Classifieds

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REAL ESTATE

FOR RENT

OPPORTUNITY

ALL REAL ESTATE advertised

herein is subject to the Federal Fair Housing Act, which makes it illegal to

advertise "any preference, limitation, or

discrimination because of race, color,

religion, sex, handicap, familial status,

or national origin, or intention to make

any such preference, limitation, or dis-crimination." We will not knowingly ac-

cept any advertising for real estate

which is in violation of the law. All per-

sons are hereby informed that all

dwellings advertised are available on

FOR RENT

All real estate advertising in this newspaper is subject to the Federal

Fair Housing Act of 1968, which makes

it illegal to advertise any preference limitation or discrimination based or

race, color, religion, sex, handicap familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to

make any such preference, limitation or

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby

informed that all dwellings advertising in

this newspaper are available on an equal opportunity basis. To complain about

discrimination call The Department of

Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll

free number for the hearing impaired is

discrimination.

1-800-927-9275

READING

an equal opportunity basis.

HELP WANTED

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience RB Enterprises, Ludlow, MA. 413-583-8393.

HEAVY EQUIPMENT MECHAN-IC. Construction equipment and trucks. Experience required, full time RB Enterprises, Ludlow, MA. 413-583-8393.

CUSTODIAN POSITION AVAILABLE cleaning with our team. Experience preferred but will train. Cal Pride Cleaning Contractors, 413-283-

The Russell Public Library in Russell, MA is seeking a PART TIME (8 HOURS) LIBRARY CIRCULATION ASSISTANT. Required, strong interest in working with the public, good organizational skills and solid computer skills. Bachelor's Degree with 1 year of library/administrative/ public service experience or an Associates Degree, with 2 years of library/administrative/ public service experience. For more info see library page on Town of Russell website. Please send a cover letter and resume to Russell Public Library Trustees P.O. Box 275 Russell, MA 01071 or email to rpldirector@townofrussell.us to be received by May 21, 2024

TOWN OF WILBRAHAM

ASSISTANT TOWN CLERK HEAVY EQUIPMENT OPERATOR 1 P/T RECYCLING ATTENDANT

The Town of Wilbraham is looking to fil several vacancies. For application and more information please visit www. wilbraham-ma.gov. EOE

PUBLIC NOTICE

COMMONWEAL TH OF **MASSACHUSETTS** THE TRIAL COURT PROBATE AND FAMILY **COURT** DEPARTMEN **Hampshire Division** Docket No. HS24E0003PP PARTITION AND SALE OF REAL ESTATE CITATION

David W. Villegas 281 Gold Street Belchertown, MA 01007

UMASS Five College Credit Union 200 Westgate Center Drive Hadley, MA 01035

and all other persons interest-

A petition has been presented to said Court on May 2, 2024 by Kristin M. Balboni of 19 Harvard Street, Amherst, MA 01002 in the County of Hampshire representing that she/he hold as joint tenant(s)/tenants in common an undivided part or share of certain land lying in 281 Gold Street Belchertown, MA. 01007 in the County of Hampshire and briefly described in the Petition as follows: See Attached Exhibit A

The petitioner has set forth that she/he desires that-allthe following described partof said land may be sold at private sale for not less than

praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part, of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof.

If you desire to object thereto, you or your attorney should file a written appearance in said Court, at Northampton in said County of Hampshire, before ten o'clock in the forenoon on the 10th day of June 2024, the return day of this citation.

Witness, DIANA S. VELEZ HARRIS, Esquire, Judge of said Court, this 6th day of May 2024.

Mark S. Ames Register **EXHIBIT A: Legal** Description

The land in Belchertown, Hampshire County, Massachusetts, being more particularly bounded and described as follows:

Beginning at a stone marker on the southerly side of thE;1 Pelham-Packardville ly of said Springfield Water Company one hundred twenty-six and forty hundredths (126.40) feet to a stone marker; thence N. 86° 35' W. a distance of one hundred seventy-one and twenty-four hundredths (171.24) feet to a stone marker; thence N. 7° 06' E. a distance of one hundred sixty-nine and twenty hundredths (169.20) feet to an iron pin on the southerly side of said Pelham-Packardville Road; thence S. 72° 12' E. a distance of one hundred seventy-one and eighty-one hundredths (171.81) feet along the southerly side of said Pelham-Packardville Road to the point of beginning.

Being the same premises conveyed to the Granters heiein by deed dated October 5, 1995 and recorded in the Hampshire County Registry of Deeds in Book 4754, Page

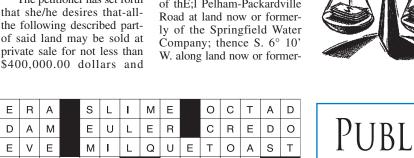
05/16, 05/23, 05/30/2024



Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.



Α Ε G E S Ε R CR W S M A R T S Ε s s Ν С R Т Α S В Α S 0 C H E R W H I D Ε Ν Ν Α R E S Ε 0 U Ν R Ε Ε R TE S S Α LE L Ν С L В Α Α Ε Α M C Н Ε Ε S В S В Α Μ Ρ О R L О Ν Ε В Е G Υ Ρ D Υ

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visit www.publicnotices.turley.com

BUSINESS

AUTO BODY

REECE AUTO BODY Complete Auto Body, Paint Repair" auto glass, computerized paint matching, also routine car maintenance. Free estimates. Old Springfield Road. Belchertown. 413-323-6664.

COMPUTERS

ALIX & SONS COMPUTER CENTER. PC/Macs, Laptops, Screen Repairs. New Computer Sales and Accessories, PC Diagnostic Repairs and Upgrades, On Site Work, Home or Office. 40 Daniel Shays Highway. 413-323-1122. John Alix, Owner.

HAIRDRESSER

COUNTRY STYLIST, 171 Federal St., Belchertown. 413-323-6012. Great cuts for men and women. A full service hair salon. Open Tue-Sat., evening hours available.

INSURANCE

BELL & HUDSON INSUR-ANCE AGENCY INC., 19 North Main St., Belchertown, MA 01007. Tel. 413-323-9611, 800-894-9591. Fax 413-323-6117. Home, auto, life, commercial, group health.

OUTDOOR POWER EQUIPMENT

BOYDEN & PERRON INC. Sales and service, Toro, Wheel Horse, Scag, Jonsered, Residential and Commercial. 41 South Whitney St., Amherst, since 1956. Call today. 253-7358.

PLUMBING SERVICES

PLUMBING MECHANICAL **CONTRACTORS** are now offering plumbing services to Belchertown and surrounding town. Scheduling appointments Monday-Friday, 8 am to 4pm. Call 413-323-9966.

ROOFING

ROBERTS ROOF CO., INC. Trusted name for over 39 years. Commercial, industrial, residential. Specializing in shingles, slate copper work, historical restoration, flat roofing. Snow Removal. Fully licensed. Free estimates. 413-283-4395

www.robertsroofsinc.com

WELDING

AMHERST WELDING, INC. Snow plows, sanders, sales & service, hydraulic hoses & repairs, trailer hitches, trailer repairs, welding, fabrication, lawnmower repairs. 330 Harkness Road, Amherst

413-253-4867.



TO ADVERTISE ON THE BUSINESS & SERVICE DIRECTORY PLEASE CALL 283-8393