Public Notices

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws. the Palmer Conservation Commission will hold a public hearing on Tuesday, June 18, 2024 at 7: 15 PM in the Town Administration Building, Meeting Room #1, 4417 Main Street, Palmer, MA 01069 on the application of Rodney White of 21 Elizabeth Street, Palmer, MA, 01069.

The applicant has submitted a **Request** for **Determination** of **Applicability** for activities associated with the filling and alteration of a slope. A portion of the work is proposed to occur between the 100ft. buffer zone and 50ft. no-disturb zone of a bordering vegetated wetland.

The project is located at 21 Elizabeth Street, Palmer, MA 01069. Assessor's Map 29-65-4.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-

Donald Blais, Jr., Chair Palmer Conservation Commission 06/06/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by John H. Lindsey and Jacalyn E. Lindsey, to Bank of America, N.A., dated September 30, 2003, and recorded with the Hampden Registry of Deeds in Book 13699, Page 80, of which mortgage the undersigned is the present holder by assignment from Bank of America, N.A., to Federal National Mortgage Association, dated July 22, 2015, recorded with the Hampden County Registry of Deeds in Book 20798, Page 499; by assignment from Federal National Mortgage Association to MTGLQ Investors, L.P., dated March 5, 2018, recorded with the Hampden County Registry of Deeds in Book 22084, Page 135; and by an assignment from MTGLQ Investors, L.P., to U.S. Bank Trust National Association, as Trustee of the Chalet Series IV Trust, dated July 16, 2019, recorded with the Hampden County Registry of Deeds in Book 22819, Page 235, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 12:00 P.M. on the 26th day of June 2024, at 25 Stagecoach Road, Holland, MA 01521, all and singular the premises

described in said mortgage,
To wit:
Beginning at a point
in a stonewall at the northwest corner of tract herein
described on the southerly
sideline of Stage Coach Road
at the northeast corner of Lot

Thence S 53° 62' 05" E along a stonewall on the southerly sideline of said Stage Coach Road a distance of Eighty-five and thirty-five hundredths (85.35) feet to a point in said stonewall;

Thence South 57° 54' 36" E along a stonewall on the southerly sideline of said Stage Coach Road a distance of sixty-six and twenty-six

Hundredths (66.76) feet to a point in said stonewall;

Thence S 56° 26' 10" E along a stonewall on the southerly sideline of said Stage Coach Road a distance of sixty-two and eight-one hundredths (62.81) feet to a point in said stonewall;

Thence S 40° 22' 22" W along Lot # 3 a distance of two hundred seventy and ten hundredths (270.10) feet to a point;

Thence N 58° 20' 02" W along Lots #5 and #6 a distance of one hundred seventy-four and no hundredths (174.00) feet to a point;

Thence N 31° 49′ 41″ E along said Lot #1 a distance of two hundred seventy-six and forty-five hundredths (276.45) feet to the point of beginning.

Plan reference: Plan of Land in Holland, Massachusetts owned by Escape Katalen, Inc., dated January 25, 1988, by Para Land Surveying, Inc., and recorded at the Hampden District Registry of Deeds in Book of Plans 759 Page 34.

Being the same property conveyed to John H. Lindsey and Jacalyn E. Lindsey by Deed recorded 06/25/98.

K n o w n A s: 15 Stagecoach Road, Holland, MA 01521. DEED BOOK 10339 PG 585

For a more accurate legal description please see the Deed recorded with the Hampden County Registry of Deeds in Book 10339, Page 585

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the

Terms of sale: A deposit of five thousand dollars (\$5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by wire transfer to Demerle & Associates P.C., 10 City Square, 4th Floor, Boston, MA 02129 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage

Other terms, if any, to be announced at the sale.
U.S. Bank Trust National

Association, as Trustee of the Chalet Series IV Trust, Present holder of said mortgage,

By its Attorneys,
Demerle & Associates P.C.
10 City Square, 4th Floor
Boston, MA 02129
(617) 337-4444
05/30, 06/06, 06/13/2024

