

# PUBLIC NOTICES

**Town of Ludlow  
LEGAL NOTICE:**

In accordance with Chapter 138 of the General Laws, the Board of Selectmen has called a Public Hearing on **Tuesday, October 15, 2024, at 6:25 p.m.** in the Selectmen's Conference Room, 488 Chapin Street, Ludlow, MA on the application of Dinesh B. Patel, Jai Umiya Ma, Inc., dba Ludlow Shell Convenience Plus located at 227 Center Street, Ludlow, MA 01056 for a transfer of a package store all alcohol beverage license from Turnpike Package Store, 434 Center Street. Premises described as follows: A gas station/convenience store on one floor with retail space, storage and office rooms. The retail space has a beer cooler and wine stands. Further shelving will be added for liquor. No structural changes or additions at this time. A total of 3,600 square feet with two entrances and two exits.

Derek DeBarge, Chairman  
Ludlow Board of Selectmen  
10/02, 10/09/2024

**Town of Ludlow  
LEGAL NOTICE:**

In accordance with Chapter 138 of the General Laws, the Board of Selectmen has called a Public Hearing on **Tuesday, October 15, 2024, at 6:15 p.m.** in the Selectmen's Conference Room 488 Chapin Street, Ludlow, MA on the application of Dinesh B. Patel, Divine Vision, Inc. dba Mobil Convenience Plus located at 341 West Street, Ludlow, MA 01056 for a transfer of a package store wine and malt beverage license from Jai Umiya Ma, Inc. dba Ludlow Shell Convenience Plus, 227 Center Street. Premises described as follows: A store on one floor with retail space, coolers and

shelving. A total of 2,090 square feet with two entrances and two exits.

Derek DeBarge, Chairman  
Ludlow Board of Selectmen  
10/02, 10/09/2024

**LUDLOW  
PLANNING BOARD  
LEGAL NOTICE  
SPECIAL PERMIT  
HOME OCCUPATION**

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, October 24, 2024, at 7:00 p.m.** on the application of Hacı i Brahim Bayram of **19 Munsing Avenue** Ludlow, MA (Assessors' Map 11C, Parcel 35C) for: **office for Uber/Lyft business.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, November 14, 2024.

Raymond Phoenix  
Chairman  
10/09, 10/16/2024

**Commonwealth of  
Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and  
Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD24P1908EA**

**Estate of:  
Joao Dos Santos Chaves**

**Also known as:  
John Chaves,  
John Dos Santos Chaves,  
Joao Dossantos Chaves  
Date of Death: 07/02/2024**

**CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Catia R**

**Chaves of Ludlow, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Catia R Chaves of Ludlow, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**

**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/23/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A **Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the**

**estate, including the distribution of assets and expenses of administration**

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: September 24, 2024  
**Rosemary A Saccomani**,  
Register of Probate  
10/09/2024

**Commonwealth of  
Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and  
Family Court  
50 State Street  
Springfield, MA 01103  
Docket No. HD24P2065GD**  
**In the matter of:  
Robert Philbrick  
Of: Ludlow, MA  
RESPONDENT  
Alleged Incapacitated  
Person**

**CITATION GIVING  
NOTICE OF PETITION  
FOR APPOINTMENT OF  
GUARDIAN FOR  
INCAPACITATED  
PERSON PURSUANT TO  
G.L. c. 190B, §5-304**

To the named Respondent and all other interested persons, a petition has been filed by **Lisa Judkins** of Auburn, MA in the above captioned matter alleging that **Robert Philbrick** is in need of a Guardian and requesting that **Lisa Judkins** of Auburn, MA (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a

Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **10/25/2024.**

This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the

specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**

**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

WITNESS, Hon. **Barbara M. Hyland**, First Justice of this Court.

Date: September 27, 2024  
**Rosemary A. Saccomani**  
Register of Probate  
10/09/2024

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

*Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.*

**visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)**

# Classifieds

12 WEEKLY NEWSPAPERS  
SERVING 50 LOCAL COMMUNITIES

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Call us at 413.283.8393

**HELP WANTED**

**FULL TIME  
ADMINISTRATIVE  
ASSISTANT**

The Town of West Brookfield is looking for a full time Administrative Assistant for the Highway Department. Candidates must have a high school diploma and at least two years' experience in a similar work environment.

The Administrative Assistant performs a wide variety of general administrative work. Basic responsibilities are accounts payable, payroll, account reconciliation and assisting the Highway Superintendent with Chapter 90 and grant projects.

A full job description and application are available on the West Brookfield website. Applications should be submitted to [jdaley@wbrookfield.com](mailto:jdaley@wbrookfield.com). Applications will be accepted until position is filled. Salary is \$19.47 - 24.64 per hour (40 hrs), grade 7.

The Town of Huntington is seeking a part-time **HIGHWAY ADMINISTRATIVE ASSISTANT** for 16 hours per week. Applicants must be proficient in Microsoft Word, Excel, and Outlook. Hours are flexible, but must be worked during the regular highway department hours of Monday through Friday, 7:00 a.m. to 3:00 p.m. to assist the Highway Superintendent. Application and complete job description are available online at [www.huntingtonma.us](http://www.huntingtonma.us) or by emailing [admin@huntingtonma.us](mailto:admin@huntingtonma.us). Position is open until filled. Town of Huntington is an Equal Opportunity Employer.

**REAL ESTATE**

**FOR RENT**



**EQUAL HOUSING  
OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**Classified  
Advertising  
DEADLINE  
MONDAY AT NOON**

**REAL ESTATE**



[www.newspapers.turley.com](http://www.newspapers.turley.com)

**AGAWAM ADVERTISER NEWS**

**BARRE GAZETTE**

**COUNTRY JOURNAL**

**CHICOPEE REGISTER**

**THE JOURNAL REGISTER**

**THE LUDLOW REGISTER**

**QUABOAG CURRENT**

**THE SENTINEL**

**THE SUN**

**WILBRAHAM-HAMPDEN TIMES**

**TOWN REMINDER**

**WARE RIVER NEWS**



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## Send Us Your Community Dazzler Events

Turley Publications will print your holiday calendar events **FREE OF CHARGE** in our **Dazzler Supplement** which will be published November 20, 2024.

Total circulation of 85,000 which reaches over 200,000 readers in the Pioneer Valley.

**Event Should Be Non-Profit & Open to the Public**

**FREE Calendar Listings Reaching over  
200,000 Readers in the Pioneer Valley**

Event Name \_\_\_\_\_

Date/Time \_\_\_\_\_

Location \_\_\_\_\_

Description \_\_\_\_\_

Cost \_\_\_\_\_

Contact name & phone number for more information \_\_\_\_\_



**MAIL YOUR LISTING INFORMATION TO:  
Turley Publications, Attn: Jamie Joslyn,  
24 Water Street, Palmer, MA 01069  
or email\* them to: [jamie@turley.com](mailto:jamie@turley.com)  
\*Be sure to indicate "Dazzler"  
in the subject line of your email.**