission LEGAL NOTICE
 Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on **Monday, June 10, 2024 at 7:00 PM in the Lawrence Memorial Hall Planning Board meeting room, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Notice of Intent** permit application submitted by J & P Engineering Services c/o L J Development for the **proposed work to construct a single family home and associated facilities at Lot 12.02 South Washington Street (Assessor's Map 279-12.02) in Belchertown.** Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.
 05/30/2024

TOWN OF GRANBY INVITATION FOR BIDS GRANBY JR. SR. HIGH SCHOOL KITCHEN MECHANICAL SYSTEMS UPGRADES ADVERTISEMENT
 The Town of Granby is soliciting sealed proposals from qualified firms, pursuant to for the renovation of the kitchen and the updating of the heating and ventilation of the kitchen and cafeteria wing at the Granby Junior/Senior High School.
 Estimated Construction Cost: **\$600,000**
 Proposals Due: **Thursday, June 13, 2024, 1:00 p.m.**
 Requests for bid documentation: will be available via email cmartin@granby-ma.gov. Chris Martin will forward request to Todd Dorman (tdorman99@granbyschoolsma.net)
 Proposals shall be enclosed in a sealed envelope with the following marked clearly on the outside: **Bid for the renovation of the kitchen and the updating of the heating and ventilation of the kitchen and cafeteria wing at the Granby Junior/Senior High School**, with the bidders name, business

address and phone number and sent to the Christopher Martin, Town Administrator, Town of Granby, 10 West State Street, Granby, MA 01033.
 Pre-Bid walk through of the Granby Junior/Senior High School shall be held on **Wednesday, May 29, 2024 at 2:30 p.m.** Please contact Todd Dorman at 413-409-5393 to verify your attendance at the tour.
 05/30/2024

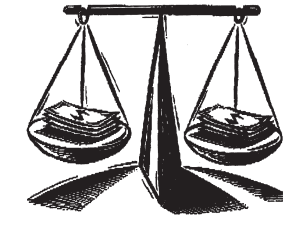
Belchertown Conservation Commission LEGAL NOTICE
 Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on **Monday, June 10, 2024 at 7:00 PM in the Lawrence Memorial Hall Planning Board meeting room, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Notice of Intent** permit application submitted by J & P Engineering Services c/o Todd Kibbe for the **proposed work to construct a single family home and associated facilities at Lot 36.01 Cold Spring Street (Assessor's Map 260-36.01) in Belchertown.** Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.
 05/30/2024

COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT PROBATE AND FAMILY COURT DEPARTMENT Hampshire Division Docket No. HS24E0003PP PARTITION AND SALE OF REAL ESTATE CITATION
 To:
David W. Villegas
281 Gold Street
Belchertown, MA 01007
UMASS Five College Credit Union 200 Westgate Center Drive Hadley, MA 01035
 and all other persons interested.

A petition has been presented to said Court on May 2, 2024 by Kristin M. Balboni of 19 Harvard Street, Amherst, MA 01002 in the County of Hampshire representing that she/he hold as joint tenant(s)/tenants in common an undivided part or share of certain land lying in 281 Gold Street Belchertown, MA. 01007 in the County of Hampshire and briefly described in the Petition

as follows: **See Attached Exhibit A**
 The petitioner has set forth that she/he desires that-all the following described part-of said land may be sold at private sale for not less than \$400,000.00 dollars and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part, of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof.
 If you desire to object thereto, you or your attorney should file a written appearance in said Court, at Northampton in said County of Hampshire, before ten o'clock in the forenoon on the 10th day of June 2024, the return day of this citation.
 Witness, **DIANA S. VELEZ HARRIS**, Esquire, Judge of said Court, this 6th day of May 2024.
Mark S. Ames
 Register

EXHIBIT A: Legal Description
 The land in Belchertown, Hampshire County, Massachusetts, being more particularly bounded and described as follows:
 Beginning at a stone marker on the southerly side of the; Pelham-Packardville Road at land now or formerly of the Springfield Water Company; thence S. 6° 10' W. along land now or formerly of said Springfield Water Company one hundred twenty-six and forty hundredths (126.40) feet to a stone marker; thence N. 86° 35' W. a distance of one hundred seventy-one and twenty-four hundredths (171.24) feet to a stone marker; thence N. 7° 06' E. a distance of one hundred sixty-nine and twenty hundredths (169.20) feet to an iron pin on the southerly side of said Pelham-Packardville Road; thence S. 72° 12' E. a distance of one hundred seventy-one and eighty-one hundredths (171.81) feet along the southerly side of said Pelham-Packardville Road to the point of beginning.
 Being the same premises conveyed to the Granters herein by deed dated October 5, 1995 and recorded in the Hampshire County Registry of Deeds in Book 4754, Page 329.
 05/16, 05/23, 05/30/2024



PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com