

# Classifieds

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COMMUNITY MARKETPLACE

Call us at 413.283.8393

## HELP WANTED

**THE TOWN OF HUNTINGTON** is hiring for the following seasonal on call Highway Department positions: **Sidewalk Machine Operator, Pickup Truck Driver** for Plowing and Sanding, and **Dump Truck Driver** for Plowing and Sanding. For more information, please visit [www.huntingtonma.us](http://www.huntingtonma.us), email [admin@huntingtonma.us](mailto:admin@huntingtonma.us), or call **413-512-5200**. Positions are open until filled. Town of Huntington is an Equal Opportunity Employer.

The Town of Huntington is seeking a part-time **WATER AND SEWER ADMINISTRATIVE COORDINATOR** for 18 hours per week. Applicants must be proficient in Microsoft Word, Excel, and Outlook and well organized. Hours are flexible but must be worked during the regular Water and Sewer department hours of Monday through Thursday, 9:00 a.m. to 3:00 p.m. to assist the Water and Sewer Department as needed. Application and complete job description are available online at [www.huntingtonma.us](http://www.huntingtonma.us) or by emailing [WaterandSewer@huntingtonma.us](mailto:WaterandSewer@huntingtonma.us). Position is open until filled.

*Town of Huntington is an Equal Opportunity Employer.*

**WARREN WATER DISTRICT** is hiring for part-time office help. Please apply in person at **988 Main St., Warren. 413-436-9819**. EOE.

## HELP WANTED

### TOWN OF WORTHINGTON

**HIGHWAY POSITION OPENING**  
The Town of Worthington is soliciting letters of interest from qualified candidates to fill **two full-time Equipment Operator/General Laborer** positions in the Town Highway Department.

Valid MA CDL operator, Hydraulic Hoister's licenses and OSHA-10 certification is preferred.

- Highway maintenance laborer salary rate range: \$18.16 - \$26.46
- Highway maintenance laborer with CDL and Hoister's license salary rate range: \$25.00 - \$36.41

Further information can be found on the Town's website:

[www.worthington-ma.us](http://www.worthington-ma.us)

Questions will be answered by the Highway Superintendent at 64 Huntington Road, Monday-Friday, 7 AM to 3 PM; 413-238-5830 or send letter of interest, resume and three (3) references with relevant contact information to: [worthingtonhighway@gmail.com](mailto:worthingtonhighway@gmail.com) or to Worthington Highway Department, PO Box 643, Worthington, MA, 01098. This posting will remain pertinent until the two positions are filled.

*The Town of Worthington is an Equal Opportunity Employer.*

Find archives of this local newspaper at [www.newspapers.turley.com](http://www.newspapers.turley.com)

## HELP WANTED

### TOWN OF WORTHINGTON

**HIGHWAY SUPERINTENDENT OPENING**  
Highway Department

The Town of Worthington is soliciting letters of interest and resumes from qualified candidates to fill the position of Highway Superintendent.

Nature of work: The Highway Superintendent is responsible for administering and overseeing the daily activities of the Highway Department including the maintenance and repair of town roads, parks, bridges, equipment maintenance and snow/ice removal operations.

This is a benefited position which requires a thorough knowledge of the principles, practices and techniques of highway department maintenance, construction and procurement.

Salary rate range: \$62,941.00 - \$91,707.00, with potential for winter overtime.

More information can be found on the Town of Worthington website:

[www.worthington-ma.us](http://www.worthington-ma.us)

Please send letter of interest, resume and three (3) references with relevant contact information to: [selectboard@worthington-ma.us](mailto:selectboard@worthington-ma.us). This posting will remain pertinent until the positions are filled.

*The Town of Worthington is an Equal Opportunity Employer.*

## HELP WANTED

**Worthington Police Department**  
51 Huntington Road,  
Worthington, MA 01098

**FULL-TIME POLICE OFFICER**  
The Worthington Police Department is seeking qualified candidates for **Full-time Police Officer**.

Applicants must be a minimum of 21 years of age or older, a U.S. Citizen and possess a valid driver's license.

They should also have a high school diploma/GED, license to carry and be certified by Massachusetts Municipal Police Training Committee and be POST certified.

This is a benefited position with a salary range of: \$52,000.00 - \$75,733.00. The successful candidate shall be highly motivated, self-disciplined and possess a community policing philosophy and live in, or near Worthington. Previous candidates must reapply.

Send letter of interest, resume and three references with relevant contact information to:

To: **Worthington Police Department**  
**P.O. Box 246**  
**Worthington, MA 01098**

Or via email to: [chief@worthingtonpd.org](mailto:chief@worthingtonpd.org)  
Subject line: Employment  
Responses will be accepted and reviewed until the position is filled.

*The Town of Worthington is an Equal Opportunity Employer*

## REAL ESTATE

### FOR RENT



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



Post your job openings in our classifieds section. **WE GET RESULTS!**  
Call **1-413-283-8393**

## REAL ESTATE

### FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

# PUBLIC NOTICES

## LUDLOW PLANNING BOARD LEGAL NOTICE SPECIAL PERMIT HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, November 14, 2024, at 7:00 p.m.** on the application of Jessica Leonczyk of **97 Allison Lane Ludlow, MA** (Assessors' Map 11A, Parcel 72K) for: **baking sourdough goods**.