Town of Monson Planning Board LEGAL NOTICE

In accordance with Section 7.4 of the Monson Zoning Bylaws the Planning Board will hold a Public Hearing, Tuesday, June 18th, 2024 at 7:10 P.M. in the Select Board meeting room at the Town Administration Building, 110 Main Street, Monson to review a petition for Site Plan Approval from Richard Krupczak. The petitioner is seeking modification of their current site plan to allow for

the construction of a 20' x 32' handicap accessible bathroom building. The property is zoned Rural Residential and located at 101 Wilbraham Road, Monson, Map 50, Parcel 13. A copy of the application is on file in the Office of the Town Clerk,

regular office hours. Craig Sweitzer, Chairman 05/30, 06/06/2024

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on Tuesday. June 18, 2024 at 7:00 PM in the Town Administration Building, Meeting Room #1, 4417 Main Street, Palmer, MA 01069 on the application of Zachary Chudy c/o Sherman & Frydryk of 3 Converse Street, Suite 203, Palmer, MA 01069.

The applicant has submitted a **Notice of Intent** for the proposed construction of a single-family home and associated structures. A portion of the work is proposed to occur within the 100ft. buffer zone and 50ft. no-disturb zone of a bordering vegetated wetland.

The project is located near 184 Stimson Street, Palmer, MA 01069. Assessor's Map 30-47-1.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA O 1069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair Palmer Conservation Commission 06/06/2024

TOWN OF PALMER TOWN COUNCIL FY25 BUDGET

HEARING
The Palmer Town
Council will hold a public
hearing on the proposed
FY25 Budget for the Town
of Palmer, all departments,
on Monday, June 10, 2024,
at 6:45 p.m. at the Town
Administration Building,
4417 Main St. Palmer
(Thorndike), MA 01069.
Anyone interested in being
heard should appear at the
time and place designated

Palmer Town Council 05/30, 06/06/2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and

Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P1161EA

Estate of:
Ann Marie Corsi
Also known as:
Ann M Corsi
Date of Death: 03/23/2024
CITATION ON
PETITION
FOR FORMAL

ADJUDICATION
To all interested persons:
A Petition for Formal
Probate of Will with
Appointment of Personal
Representative has been
filed by Aaron J Corsi of
Webster, TX requesting
that the Court enter a formal
Decree and Order and for
such other relief as request-

ed in the Petition.

The Petitioner requests that: Aaron J Corsi of Webster, TX be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

Planning Board Office and is available for viewing during

IMPORTANT NOTICE

You have the righ

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/25/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day. action may be taken without further notice to you.

UNSUPERVISED
ADMINISTRATION
UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

WITNESS, Hon.

Barbara M Hyland, First
Justice of this Court.
Date: May 28, 2024

Rosemary A Saccomani, Register of Probate 06/06/2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court

50 State Street
Springfield, MA 01103
Docket No. HD21P1458GD
In the interests of
Cassandra L Desjardins
Of Palmer, MA
RESPONDENT
Incapacitated Person/
Protected Person
CITATION GIVING

CITATION GIVING
NOTICE OF
PETITION FOR
RESIGNATION
OF A GUARDIAN OF AN
INCAPACITATED
PERSON
To the named Res-

pondent and all other interested persons, a petition has been filed by Cory P Holland of Palmer, MA in the above captioned matter requesting that the court:

Accept the Resignation

Accept the Resignation of the Guardian of the Respondent.

