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Public notices

LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapter 131 §40, the Monson Conservation Commission will hold a public hearing on **Wednesday, October 30th, 2024 at 7:00 PM** in the **Large Meeting Room, Town Office Building, 110 Main Street**. Under consideration is a Request for Determination of Applicability to determine if the work associated with the re-establishment of agricultural fields for agricultural production for the property located at 175 State Ave., identified as Assessor's Map 088, Parcel 001, is subject to the Wetlands Protection Act. The Applicant is the Massachusetts Dept. of Agricultural Resources.

Submitted by:
Monson Conservation Commission
10/17/2024

the Palmer Town Hall in the Conservation Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair
Palmer Conservation Commission
10/23, 10/30/2024

NOTICE TO CONTRACTORS MASSACHUSETTS EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

Electronic Bids submitted in the format furnished by the Division of Capital Asset Management & Maintenance (DCAMM) and clearly identified as a bid will be received through DCAMM's E-Bid Room at www.bidexpress.com/businesses/10279/ home no later than the date and time specified and will forthwith be publicly opened remotely by DCAMM Bid Room personnel and read aloud over a conference call line. Persons interested in accessing the remote bid opening can do so by using the following phone number: Audio Conferencing Dial-In Number (617)-315-0704, Meeting Number 2333 916 4237#. If prompted for attendee ID, please press #.

Mass. State Project No. DCP2014

DCP - Monson Campus - Multiple Building Demolition, Monson, MA

The following Filed Sub-Bid: Roofing & Flashing Sub-Bids at 12:00 Noon: November 8, 2024

General Bids at 2:00 PM: November 20, 2024

Every Filed Sub-Bidder must be certified by DCAMM in the category for which they bid.

Every General Bidder must be certified by DCAMM for the category of work listed below and for no less than the bid price plus all add alternates of this project, if applicable.

Category of Work: General Building Construction OR Demolition E.C.C.: **\$6,659,378**

This project is scheduled for 180 calendar days to substantial completion. Scope: Abatement and demolition of 19 buildings and structures in the campus of Monson State Hospital as well as selective abatement, demolition, roof patching and securement at two structures. The buildings shall be abated of hazardous materials and demolished or removed as bulk waste under Non-Traditional Work Plans.

A Pre-Bid/Site Visit will be held on October 23, 2024 at 10:30 AM. Meet in the parking lot of the Simmons Building located at the corner of Upper Palmer Road and State Hospital Road.

Minimum rates of wages to be paid on the project have been determined by the Commissioner of the Department of Labor Standards. These rates are incorporated into the bid documents.

Bid documents for this project may be accessed or downloaded at no cost to potential bidders exclusively through DCAMM's E-Bid Room <https://www.bidexpress.com/businesses/10279/> home. A hard copy set can be made available for viewing in DCAMM's Bid Room located at One Ashburton Place, 15th Floor, Boston, MA during normal business hours by appointment only by contacting DCAMM's Bid Room.

In order to access bid documents and submit bids through DCAMM's E-Bid Room potential bidders must first be verified by DCAMM's Bid Room and then register with the E-Bid Room vendor. Instructions on the processes can be found on DCAMM's website www.mass.gov/dcammbids or contact DCAMM's Bid Room at bidroom.dcammb@mass.gov or (617) 727-4003.

Adam Baacker
COMMISSIONER
10/17/2024

PUBLIC NOTICE

Pursuant to 33 U.S.C. 1341 and MGL c21 §43, notice is hereby given of a 401 Water Quality Certification (WQC) application for the Church Manufacturing Company Dam and Chicopee Brook Restoration Project at Route 32 and Bethany Road, Monson by RJA Realty Holdings, Inc., PO Box 998, Bondsville, MA 01009 on property owned by RJA Realty Holdings, Inc. and Laminated Coating Technologies Incorporated. The Project is an ecological restoration project for the removal of the manmade portions of the dam to restore riverine flow along a segment of Chicopee Brook.

Additional information may be obtained from Adrienne Dunk, GZA GeoEnvironmental, Inc. 1350 Main Street, Ste 1400, Springfield MA 01103 and 413-726-2144

Written comments on this 401 WQC Application may be emailed to:

David Wong
(David.W.Wong@mass.gov)
Department of Environmental Protection
Wetlands Program
100 Cambridge Street,
Suite 900
Boston, MA 02114
(617) 874-7155

Within 21 days of this notice, The Department will consider all written comments on this 401 WQC Application received by the Public Comments Deadline.

