

Classifieds

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COMMUNITY MARKETPLACE

Call us at 413.283.8393

SERVICES

TREE WORK

DL & G TREE SERVICE- Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate **(413)478-4212**

H & H TREE SERVICE All phases of tree care. Call Dave **413-668-6560** day/night.

TUNE-UPS

LAWNMOWER TUNE UP & REPAIR

A&M TUNE-UPS

Push Lawnmowers, Riding Mowers and Small Engine Repair. *Work done at your home.*

FREE PICKUP OF UNWANTED LAWN EQUIPMENT
Call Mike (413) 348-7967

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AUTO

CASH FOR JUNK AND REPAIRABLE CARS

FREE TOWING FAST SERVICE CASH PAID AS IS CALL OR TEXT 413-219-6839

HELP WANTED

Christopher Heights Assisted Living of Belchertown is looking for a Per Diem Cook/Chef

- Maintain High Sanitation and Safety Standards
- Prepare Menu Items for Daily Meals
- Prepare Special Diets
- Maintain "Clean as you go" policy
- Responsible for stocking Country Kitchen
- Responsible for cleaning of Kitchen Floor

EOE

Apply within at **99 Front Street, Belchertown, MA 01007**

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HEAVY EQUIPMENT MECHANIC. Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HELP WANTED

MA LICENSED ELECTRICIAN. Full or part-time position available at established local electrical service company. Competitive pay & benefits. Call **978-852-8562.**

Oakham Highway Dept. is hiring a **full-time Equipment Operator / Mechanic / Laborer.**

Applicants must have a valid Massachusetts Driver's License Class B (CDL) with DOT Medical Examination Certification and a Hoisting Engineer License Class 4A, 2G with DOT Medical Examination Certification. Hourly rate of \$24.72. For a full job description visit www.oakham-ma.gov. Interested applicants should submit their resume and an employment application to **Town of Oakham Attn: Maribel LaRange 2 Coldbrook Road, Oakham Ma. 01068** or email it to **admin@oakham-ma.gov**

P.T. CUSTODIAN POSITION AVAILABLE cleaning with our team. Experience preferred but will train. Call **Pride Cleaning Contractors, 413-283-7087.**



Post your job openings in our classifieds. **We get results! Call 413-283-8393**

HELP WANTED

WASTEWATER TREATMENT PLANT ASSISTANT CHIEF OPERATOR

The Town of Hardwick, MA is seeking qualified candidates for the position of Wastewater Treatment Plant Assistant Chief Operator. This Assistant Chief Operator will participate in the operation of all plant treatment processes. Responsibilities include operating and repairing pumps, motors, blowers, chemical feed systems, oversee preventative and corrective maintenance. Besides performing laboratory analysis, sample collection and process control for an extended aeration and SBR facility, the Assistant Chief Operator will assist the Superintendent of Water Pollution Control in preparing and submitting the necessary reporting to state and federal agencies. The Assistant Chief Operator works under the general direction of the Superintendent of Water Pollution Control. Requirements: High school diploma or equivalent, a valid MA driver's license, a valid MA grade 5C Wastewater Operators license or higher. Applicant must be certified in Confined Space Entry. Ability to follow written and verbal instructions; read operations manuals and good verbal skills. Experience with the operation and maintenance of extended aeration and SBR treatment processes a plus. Position is 40 hours/week with rotational weekend, holiday and on call coverage required.

For consideration, please send cover letter and resume to **Town Administrator, P.O. Box 575, 307 Main Street, Gilbertville, MA 01031** or by email **admin@townofhardwick.com**.

The Town of Hardwick is an equal opportunity employer.

REAL ESTATE

LAND FOR SALE

LOT 100A FOR SALE. Holland Reservoir, small surveyed ROW waterfront lot with dock and boat ramp. **508-868-6157.**

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Classified Advertising DEADLINE MONDAY AT NOON

REAL ESTATE

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

\$12.50 Each



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PUBLIC NOTICES

COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT PROBATE AND FAMILY COURT DEPARTMENT Hampshire Division Docket No. HS24E0003PP PARTITION AND SALE OF REAL ESTATE CITATION

To: **David W. Villegas**
281 Gold Street
Belchertown, MA 01007

UMASS Five College Credit Union 200 Westgate Center Drive Hadley, MA 01035

and all other persons interested.