The petition asks the court to make a determination that the Guardian and/or Conservator should be allowed to resign; or should be removed for good cause; or that the Guardianship and/or Conservatorship is no longer necessary and therefore should be terminated. The original petition is on file with the court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 06/20/2024. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to

the petition. If you fail to file the written appearance by the return date, action may be taken in thls matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30

days after the return date. **IMPORTANT NOTICE** The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expenses.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court Date: May 22, 2024

Rosemary A. Saccomani Register of Probate 06/06/2024

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and
Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24C0162CA
In the matter of:
Jane Ellen Duggan
CITATION ON PETITION

CITATION ON PETITION
TO CHANGE NAME
A Petition to Change
Name of Adult has been
filed by Jane Ellen Duggan
of Wales, MA requesting
that the court enter a Decree
changing their name to:

Jane Ellen Lyons
IMPORTANT NOTICE
Any person may appear
for purposes of objecting
to the petition by filing an
appearance at: Hampden

for purposes of objecting to the petition by filing an appearance at: Hampden Probate and Family Court before 10:00 a.m. on the return day of 06/17/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon.
Barbara M Hyland, First
Justice of this Court.
Date: May 20, 2024
Rosemary A Saccomani

Register of Probate 06/06/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Hollie L. Flannery, Thomas J. Flannery to Washington Mutual Bank, FA, dated May 16, 2005 and recorded in the Hampden County Registry of Deeds in Book 15061, Page 61, as modified by a certain modification agreement dated April 6, 2006, and recorded with said Hampden County Registry of Deeds in Book 15920, Page 61 and as affected by a judgment dated October 25, 2019 and recorded with said Registry on November 15, 2019, in Book No. 22955, at Page 245, of which mortgage the undersigned is the present holder, by assignment from: Federal Deposit Insurance Corporation, as receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA to JPMorgan Chase Bank, National Association, recorded on August 16, 2013, in Book No. 19975, at Page 1 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 PM

on July 10, 2024, on the mortgaged premises located at 10 Pine Tree Drive, Holland, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

ALL THAT CERTAIN PARCEL OR TRACT OF LAND SITUATE IN THE TOWN OF HOLLAND. COUNTY OF HAMPDEN, COMMONWEALTH OF MASSACHUSETTS AND BEING THE SAME REAL PROPERTY CONVEYED TO HOLLIE L. FLANNERY AND THOMAS J. FLANNERY BY DEED ON 07/25/1986 AS DOCUMENT NO. 49336 BOOK 6165 PAGE 586 AMONG THE OFFICIAL RECORDS OF THE COUNTY HAMPDEN, COMMONWEALTH OF MASSACHUSETTS. Being more accurately described in the Judgment recorded with the Hampden County Registry of Deeds in Book 22955, Page 245, as follows:

22955, Page 245, as follows:
ALL THOSE CERTAIN
PARCELS OF LAND IN
HAMPDEN COUNTY,
COMMONWEALTH
OF MASSACHUSETTS,
DESCRIBED AS
FOLLOWS:

LAND HOLLAND, HAMPDEN COUNTY, MASSACHUSETTS, BEING LOT SITUATED ON THE NORTHERLY SIDE OF PINE TREE DRIVE, AS SHOWN ON A PLAN OF WILLIAMS PARK, ENTITLED "REVISED PLAN OF LOTS 23, 24, 25, IN HOLLAND, MASS." BY ROBERT P. PARA, LAND SURVEYOR, DATED NOVEMBER 18, 1975 AND FILED WITH THE HAMPDEN REGISTRY OF DEEDS, BOOK OF PLANS 161, PAGE 77, AND MORE PARTICULARLY BOUNDED AND DESCRIBED FOLLOWS:

SOUTHERLY BY PINE TREE DRIVE, 88.77 FEET; WESTERLY BY LOT #27, 100 FEET;

SOUTHERLY BY LOT #27, 50 FEET; WESTERLY BY

MAYBROOK ROAD, 16 FEET; NORTHERLY BY LOT "B", A TOTAL OF 166.9 FEET, IN FOUR COURSES

AND
EASTERLY BY PINE
TREE DRIVE, 50 FEET.
CONTAINING 6710
SQUARE FEET, MORE OR

LESS.

