

# PUBLIC NOTICES

**NOTICE OF PLANNING BOARD HEARING**  
**Relative to**  
**PROPOSED ZONING BYLAW AMENDMENTS**  
**Pursuant to G.L. c. 40A, § 5**  
**LEGAL NOTICE – ZONE CHANGE**

The Planning Board of the Town of Ludlow will hold a public hearing to discuss proposed amendments to the town's zoning bylaws. The public hearing will be held as follows:

**Place:** Ludlow Town Hall, Selectmen's Conference Room, 3rd floor  
**Date:** Thursday, March 14, 2024  
**Time:** 8:00 p.m.

**Applicant:** Kevin Lavigne  
**Location:** 8-10 Wedgewood Drive (Assessors' Map 11A, Parcel 160)

The subject matter of the proposed amendment is as indicated below. The complete text relative to the proposed amendments is available for inspection on the Planning Board web site: [www.ludlow.ma.us/html/planning](http://www.ludlow.ma.us/html/planning).

**Zone Change Requested from:** Agricultural to Residence A  
**Reason for Requested Change:** To create a building lot for a single-family house.

**Raymond Phoenix**  
 Chairman

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, March 28, 2024.  
 02/28, 03/06/24

**LUDLOW PLANNING BOARD**  
**488 CHAPIN STREET**  
**LUDLOW, MA 01056**  
**583-5624 Ext. 1282**  
**LEGAL NOTICE –**  
**SPECIAL PERMIT /**  
**HOME OCCUPATION**

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, March 14, 2024 at 7:30 p.m.** on the application of Kristen St. Germain of 10 Autumn Ridge Road Ludlow, MA (Assessors' Map 30, Parcel 209) for: home bakery.

If for any reason this hearing is cancelled, it will

be rescheduled to Thursday, March 28, 2024.

**Raymond Phoenix**  
 Chairman

02/28, 03/06/24

**LUDLOW PLANNING BOARD**  
**LEGAL NOTICE**  
**SPECIAL PERMIT /**  
**HOME OCCUPATION**

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, March 14, 2024 at 7:10 p.m.** on the application of Jennifer Wright of **68 Letendre Avenue** Ludlow, MA (Assessors' Map 11A, Parcel 100) for: **mental health counseling via telehealth.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, March 28, 2024.

**Raymond Phoenix**  
 Chairman

02/28/24, 03/06/24

**NOTICE OF PLANNING BOARD HEARING**  
**Relative to**  
**PROPOSED ZONING**

**BYLAW AMENDMENTS**  
 Pursuant to G.L. c. 40A, § 5  
**LEGAL NOTICE**  
**ZONE CHANGE**

The Planning Board of the Town of Ludlow will hold a public hearing to discuss proposed amendments to the town's zoning bylaws. The public hearing will be held as follows:

**Place:** Ludlow Town Hall, Selectmen's Conference Room, 3rd floor  
**Date:** Thursday, March 14, 2024  
**Time:** 7:40 p.m.

**Applicant:** Hajer Brak  
**Location:** 191 West Street (Assessors' Map 2D, Parcel 3)

The subject matter of the proposed amendment is as indicated below. The complete text relative to the proposed amendments is available for inspection on the Planning Board web site: [www.ludlow.ma.us/html/planning](http://www.ludlow.ma.us/html/planning).

**Zone Change Requested from:** Agricultural to Business A  
**Reason for Requested Change:**

Auto repair/dealership  
**Raymond Phoenix**  
 Chairman

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, March 28, 2024.  
 02/28/24, 03/06/24

**Town of Ludlow**  
**Invitation to Bid 2024-004**  
**Plumbing Maintenance and**  
**Repair Services**

The Town of Ludlow is seeking sealed bids for plumbing maintenance and repair services for Town Buildings.

Bids will be received by the Chief Procurement Officer **until 2:00 PM on 3/21/24.**

Documents will be available by email request after 10:00 AM on 3/6/24 at: [lbelanger@ludlow.ma.us](mailto:lbelanger@ludlow.ma.us).

The Town of Ludlow reserves the right to reject any and or all bids  
 03/06/2024

**LUDLOW**  
**CONSERVATION**  
**COMMISSION**  
**488 CHAPIN STREET**

**LUDLOW, MA 01056**  
**(413) 583-5600 Ext. 1282**  
**LEGAL NOTICE**

The Ludlow Conservation Commission has scheduled a Public Meeting under W.P.A. (M.G.L. Ch. 131, § 40) in Ludlow Town Hall, 3rd floor, Selectmen's Conference Room, for **Wednesday, March 6, 2024, at 7:45 p.m.** for the Request for Determination of Applicability application of Christopher LaRose (Eversource), for the property located at 993 Center Street (Assessors' Map 24, Parcels 53-58). The subject of the meeting is: Replace the existing drainage system within the substation as part of a larger upgrade project taking place within the substation.