A petition has been presented to said Court on May 2, 2024 by Kristin M. Balboni of 19 Harvard Street, Amherst, MA 01002 in the County of Hampshire representing that she/he hold as joint tenant(s)/tenants in common an undivided part or share of certain land lying in 281 Gold Street Belchertown, MA. 01007 in the County of Hampshire and briefly described in the Petition as follows: **See Attached Exhibit A**

The petitioner has set forth that she/he desires that all the following described part of said land may be sold at private sale for not less than \$400,000.00 dollars and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part, of said land which the Court finds cannot be advantageously divided either at private sale or public auc-

tion, and be ordered to distribute the net proceeds thereof.

If you desire to object thereto, you or your attorney should file a written appearance in said Court, at Northampton in said County of Hampshire, before ten o'clock in the forenoon on the 10th day of June 2024, the return day of this citation.

Witness, **DIANA S. VELEZ HARRIS**, Esquire, Judge of said Court, this 6th day of May 2024.

Mark S. Ames
Register

EXHIBIT A: Legal Description

The land in Belchertown, Hampshire County, Massachusetts, being more particularly bounded and described as follows:

Beginning at a stone marker on the southerly side of the Pelham-Packardville Road at land now or formerly of the Springfield Water Company; thence S. 6° 10' W. along land now or formerly of said Springfield Water Company one hundred twenty-six and forty hundredths (126.40) feet to a stone marker; thence N. 86° 35' W. a distance of one hundred seventy-one and twenty-four hundredths (171.24) feet to a stone marker; thence N. 7° 06' E. a distance of one hundred sixty-nine and twenty hundredths (169.20) feet to an iron pin on the southerly side

of said Pelham-Packardville Road; thence S. 72° 12' E. a distance of one hundred seventy-one and eighty-one hundredths (171.81) feet along the southerly side of said Pelham-Packardville Road to the point of beginning.

Being the same premises conveyed to the Granters herein by deed dated October 5, 1995 and recorded in the Hampshire County Registry of Deeds in Book 4754, Page 329.
05/16, 05/23, 05/30/2024

SALE OF MOTOR VEHICLE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of June 7, 2024 the following motor vehicle will be for sale to satisfy a garage keepers lien:

2017 Ford Escape
VIN: 1FMCU9JDXHUE81902
Color: Black
LKO: Cherea Bagdonas
5 Pine Tree

New Salem, MA 013552
Relentless Towing
Belchertown, MA
413-530-3804
05/23, 05/30, 06/06/2024

Belchertown Education Foundation Public Notice

A notice that the financial records of 2023, Form 990, for Belchertown Education Foundation, Inc. are available for public inspection by contacting Lesley Mugford, P.O. Box 435, Belchertown, MA 01007 during normal business hours. Please contact info@BelchertownEducationFoundation.org 05/23/2024

TOWN OF BELCHERTOWN REQUEST FOR PROPOSALS (RFP) CREATIVE ECONOMY COORDINATOR CONTRACTING OPPORTUNITY

The Town of Belchertown seeks proposals for a Consultant to continue developing the Town's creative economy. These services include assisting the Town by coordinating creators, crafters, producers, artisans, and ancillary activities, such as engaging local businesses and landlords, activating public spaces, arranging events, acting as the Town's liaison to the private actors, engaging constituents, and planning projects. Belchertown is implementing the recommendations in both the Town's Economic Development Master Plan and the Rapid Recovery Plan.

The consultant services sought are outlined in detail in Attachment A: Scope of Services. Based on approved and available funding the total contract for these services will be for 12 months in length, beginning July 1, 2024 through June 30, 2025,

and will not exceed \$48,000. A proposal must remain valid until the award date of the contract for services herein sought. The Town of Belchertown shall be the Awarding and Contracting Authority. The Town may cancel this RFP, in whole or in part, at any time whenever such an act is deemed in its best interest. The Town will not be responsible for any costs incurred by a proposer in preparing and submitting a proposal in response to this RFP. Proposals must be submitted no later than 4:00 p.m. on June 7, 2024.

If you have any questions regarding this RFP or would like to obtain a detailed Scope of Services, please contact the Town Planner, Doug Albertson, at (413-323-0407) or dalbertson@belchertown.org.

Doug Albertson,
Town Planner
05/23, 5/30/2024



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- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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