BEING ТНЕ SAME PROPERTY AS CONVEYED FROM CHARLES D. STANLEY JR AND KIMBERLY G. STANLEY TO THOMAS J. FLANNERY AND HOLLIE L. CHURCH, AS JOINT TENANTS. AS DESCRIBED IN DEED BOOK 5041 PAGE 239 DATED 12/04/1980 AND RECORDED 12/12/1980, HAMPDEN COUNTY RECORDS, COMMONWEALTH OF

MASSACHUSETTS. PARCEL II: THE LAND SAID HOLLLAND SITUATED AT THE NORTHEASTERLY CORNER OF MAYBROOK ROAD AND PINE TREEE DRIVE, BEING LOT 27 ON THE PLAN BY BENJAMIN F. TULLEY, ENGR DATED JUNE, 1963 AND FILED WITH HAMPDEN COUNTY REGISTRY OF DEEDS, BOOK OF PLAN 100, PAGE 76, AND BOUNDED AS FOLLOWS: NORTHERLY BY LOT 25 ON SAID PLAN 50

FEET; EASTERLY BY LOTS 24 ND 23 ON SAID PLAN 100 FEET;

SOUTHERLY BY PINE

TREE DRIVE 60 FEET;
AND WESTERLY
BY MAYBROOK ROAD
101.1 FEET, COMMONLY

KNOWN AS: 10 PINE TREE DRIVE, HOLLAND, MA 01521.

BEING SAME PROPERTY AS CONVEYED FROM FERDINAND G. VON KUMMER AND PAULA P. VON KUMMER TO THOMAS J. FLANNERY AND HOLLIE L. FLANNERY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN DEED BOOK 6165 PAGE 586, DATED 07/08/1986, RECORDED 07/25/1986, HAMPDEN COUNTY RECORDS. COMMONWEALTH OF MASSACHUSETTS. SUBJECT TO THE RESTRICTIONS OF RECORD. Subject to a first mortgage dated January 20, 2012 and recorded in the Hampden County Registry of Deeds at Book 19215, Page 207 in the original principal amount of \$75,686.00. For mortgagor(s') title see deeds recorded with Hampden County Registry of Deeds in Book 6165, Page 586 and in Book 5041, Page 239.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

JPMORGAN CHASE
BANK, N.A. Present holder of said mortgage

By its Attorneys, HARMON LAW OFFICES,

150 California St. Newton, MA 02458 (617)558-0500 11389 06/06, 06/13, 06/20/2024

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
Docket No. HD24P1015EA
Estate of:
John W. Hodgdon
Also Known As:
John Winslow Hodgdon

INFORMAL PROBATE
PUBLICATION NOTICE
To all persons interested in the above captioned estate, by Petition of Petitioner Michael J.
Hodgdon of Three Rivers,

Date of Death: 03/06/2024

a Will has been admitted to informal probate.

Michael J. Hodgdon of Three Rivers, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond

surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 06/06/2024

(SEAL)
COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT
Docket Number:
24 SM 002043
ORDER OF NOTICE
TO:

John J. Ferriter, Personal Representative of the Estate of Mark Kirk; Marcia Ann Kirk Lane

And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust

claiming to have an interest in a Mortgage covering real property in Palmer, numbered 248 Ware Street, given by Mark A Kirk to Bank of America, NA, dated June 24, 2010, and recorded at Hampden County Registry of Deeds in Book 18459, Page 339, and registered at Hampden County Registry District of the Land Court as Document No. 185496 and noted on Certificate of Title No. 32635 and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July **15, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on May 29, 2024.

Attest: **Deborah J. Patterson**Recorder

06/06/2024

PUBLIC NOTICE

Public Notice is hereby issued, pursuant to M.G.L. Chapter 111, Sections 150A and 150A 1 /2 and the Massachusetts Solid Waste Management Regulations at 310 CMR 16.00, that the Massachusetts Department of Environmental Protection (MassDEP) has issued a Draft Recycling, Composting or Conversion (RCC) permit for a Recycling Operation to be operated by Palmer Paving Corp., at 25 Blanchard St. Palmer. Massachusetts.

