

Public Notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Ethan Kean to Mortgage Electronic Registration Systems, Inc., as nominee for Merrimack Mortgage Company, Inc., dated May 26, 2009 and recorded in the Hampden County Registry of Deeds in Book 17805, Page 277, as modified by a certain modification agreement dated November 1, 2018, and recorded with said Hampden County Registry of Deeds in Book 22414, Page 574, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Merrimack Mortgage Company, Inc. its successors and assigns to JPMorgan Chase Bank, National Association, recorded on May 14, 2012, in Book No. 19255, at Page 267 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 AM on August 12, 2024**, on the mortgaged premises located at 31 Sturbridge Road, Brimfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage, TO WIT: The land and building thereon in Brimfield, Hampden County, Massachusetts bounded and described as follows: Shown as Lot number three on a plan entitled, "Plan of Land in Brimfield, Massachusetts surveyed for Thaddeus J. Jr. & Kathleen D. Cembura" dated July 30, 2002 by Lewis & Cook Surveyors, Inc. Belchertown-Palmer, MA, which said plan is recorded in the Hampden District Registry of Deeds, Plan Book 326, Plan 85;

Beginning at an iron pipe on the easterly line of Sturbridge Road which is the southwesterly corner of said lot;

Thence N. 19° 06' 28" E. 150.00 feet along the line of Sturbridge Road to an iron pipe;

Thence S. 76° 37' 56" E. 20.80 feet to an iron pipe;

Thence S. 18° 24' 44" W. 48.67 feet to an iron pipe;

Thence S. 71° 35' 16" E. 44.75 feet to an iron pipe;

Thence N. 18° 24' 44" E. 60.55 feet to an iron pipe;

Thence S. 85° 36' 08" E. 281.75 feet to an iron pipe;

Thence S. 15° 20' 45" W. 247.05 feet to an iron pipe;

Thence N. 69° 11' 50" W. 354.17 feet to the point of beginning. Containing 66,000 square feet more or less.

For mortgagor's(s)' title see deed recorded with Hampden County Registry of Deeds in Book 17805, Page 275. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts

02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.
JPMORGAN CHASE BANK, N.A.
 Present holder of said mortgage
 By its Attorneys,
HARMON LAW OFFICES, P.C.
 150 California St.
 Newton, MA 02458
 (617)558-0500
 17805
 07/11, 07/18, 07/25/2024

TOWN OF MONSON LEGAL NOTICE

Notice is hereby given in accordance with the provisions of Chapter 138, Section 15A of the General Laws of Massachusetts, that the Select Board for the Town of Monson will hold a public hearing on the application of Danman, LLC, Daniel DeSantis Manager, 115 Main Street, for a transfer of License to sell alcoholic beverages of the following kind: Package Store - All Alcoholic Beverages from Monson Markets, Inc. to Danman LLC.

The hearing will be held in the Conference Room, 110 Main Street, in the Town Office Building, at 7:00 p.m. on **Tuesday, July 23, 2024.**

If you desire to object thereto, you or your attorney should appear at that time and be heard.

Monson Board of Selectmen
 Licensing Authority
 07/11/2024

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD08P2589GD

In the matter of: THE ROBERT TIERNEY SPECIAL NEEDS TRUST
CITATION ON PETITION FOR ALLOWANCE OF ACCOUNT

To all interested persons: A Petition has been filed by: **PATRICK O. MURRAY** of **SPRINGFIELD, MA** requesting allowance of the **13 TO THE 15TH AND FINAL** account(s) as and any other relief as requested in the Petition.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on **AUGUST 7, 2024**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. **BARBARA M. HYLAND** First Justice of this Court.

Date: June 28, 2024
Rosemary A Saccomani
 Register of Probate
 06/07/2024

Grant advances anti-hunger network and nutrition programs in Massachusetts

Project Bread, the leading statewide food security organization in Massachusetts, announce that it has been awarded a \$10,000 grant from the Food Research & Action Center, the nation's leading anti-hunger advocacy organization.

This grant will bolster Project Bread's pivotal role in advancing the Northeast Regional Anti-Hunger Network, a coalition dedicated to eradicating hunger in the seven-state Northeast region. States include Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, and Vermont. The grant is made possible by the Walmart Foundation.

"We are grateful to FRAC for their support, which will enable us to strengthen NERAHN and drive meaningful progress in the fight against hunger across the Northeast," said Leran Minc, Assistant Director of Policy at Project Bread, leading convener of NERAHN, in a press release. "In our regional coalition, we are leading on national hunger policy - we have three of the eight states nationwide providing free school meals to all students (Massachusetts, Maine and Vermont). Together with our coalition partners, we aim to ensure everyone across the region has access to the nutrition they need to thrive through the continued

expansion of resources and system change for families and individuals."

Using funding from this grant, Project Bread will re-convene NERAHN following a four-year hiatus due to the pandemic. The efforts began with a gathering of member organizations during the FRAC Anti-Hunger Policy Conference in June.

This fall, Project Bread will host a convening with all 14 member organizations to align regional efforts, to bolster policymaking decisions on a federal and state by state scale, and to amplify the role of federal nutrition programs as a solution to food insecurity, targeting USDA's Northeast Regional Office and our respective Congressional delegations.

Federal nutrition programs are among our nation's most important, proven, and cost-effective solutions for reducing hunger, poverty, and health. These programs include:

The Supplemental Nutrition Assistance Program serves as the nation's first line of defense against hunger by providing financial resources to help millions of people afford to put food on the table.