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, December 12, 2024.

Raymond Phoenix  
Chairman

10/30, 11/06/2024

**Town of Ludlow Procurement Office**  
488 Chapin Street, 2nd Floor  
Ludlow, MA 01056  
413-583-5600 x1298  
**Invitation to Bid 2025-08 DPW ANNUAL BID**

The Town of Ludlow Department of Public Works is seeking sealed bids for its

Annual Bid for Goods and Services that include but are not limited to traffic line painting, paving and milling of roadways, replacement and installation of sidewalks, equipment rental, and crack sealing. The Town will award multiple contracts on an "as needed basis." Contractors must be pre-qualified with MASSDOT on various items. (Pavement-Surfacing \$96,250, Pavement-Reclamation \$112,500, Pavement-Surfacing \$700,000, Pavement-Markings \$50,000, Highway-Sidewalk & Curbing \$100,000, Pavement-Milling & Cold Planing \$60,000, Highway-Construction or Sewer & Water \$71,250)

Documents will be available by email from requesting to: [jmorrow@ludlow.ma.us](mailto:jmorrow@ludlow.ma.us) or in person at the Procurement Office at Town Hall, 488 Chapin St., 2nd Floor, Ludlow, Massachusetts after 10:00 AM on 11/06/2024.

Bids will be received by the Ludlow Department of Works, 198 Sportsmen's Road, Ludlow, MA 01056

until **12/17/2024 at 1:00 p.m.**, at which time they will be opened and read publicly.

The Town of Ludlow reserves the right to reject any and or all proposals. Electronic Submissions will not be accepted.  
11/06/2024

### Town of Ludlow LEGAL NOTICE

You are hereby notified that a **PUBLIC HEARING** will be held at the Town Hall, Selectmen's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **Tuesday, November 19, 2024, at 5:35 p.m.**

Upon petition of: **WESTERN MASS ELECTRIC COMPANY DBA EVERSOURCE ENERGY** requests permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan hereinafter referred to, together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as requested in petition of said Company dated the 3rd day of October, 2024. Also, that permission be granted to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes, in the following public way or ways:

**Rood Street:** Install one (1) fully owned pole along Rood Street. This pole is to be labeled 194/B15M-1. The purpose of this work is to provide

service to new home at 82 Rood Street. Pole is to be located approx. 60' NE from pole 194/B15M across the street. Approx 22' from the center line. Pole is marked in the field.

Derek DeBarge, Chairman  
Manuel D. Silva  
James Gennette  
William Rosenblum  
Antonio Goncalves  
**Ludlow Board of Selectmen**  
10/30, 11/06/2024

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Probate and Family Court**  
**Hampden Probate and Family Court**  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD24P2268EA

**Estate of: Johnie Sue Moore**  
Also known as: **Sue Moore**  
**Date of Death: 05/28/2024**  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons: A Petition for **Formal Appointment of Personal Representative** has been filed by **Sonya E Gonzalez of Anderson, SC** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Sonya E Gonzalez of Anderson, SC** be appointed as Personal Representative(s) of said estate to serve **With Personal Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your

**attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: October 29, 2024  
**Rosemary A Saccomani**,  
Register of Probate  
11/06/2024

**Town of Ludlow Procurement Office**  
488 Chapin Street, 2nd Floor  
Ludlow, MA 01056  
413-583-5600 x1298  
**RFP 2025-009**  
**TOWN OF LUDLOW TREASURER/ COLLECTOR SERVICES REQUEST FOR PROPOSALS**

The Town of Ludlow has a need for technical support at the Treasurer/Collector's office so as to effectively discharge the duties contained in Massachusetts General Laws. In such, the Town is seeking a consultant, for up to 8 months, with an option to extend a contract for up to 3yrs maximum based on need and funding. We are looking for a firm or person/persons who are experienced, competent, and learned in public sector financial and legal matters, and well qualified to advise and assist the Town in the provision of Treasurer/Collector. Our goal is to get the Treasurer/Collector's Office in a much stronger operational position. It's expected for the selected consultant to achieve the necessary day-to-day operations of the department while also assisting with catch-up work and training for staff in the department. Documents will be available starting on Monday, November 4th, 2024, at 12PM. **Responses to the Town are due on 11/20/2024** and must be received by **12PM EST**. Respondents must submit their response to proposal and a completed Price Proposal Submission form. Proposal and Price Proposal **MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES**. For full documents please email the Chief Procurement Officer @ [jmorrow@ludlow.ma.us](mailto:jmorrow@ludlow.ma.us). The Town of Ludlow follows all applicable state and Federal Procurement Laws. The Town reserves the right to reject any and all proposals based on the best interest of the Town. No electronic submissions allowed.  
11/06/2024

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)