Applicant: Palmer Paving Corp., 25 Blanchard St, Palmer, MA 01069

Type of Facility: The proposed Recycling Operation will recycle asphalt, brick, and concrete generated from construction and demolition waste. The processed brick and concrete will be used as sub-base products and processed asphalt will be blended into new asphalt.

The Operation will accept at a maximum of 500 tons per day, with an annual processing capacity of 100,000 tons. The proposed hours of operation will be Monday through Friday 7:00 am - 4:30 pm, and Saturday 7:00 am -12:00 pm.

Copies of MassDEP's Draft permit are available for copying and examination along with the application, which may be obtained from Palmer Paving Corp., 25 Blanchard St., Palmer, MA 01069, attn. Mark Pfaff, mpfaf@peckham. com (413-388-8416).lnterested parties may submit written comments for a period of thirty days, to the Massachusetts Department of Environmental Protection, Solid Waste Management Section, 436 Dwight Street, Springfield, MA 01103 06/06/2024

PUBLIC NOTICES ARE NOW ONLINE

Email all notices to notices@turley.com

Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

Public Notices

COMMONWEALTH OF MASSACHUSETTS BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER FISCAL YEAR 2025

Bondsville, Massachusetts

To: Stephen Nagy, Clerk of the Bondsville Fire & Water District of the Town of Palmer:

GREETINGS:

In the name of all Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of the Bondsville Fire and Water District of the Town of Palmer to meet at BONDSVILLE FIRE AND WATER DISTRICT COMPLEX in the Village of Bondsville, on TUESDAY, the 25th day of JUNE 2024, at six o'clock in the evening, to act on the following articles.

Article 1. To choose a Moderator to preside at this meet-

Article 2. To see if the District will vote to transfer any sums of money from certified free cash to reduce the Fiscal Year 2024 tax levy or take any action relative thereto.

Article 3. To see if the District will vote to transfer any sums of money from certified free cash to fund the matching portion of the \$56,735 DWSRF Grant for Asset Management Planning & Rate Analysis for the District or take any action

Article 4. To see if the District will vote to transfer any sums of money from certified free cash to fund the outstanding costs of \$47,331.39 associated with the Emergency Tank Repairs required in September 2023 or take any action rela-

And you are hereby directed to serve this warrant by posting an attested copy thereof in two or more public places in the Village of BONDSVILLE, in said Palmer, not less than fourteen days before holding of said meeting in a newspaper published in Palmer.

Hereof fail not and make due return of this warrant with your doings hereon, before holding of said meeting. Given under our hand on 4th day of June 2024: WATER COMMISSIONERS OF

BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER, MASSACHUSETTS

06/06/2024

David LaVallie, Chairman Richard Dranka Robert Young

Register of Probate

Commonwealth of

Massachusetts

The Trial Court

Probate and Family Court

Hampden Division

Docket No. HD24P1155EA

Estate of:

Edith M. Webster

Also Known As:

Edith May Webster

Date of Death:

December 9, 2021

INFORMAL PROBATE

PUBLICATION NOTICE

ed in the above captioned

estate, by Petition of

Petitioner Paul R. Webster

a Will has been admitted

Paul R. Webster of

Ojai, CA has been informal-

ly appointed as the Personal

Representative of the estate

to serve without surety on

administered under informal

procedure by the Personal

Representative under the

Massachusetts Uniform

Probate Code without

supervision by the Court.

Inventory and accounts

are not required to be filed

with the Court, but inter-

ested parties are entitled to

notice regarding the admin-

istration from the Personal

Representative and can peti-

tion the Court in any matter

relating to the estate, includ-

ing distribution of assets and

The estate is being

of Ojai, CA

the bond.

to informal probate.