The School Nutrition Programs fuel children's health and learning and combat childhood hunger.

The Afterschool Nutrition Pro-

grams provide nutritious meals and snacks to children at educational and enrichment programming after the school day ends.

Summer Nutrition Programs offer nutritious meals to low-income children, replacing school breakfasts and lunches served during the school year.

The Special Supplemental Nutrition Program for Women, Infants, and Children provides healthy foods, nutrition education, breastfeeding counseling and support, and health care and social service referrals to more than 6.6 million women and young children, including nearly half of all infants born in the U.S.

The Child and Adult Care Food Program provides nutritious meals and snacks for eligible children and elderly or disabled adults who are enrolled at participating child care centers, family child care homes, afterschool programs, Head Start programs, adult care centers, and homeless shelters.

"Hunger continues to affect the health and well-being of far too many individuals and families in New York and the New England states," said Kelly Horton, interim president of FRAC. "We are proud to be a part of this collective effort to expand equitable access to federal nutrition programs so no one faces the unimaginable and

inexcusable stress of hunger."

People experiencing food insecurity in Massachusetts should call or text Project Bread's toll-free FoodSource Hotline (1-800-645-8333), which provides confidential assistance to connect with food resources, including SNAP benefits and Summer Eats meal sites, in 180 languages and for the hearing impaired.

For more information, visit: www.projectbread.org/get-help.

About Project Bread

Project Bread, the leading statewide anti-hunger nonprofit, connects people and communities in Massachusetts to reliable sources of food while advocating for policies that make food more accessible-so that no one goes hungry. For more information, visit: www.projectbread.org.

About Food Research & Action Center

The Food Research & Action Center improves the nutrition, health, and well-being of people struggling against poverty-related hunger in the United States through advocacy, partnerships, and by advancing bold and equitable policy solutions. To learn more, visit FRAC.org and follow them on X (formerly Twitter), Facebook, and Instagram.

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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Job Connection

HELPING YOU FIND HELP

The Ware Housing Authority (WHA) is seeking a qualified and experienced Program Administrator.

The Authority's portfolio includes Ch. 667 Elderly/Handicapped, Ch. 705 Family and Section 8 Housing Choice Vouchers. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department and Urban Development (HUD) program requirements.

Tenant Intake/Outreach, Maintenance of waiting lists, Assist program participants to secure appropriate housing and complete all associated paperwork. Negotiate with landlords for comparable rents. Attend training sessions. Administer the Section Program, Ch. 667 and Ch. 705. Including but not limited to all other tasks as assigned.

Possess excellent written and verbal skills, ability to communicate effectively. Familiar with centralized public housing wait lists, (CHAMP) housing software, HUD and EOHLC databases.

The maximum salary is \$50,286 and is dependent upon experience. The required work hours are 37.5 hours per week and the position includes excellent benefits. The candidate will be subject to qualification verification prior to employment.

To apply in confidence please submit a cover letter and resume to Linda Hanssen, Executive Director, Ware Housing Authority at lindashanssen@gmail.com.

The deadline is no later than July 19, 2024.
Diverse applicants are encouraged to apply.
The Ware Housing Authority is an Equal Opportunity Employer.

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Advertising Deadlines:
August 19 & August 26

Turley Publications, Inc.
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The Town of Warren is currently recruiting for the following positions...

FULL-TIME POSITIONS

Facilities Custodian
 Full-Time - 40hrs per week
 Monday to Friday work week
 \$17.27 - \$23.21 per hour

Planning & Building Department Secretary
 Full-Time - up to 35hrs per week
 Monday to Thursday work week
 \$18.73 - \$25.17 per hour

Senior Center Lunch Coordinator
 Full-Time - 30hrs per week
 Monday to Friday work week
 \$19.25 - \$25.87 per hour

Assistant Assessor
 Full-Time - 35hrs per week
 Monday to Thursday work week
 \$26.34 - \$35.40 per hour

PART-TIME POSITIONS

Senior Center Custodian / Van Driver
 Part-Time - up to 19hrs per week
 Monday to Friday work week
 \$16.13 to \$21.67 per hour

Parks & Recreation Administrative Assistant / Recreation Coordinator
 Part-Time - between 10 to 15hrs per week
 \$22.75 per hour

Assessor Clerk
 Part-Time - up to 19hrs per week
 Monday to Thursday work week
 \$17.06 to \$22.93 per hour

For a detailed description of each position please visit the Town's website www.warren-ma.gov. Please submit your resume and cover letters to Jim Ferrera, Town Administrator, at townadministrator@warren-ma.gov or mail to **48 High Street, P.O. Box 609, Warren, MA 01083-0609**. Positions will be open until filled. Starting hourly wage is based on years of relative work experience, educational background, special certifications, or licenses. *The Town of Warren is an equal opportunity employer.*

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

THE MARKET
 REAL ESTATE | FINANCIAL SOLUTIONS | HOME TRENDS
 AUGUST 2024

MODERN MARKET
 What to know about buying a home in a low inventory market

RENO RECOMMENDATIONS
 Renovations that sell homes

ON THE HOME HUNT
 Tips for first time home buyers

Advertising Deadline July 17
 August Publication

Contact Dan Flynn for details: dflynn@turley.com • 297-5886