Any group of ten persons of the Commonwealth, any aggrieved person, or any government body or private organization with a mandate to protect the environment that has submitted written comments may also appeal the Department's Certification and that failure to submit comments before the end of public comment period may result in the waiver of any right to an adjudicatory hearing.
10/17/2024

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetlands Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Palmer Wetlands Protection Ordinance, Chapter 143, the Palmer Conservation Commission will hold a public hearing on **Tuesday, October 22, 2024 at 6:30 PM** in the **Town Administration Building, 4417 Main Street, Palmer, MA 01069** on the application of the Lake Thompson Civic Association of 21 Faragon Ave, Palmer, MA, 01069.

The applicant has submitted a Request for Determination of Applicability for activities associated with the repaving of Faragon Ave and the Southern portion of French Drive. This work is proposed to occur within the 100' buffer to Inland Bank.

The project is located at Faragon Avenue Palmer, MA 01069, GPS coordinates (42.17274, -72.30166).

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at

HELP WANTED

The Town of Huntington is seeking a part-time **HIGHWAY ADMINISTRATIVE ASSISTANT** for 16 hours per week. Applicants must be proficient in Microsoft Word, Excel, and Outlook. Hours are flexible, but must be worked during the regular highway department hours of Monday through Friday, 7:00 a.m. to 3:00 p.m. to assist the Highway Superintendent. Application and complete job description are available online at www.huntingtonma.us or by emailing admin@huntingtonma.us. Position is open until filled. Town of Huntington is an Equal Opportunity Employer.

WARREN WATER DISTRICT is hiring for part-time office help. Please apply in person at **988 Main St., Warren 413-436-9819**. EOE.

REAL ESTATE

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advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, or religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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PART TIME SNOW PLOW DRIVERS NEEDED

Part time snow plow drivers are needed for the Town of New Braintree for the 2024-2025 season. Positions available for both CDL (\$30/hr) and non-CDL License (\$25/hr).

If you are interested, please contact Highway Superintendent Richard Ayer at **(508) 867-2451** or email hwy-secretary@newbraintree.org.

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Indian Orchard, MA

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SEEKING: Old Collectables.

We are looking to pay cash for pipe holders, tobacco tins, advertising tins, beer trays, beer taps, beer signs, brass figures, etc. Please don't hesitate to reach out.

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CRAFT FAIR

FALL CRAFT & VENDOR FAIR
Pine Valley, 281 Chauncey Walker St., Belchertown (off Rte. 21).
Saturday, Oct. 26, 9-3.
36 crafters & vendors, indoors & out. Snack/lunch bar. Rain or shine.

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TAG SALE

FALL CLEAN-OUT YARD SALE!

Saturday, October 19th & Sunday, October 20th, 9am-2pm!
121 Oakwood Drive, East Brookfield.
Too much to list! No early birds please!

WANTED

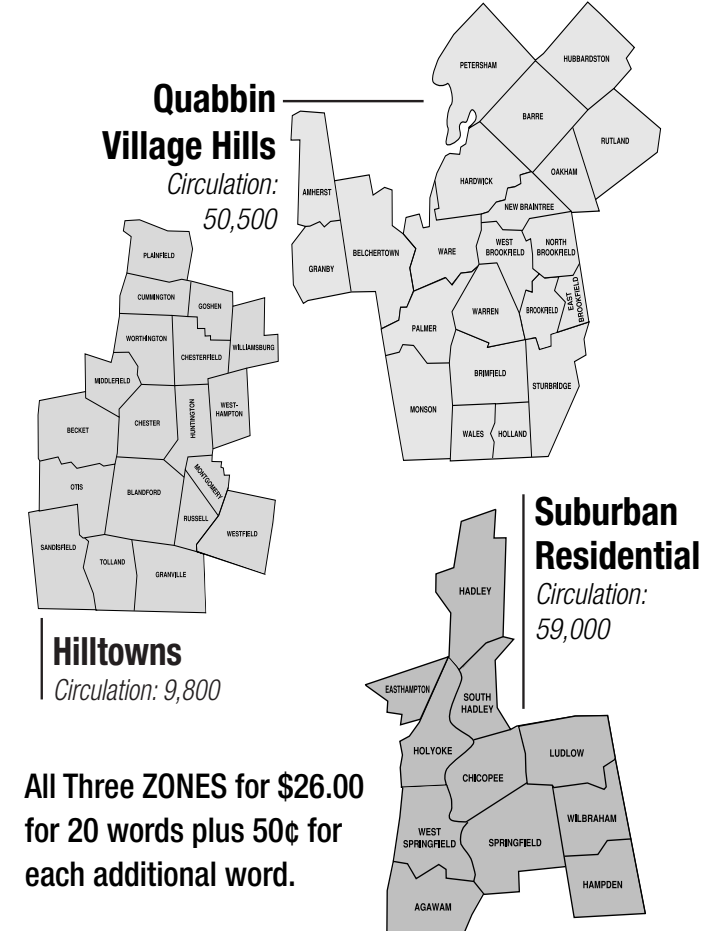
OLD CARPENTER TOOLS wanted. Planes, chisels, axes, etc. Vintage hunting, camping, cast iron cookware, advertising, motorcycles, clothing. Call Ken **(413)433-2195**.