To all persons interest-

True Copy Attest by: Stephen Nagy, Clerk 06/06/2024

Commonwealth of Massachusetts The Trial Court **Probate and Family Court Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 Docket No. HD24P1152GD In the matter of: Roman Porter Of: Brimfield, MA

RESPONDENT Alleged Incapacitated Person **CITATION GIVING** NOTICE OF PETITION FOR APPOINTMENT OF **GUARDIAN FOR INCAPACITATED** PERSON PURSUANT TO

G.L. c. 190B, §5-304 To the named Respondent and all other interested persons, a petition has been filed by Dept of **Developmental Services of Worcester, MA** in the above captioned matter alleging that Roman Porter is in need of a Guardian and requesting that Theresa Muska of Brimfield, MA (or some other suitable person) be appointed as Guardian to serve Without

Surety on the bond. The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of 06/24/2024. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State

expense. WITNESS, Hon. Barbara M. Hyland, First Justice of this Court.

Rosemary A. Saccomani

Date: May 24, 2024

expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

MORTGAGEE'S SALE OF REAL ESTATE

06/06/2024

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Francis Zaik to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for Fairway Independent Mortgage Corporation, "Lender"; and its successors and assigns dated April 1, 2019 and recorded with the Hampden County Registry of Deeds, in Book 22612, Page 433, as affected by Loan Modification Agreement dated November 9, 2022 and recorded with said Registry in Book 24843, Page 432, as assigned by Assignment of Mortgage dated May 17, 2021; and recorded in Hampden County Registry of Deeds, Book 23886, Page 571, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM, on June 20, 2024, on the premises known as 3 Chaffee Road, Holland, Massachusetts, the premises described in said mortgage, together with all the rights, easements, and appurtenanc-

es thereto, to wit: The land in Holland, in said County, being Lot No. 36 and 36A, as shown on plan of lots entitled "Lake View Heights", recorded with Hampden County Registry of Deeds, in Book of Plans 56, Page 112, to which references is made for a more particular description.

Together with the right in common with others to pass and repass over designated road as shown on said plan.

Together with a right in common with others to pass and repass over other land of grantors fifty (50) feet in width and situated adjacent to the southerly boundary of land of Albert Menard, said right of way running from Holland Road to Hamilton

Reservoir. Subject to the following

restrictions: 1. No business shall be conducted on these premises. 2. No dwelling shall have less than two hundred fifty

(250) square feet of inside floor space. 3. Dwelling must have

inside toilet facilities. 4. No buildings shall be less than eight (8) feet from the property lines.

Subject also to electric and telephone pole rights so far as they affect the locus, said rights being granted by instrument dated December 22, 1949, and recorded with Hampden County Registry of Deeds.

Being and all the same premises conveyed in Deed Book 22191, Page 94.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and, to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or

other matters of record. Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within forty-five (45) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford,

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

Other terms, if any, are to be announced at the sale. Dated: May 28, 2024

Present holder of said mortgage, NewRez LLC d/b/a Shellpoint Mortgage Servicing by its Attorneys,

Guaetta and Benson, LLC, Peter V. Guaetta, Esquire, P.O. Box 519, Chelmsford, MA 01824

05/30, 06/06, 06/13/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling).

Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Police Logs

Palmer

The Palmer Police Department reported 390 incidents on its logs for May 21 – May 27.

May 21

At 11:09 a.m. police received sex offender registration. At 1:33 p.m. police received

sex offender registration. At 1:45 p.m. police received sex offender registration.

At 5:20 p.m. police received sex offender registration.

At 5:26 p.m. police arrested Reed Huntington, 58, of 79 Springfield St., Three Rivers, for possession of a class A drug.

At 6:02 p.m. police received sex offender registration.

May 22

At 12:58 p.m. police responded to an accident with property damage on Shearer's corner.

At 6:14 p.m. police gave summons to Taha Nasser, 37, of 54 Thelma Street, North Providence, RI, for uninsured motor vehicle

and unregistered motor vehicle. At 8:47 p.m. police arrested Brian Duff Denning, 31, 2009 Central St., Three Rivers, for OUI liquor, second offense.

May 24

At 12:09 p.m. police responded to an accident with property damage at the corner of Thorndike Street and Lawrence Street.