**Angela Tierney**  
 Chair

02/28, 03/06/24



**PVPCA from Page 12**

South Hadley Fire Districts #1 and #2 - sharing personnel and potentially services.

South Hadley - to support the creation of affordable housing in 40R Smart Growth Districts.

Southampton - "2024 Drinking Water Supply Protection Initiative."

Worthington - updating the open space and recreation plan.

PVPC's Environment and Land Use Department works to protect the environment of the Pioneer Valley region, promote economically and environmentally healthy communities where people

can walk and bicycle safely and conveniently.

In their work, the Department can facilitate transition to clean, safe, sustainable energy; promote smart growth and reduced urban sprawl; catalyze regional action to address climate change and food insecurity; and promote understanding of and access to green infrastructure.

The Department assists in Master Planning to ensure resilient communities, to keep rivers and streams clean, assure local zoning regulations to achieve community visions, protect our water supplies, and encourage sustainable land use. Working with municipalities, state and federal agencies, community organiza-

tions, non-profit groups, and private sector partners, the Environment and Land Use Department promotes local action, regional cooperation, and state initiatives leading to wise use of our resources.

PVPC's Department of Economic and Municipal Collaboration works on municipal and economic development issues throughout the Pioneer Valley, covering a range of initiatives supporting police, health, succession planning, and decarbonization, among others.

The Department provides technical assistance to communities, such as capital planning, digital equity, shared services, and strategic economic development. Working with local communities, the

Department is service-driven and focused on the unique challenges facing cities and towns daily.

**About the PVPC**

Since 1962, the Pioneer Valley Planning Commission has been the designated regional planning body for the Pioneer Valley region, which encompasses 43 cities and towns in Hampden and Hampshire Counties. PVPC is the primary agency responsible for increasing communication, cooperation, and coordination among all levels of government as well as the private business and civic sectors to benefit the Pioneer Valley region and to improve its residents' quality of life.

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**2019 CHEVY SPARK LS**, \$9,500. Excellent condition, well maintained, original owner, 75,000 miles. No accidents, never any problems, non-smoker. Florida car. 413-769-3127.

**AUTO PARTS**

**4 YEAR OLD MYERS PLOW**, 3 sets of tires with rims 15", '94 Jeep Wrangler for parts only. Call 413-967-7118 or 413-658-8513.

Find archives of this local newspaper at [www.newspapers.turley.com](http://www.newspapers.turley.com)

**PETS**

**WEST HIGHLAND TERRIER MIX PUPPY**, 3 months, current on shots, well socialized. 3 yr old Beagle female, \$200. 413-596-8190, 413-782-2305

**HELP WANTED**

**CLASS A DRIVER.** Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

**HEAVY EQUIPMENT MECHANIC.** Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

**SQUIER & CO.** is looking to hire an oil truck driver. \$40,000-\$60,000 full time. Squire will provide CDL school for the right candidate! **Email: [squeroil@verizon.net](mailto:squeroil@verizon.net). Call 413-267-3184** or visit us at 5 Squier Ave., Monson, MA. Monday-Friday.

**TOWN OF WILBRAHAM HEAVY EQUIPMENT OPERATOR 1**

The Town of Wilbraham is looking to fill two Heavy Equipment Operator 1 positions. For application and more information please visit [www.wilbraham-ma.gov](http://www.wilbraham-ma.gov). Open until filled. EOE

**REAL ESTATE**

**FOR RENT**



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**SHOP/STORAGE/MECHANIC FOR RENT.**

3,000 ft. 2 plus garage for rent in Gilbertville. Two lifts, compressor, office, bathroom/washroom. Large 10 ft. overhead electric garage door. Oil heat, 3 phase electric. Room for 5 vehicles plus inside and outside parking. Located right on Rt 32. Perfect for a business or? \$2,000/month. Call Don @ (413) 758-3039.

**REAL ESTATE**

**ROOMMATES**

**BRIMFIELD:** Own kitchen, bath, bedroom, living room, basement apartment. No pets or smoking. Heat, elect. included. \$800 per month. Call 413-355-0209.

**LOOKING FOR ROOMMATE TO SHARE HOUSE** in Palmer. \$300 per month. 413-342-3049.

**FOR RENT**



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



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