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ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

Public notices

Town of Palmer Board of Health Private Well Regulations Notice of Public Hearing
 In accordance with the provisions of Massachusetts General Law Chapter 12911, Section 31, the Palmer Board of Health will hold a public hearing **Monday, October 21st, 2024 at 5:30P.M.** in the town administration building located at 4417 Main Street Palmer, MA 01069 on proposed amendments to the current private well regulations.

A copy of the proposed updates is available at the board of health office Monday through Thursday or at www.townofpamer.com/health.

If you are interested in more information or wish to be heard at the hearing, please contact the Board of Health or appear at the time and place designated above. 10/17/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Newly conserved property with Opacum Land Trust

SOUTHBRIDGE— Opacum Land Trust is excited to announce the successful conservation of 165.5-acres in Southbridge, now known as the Robert F. and Jeanne R. Para Family Preserve. This important addition to the region's protected lands marks another step forward in the goal to protect local land, water, and wildlife for current and future generations.

Located in Southbridge, the Robert F. and Jeanne R. Para Family Preserve encompasses 165.5 acres of diverse habitats, including a brook and several ponds that support fishing birds like osprey and bald eagles and an active beaver population, sandy upland habitat that is perfect for nesting turtles, and wetlands with a diversity of plants and habitat for birds, insects, and other wildlife. In addition, the property abuts Cohasse Reservoir, an important source of drinking water for the town of Southbridge.

"We are so thrilled to be a part of conserving the Para Family Preserve and adding it to the protected properties in our region," said Laney Wilder, executive director of Opacum Land Trust.

"This property not only has amazing habitat for wildlife, it also extends to the Cohasse Brook Reservoir, protecting clean drinking water for the town of Southbridge. Its protection is a testament to the Para family's commitment to conservation."

Funding and support for the project was provided by the US Forest Service, the Forest Legacy Program, the MA Department of Conservation and Recreation, and the North American Wetlands Conservation Act administered by the Connecticut Department of Energy and Environmental Protection -DEEP (The Connecticut Department of Energy and Environmental Protection is an Affirmative Action and Equal Opportunity Employer that is committed to complying with the Americans with Disabilities Act. To request an accommodation contact us at (860) 418-5910).

The Opacum Land Trust are also grateful to the town of Southbridge, whose assistance and partnership made the project possible, and to the trustees of the Robert F Para Family Trust for their commitment to conservation. "My brothers and I are so glad



Submitted Photo
Lebanon Brook Pond is part of the new conservation of 165.5 acres in Southbridge.

that the land is conserved," said Nancy Whittemore, trustee of the Robert F. Para Family Trust. "It was my parents dream that this land be protected and left in its natural state."

The preserve will be managed by Opacum Land Trust. The land trust plans to build a parking area and public trails in the future and looks forward to

being able to welcome the public to enjoy this special place after that work is complete.

For more information about the Robert F. and Jeanne R. Para Family Preserve or Opacum Land Trust's conservation efforts, please visit www.opacumlt.org.

Job Connection

HELPING YOU FIND HELP

HELP WANTED

Executive Director Warren Housing Authority

Description: The Warren Housing Authority (WHA) is seeking a qualified and experienced housing administrator for the position of Executive Director. The Authority's portfolio includes 60 units of Ch. 667 Elderly/Handicapped, 4 units of Ch.705 Family, 6 units of Section 8 New Construction, 11 MRVP Voucher and 72 Section 8 Housing Choice Vouchers. The Section 8 vouchers currently managed by another agency. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department of Housing and Urban Development (HUD) program requirements.