At 2:22 p.m. police responded to an accident with property damage on Thorndike Street.

At 4:21 p.m. police responded to an accident with property damage on the corner of Calkins Road and Palmer Road.

May 25

At 8:19 p.m. police pulled over and gave summons to Jose Luis Negron, 43, of 4950 Richard Street, Jacksonville, FL, for speeding and operating a motor vehicle with a suspended license.

May 26

Police/Fire

At 2:21 p.m. police pulled over and gave summons to Jacob Daniel Prevost, 44, of 15 Oreo Lane, Centerville, for number plate violation and uninsured motor vehicle.

At 5:02 p.m. police pulled over and gave summons to Robert Ayden Wood, 20, of 36 South St., Three Rivers, for operating a motor vehicle with a suspended license and license not in possession.

May 27

At 5:15 a.m. police responded to an accident on Emery Street.

At 4:23 p.m. police responded to a hit and run accident on N. Main Street.

At 9:27 p.m. police pulled over and arrested Zak Lydall Guenther, 31, of 140 Bourne St., Three Rivers, for OUI liquor, speeding, negligent operation of a vehicle and not in possession of license.

Fire Logs

THREE RIVERS FIRE DEPARTMENT

Tuesday, May 28—Pleasant St., Three Rivers, Medical assist, assist EMS crew

Saturday, June 1—High St., Three Rivers, Cover assignment, standby, moveup

Saturday, June 1—Bourne St., Three Rivers, No incident found on arrival at dispatch address

Church hosts clothing drive

BROOKFIELD - The Committee for Ecology and Social Action of the Brookfield Unitarian Universalist Church is sponsoring our second clothing and textile drive through Helpsy, the largest clothing collector in the Northeast.

Textile waste is a fast-growing problem and occupies nearly 5% of all landfill space, but 95% of unwanted clothing can be reused, repurposed, or recycled. Only 15% currently is.

On July 16-20, the church will be open between 3-7 p.m. so you can bring your old clothing (including slips, bras, underwear, socks) and certain other acceptable items, such as shoes, accessories (including hats, bags, belts, scarves and jewelry), luggage, stuffed animals and linens (including sheets, blankets, curtains, table linens and quilts). All items in any condition are acceptable if they are clean, dry, and odorless.

Last year the church was able to keep over 5,000 pounds of textiles out of the landfills. They hope to exceed that this year.

The Brookfield Unitarian Universalist Church located at 9 Upper River St. on the Brookfield Common, near the junction of Route 9 and Route

For more information, contact Barbara Hale at blh.buuc@gmail.com.

3rd annual Aaron's **Race Event is June 15**

BELCHERTOWN - The third annual Aaron's Race Event will be held on Saturday, June 15 from 10 a.m.-3 p.m., on the Belchertown Common.

This event is to help raise awareness around teen suicide. Teen suicide is currently the second leading cause of death of youth ages 10-24.

This event includes a pinewood derby car race, where all ages can pre-register to make a pinewood derby car to race the day of the event. Families can also sign up and bring a pinewood derby car they may have made in the past.

Everyone is welcome to come and enjoy the several free family activities: a bounce house, UMass motorcycles and horses, touch a truck from the Fire Department, K-9 demonstrations, a car show, face painting, balloon animals, a magic show, henna tattoos, popcorn, cotton candy, and even snow cones. There is also the Super Raffle where everyone can choose to buy tickets to try their luck toward many generously donated baskets and prizes.

Food and ice cream will be available for purchase as well. All proceeds go towards teen suicide prevention and education.

For more information, please join the Facebook page: Aaron's Race 01007.

Crossway Christian Church has free clothing available

On going events at Crossway Christian Church located at 2230 Main Street, Three Rivers in the school building located behind the church. Free Clothing every Tuesday from 9-11 a.m. Clothing for everyone from baby to toddler to pre-teen to teen to adult. Current seasonal and all sizes available. Bags provided for easy shopping. For more information call Donna at 413-478-



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