Minimum Requirements: A minimum of 2 years' experience in public or private housing management, community development, public administration, non-profit administration, or a related field that demonstrates strong management and organization skills. Knowledge of the principles, practices of state and federal public housing management programs, capital improvement planning, technology systems, maintenance, and finances desired. Strong organizational and personnel management skills desired. One year of experience overseeing at least three staff persons or as a significant project team leader or program administrator strongly preferred.

Possess excellent written and verbal skills for an ability to communicate effectively with local officials, boards, residents, service providers and funding agencies. Experience working with the public, as well as individuals of various socio-economic backgrounds. Must be bondable. Certification as a Massachusetts Public Housing Administrator (MPHA) desired or obtained within one year.

Must be proficient in Word, Excel and Outlook. Familiarity with centralized public housing wait lists (CHAMP), housing software, HUD and EOHLC databases and reporting systems desired. Other preferred credentials include graduation from an accredited two to four-year college or university and a passion for the mission of affordable housing.

The maximum salary is \$86,667 and is dependent upon experience, education, and certifications in accordance with EOHLC Executive Director Salary Schedule. The required work hours are 32 hours per week and the position includes excellent benefits. The candidate will be subject to qualification verification prior to employment.

To apply in confidence please submit a cover letter and resume to Kenneth R. Martin, Consultant, at kenmartin1208@gmail.com with "Warren ED position" in the subject line.

The deadline is no later than the close of business on November 1, 2024. Late applications shall not be considered. More detailed information will be required of applicants that advance to the next level of consideration. Diverse applicants are encouraged to apply.

The Warren Housing Authority is an Equal Opportunity Employer.

CEMETERY WALK | from page 1

Mary Watson, who played Charles Carpenter, and Andrew Mill, a graduate of the high school's Class of 2008, who portrayed Dr. George Fuller.

Other volunteers included Scott Watson, who built sets, helped with parking, and acted as a stagehand; Heather Wilson for hair and makeup; and Heather Scott, the photographer. Volunteers at the Thompson House include Valerie Bogacz-Beaudoin from the Monson Chestnut Tree Committee; Chris Haley from the Board of Assessors; Toni Uliana of the Conservation Agent and Finlay Higgins; Ted Kozak from the Patriotic Celebrations Committee; and Tamara Cabey and William Dominick, of the Historical Society.

The first stop on the walk was the grave of Charles Carpenter, a Civil War soldier. Carpenter was born and raised in Monson and was expected to become a farmer like the rest of his family. When the Union called for volunteers, Carpenter and his cousin, Marcus Keep, immediately signed up.

"I signed up that night. So did my cousin Marcus Keep and 30 other young men from Monson. Others signed up a few days later, and we left for Camp Wool in Worcester on August 10 to join Company E," Carpenter said.

The next stop on the walk was Carpenter's cousin, Marcus Keep's, grave. Keep was also born and raised in Monson and lived on Brimfield Road. He left his wife of two weeks, Adeline Cane, to fight in the Civil War alongside his cousin. The actors then recited some letters sent home from Carpenter and Keep.

"Sept. 25, 1862 ... I went on the battleground last Sunday, and they had not yet buried all the dead. There were a few of our men, but they were mostly rebels," Keep's letter read, "I hope this war will be settled one way or the other soon. ... For I think there have been more lives lost already than the whole union is worth."

"Oct. 5, 1862 ... The universal wish is that the war might be closed soon and a great many are sick of the job," Carpenter recounted, "General Burnside's whole Corp was reviewed last Friday by President Lincoln and Major General McLennan and I had the pleasure of seeing those three notables riding side by side."

After many letters were read, Keep revealed that "Charles Carpenter died two days ago." Right as he read those words, Carpenter fell over, dead.

Then the walk went to its final stop in the cemetery: the grave



Photos by Emilia Alves
Doctor George Fuller was portrayed by Andrew Mill during this year's Cemetery Walk.

of Dr. George Fuller. Fuller was studying medicine at Amherst College when the war broke out, and he decided to enlist as a hospital steward.

"I served at the site of many battles during the three years of enlistment and was discharged on Sept. 20, 1864, however, the surgeon general called me to Washington, and on Nov. 5, 1864, appointed me hospital surgeon of the US Army," Fuller added.

After the Doctor finished speaking, Thompson led the group to his home where the historical society prepared some apple cider

and apple cider donuts, the replanting Monson tree committee had roasted chestnuts, and guests were offered tours of the historical Thompson home.

"This program is supported in part by a grant from the Monson Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency," Wawrzyk said.

The Monson Historical Cemetery Walk was a successful and fun fall event that will be returning next year for all residents to enjoy once more.



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