

# Tri-Parish Community Plant sale on June 1 & 2

**HARDWICK**— The Tri-Parish Community Church is pleased to announce they will be holding their 18<sup>th</sup> annual plant and bake sale, on the Hardwick Common Saturday and Sunday, June 1 and June 2 from 10 a.m. to 3 p.m. each day.

This popular East Quabbin area event will feature traditional, favorite, and connoisseur perennials, plus selected annuals, heirloom vegetable plants, and herbs in time for spring planting. There is a wonderful variety in plants offered through Inishowen Farms of North Brookfield, Stillman's Farm of New Braintree, Howe's Farm of New Braintree, Tracie's Greenhouse of Ware, the Hardwick Farmers Co-op of Hardwick, and private gardens. A delicious assortment of home-baked desserts and breads will also be sold. The event is held rain or shine.

The Church is also seeking ven-



dors for their annual Tag and Craft sale to coincide with the plant and bake sale. Spaces on the Hardwick Common will be offered for \$35 each. Applications may be obtained by contacting Marguerite at: mcrevier1.mc@gmail.com or 413-477-6942.

# Public Notices

## Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A, M.G.L. §11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, May 23, 2024, at 7:30 P.M.** in the Public Meeting Room, Town Office Building, 110 Main Street, on the application of Nathaniel Tassinari for a Special Permit as provided by § 3.3.6 of the Zoning Bylaws for the construction of a single-family home to replace the previous nonconforming single-family home. The property is zoned Rural Residential and located at 21 Bogan Road, Monson, Map 76, Parcel 14. A copy of the application is on file with the Zoning Board of Appeals and available for viewing during regular office hours.

Ronald Fussell, Chairman  
05/09, 05/16/2024

## Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance M.G.L. Chapter 40A § 11 the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, May 23, 2024 at 7:40 P.M.** at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Richard Krupczak for a variance from the requirements of § 3.4.1, (Table 2, Dimensional & Density Regulations), of the Monson Zoning Bylaws. The applicant seeks to construct a 20' x 32' handicap accessible bathroom building that will violate the setback requirements. The property is zoned Rural Residential and located at 101 Wilbraham Road, Monson, Map 50, Parcel 13. A copy of the application is on file with the Zoning Board of Appeals and available for viewing during regular office hours.

Ronald Fussell, Chairman  
05/09, 05/16/2024

## COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 24 SM 001723 ORDER OF NOTICE TO:

**The Heirs, Devisees and Legal Representatives of the Estate of Theresa M. Brothers, Mark H. LaFountain, Ronald C. Monn, Scott W. LaFountain** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):

**Seattle Bank** claiming to have an interest in a Mortgage covering real property in **Monson, numbered 15 Bliss Street**, given by **Theresa M. Brothers to Mortgage Electronic Registration, Inc., as mortgagee**, as nominee for **Liberty Home Equity Solutions, Inc.**, dated **February 19, 2013**, and recorded in **Hampden County Registry of Deeds in Book 19713, Page 148**, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before

## COMMONWEALTH OF MASSACHUSETTS BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER FISCAL YEAR 2025

**Hampden, ss. Bondsville, Massachusetts**

To: Stephen Nagy, Clerk of the Bondsville Fire & Water District of the Town of Palmer:

### GREETINGS:

In the name of all Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of the Bondsville Fire and Water District of the Town of Palmer to meet at **BONDSVILLE FIRE AND WATER DISTRICT COMPLEX** in the Village of Bondsville, on **TUESDAY, the 21st day of MAY 2024**, at six o'clock in the evening, to act on the following articles.

**Article 1.** To choose a Moderator to preside at this meeting.

**Article 2.** To choose by ballot the following officers: For a term of one (1) year one (1) Water Commissioner

**Article 3.** To hear and act on reports of District officers and committees.

**Article 4.** To see if the District will vote to authorize the Treasurer, with the approval of the Water Commissioners, to borrow money in anticipation of the revenue for the financial year beginning July 1, 2024, in accordance with the provisions of General Laws Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, or take any action relative thereto.

**Article 5.** To see if the District will vote to authorize the Treasurer, with the approval of the Water Commissioners, to borrow money as permitted by Law to meet appropriations made or expenses incurred under any of the articles of this warrant, or take any action relative thereto.

**Article 6.** To see if the District will vote to raise and appropriate such sums of money to pay for interest incurred in borrowing money relative to Articles 4 and 5 from the Fire Department, or to take any action relative thereto.

**Article 7.** To see if the District will vote to raise and appropriate such sums of money as are necessary to pay the salaries of its Fire Department's officers and firemen and to defray the expenses of the Fire Department for the ensuing year and to cover special appropriations made under the articles of this warrant, or take any action relative thereto.

**Article 8.** To see if the District will vote to raise and appropriate any sums of money to continue the Fire Department stabilization fund, or take any action relative thereto.

**Article 9.** To see if the District will vote to raise and appropriate such sums of money as are necessary to pay the salaries of its District officers, or take any action relative thereto.

**Article 10.** To see if the District will vote to raise and

appropriate such sums of money as may be necessary to defray the expense of the Water Department for the ensuing year and to cover special appropriations made under articles of this warrant, or take any action relative thereto.

**Article 11.** To see if the District will vote to raise and appropriate such sums of money to pay for interest incurred in borrowing money relative to Articles 4 and 5 from the Water Department, or to take any action relative thereto.

**Article 12.** To see if the District will vote to transfer any sums of money from certified free cash to reduce the Fiscal Year 2024 tax levy or take any action relative thereto.

**Article 13.** To see if the District will vote to transfer any sums of money from certified free cash to fund the matching portion of the \$56,735 DWSRF Grant for Asset Management Planning & Rate Analysis for the District or take any action relative thereto.

**Article 14.** To see if the District will vote to transfer any sums of money from certified free cash to fund the outstanding costs of \$47,331.39 associated with the Emergency Tank Repairs required in September 2023 or take any action relative thereto.

**Article 15.** To see if the District will vote to utilize a sum of money previously allocated for the purchase of property, for acquiring the property recommended by the Preliminary Engineering Report submitted by the engineering firm Tata & Howard necessary to construct a water storage tank as required by the Massachusetts Department of Environmental Protection and recommended or take any action relative thereto.

**Article 16.** To see if the District will vote to appropriate a sum of money for construction activity necessary to replace the existing water storage tank as required by the Massachusetts Department of Environmental Protection; to determine whether this appropriation shall be raised by borrowing from the Massachusetts Clean Water Trust or otherwise; or take any action relative thereto.

**Article 17.** To see if the District will vote to appoint and choose committees and give them instruction or take any action relative thereto.

And you are hereby directed to serve this warrant by posting an attested copy thereof in two or more public places in the Village of **BONDSVILLE**, in said Palmer, not less than fourteen days before holding of said meeting in a newspaper published in Palmer.

Hereof fail not and make due return of this warrant with your doings hereon, before holding of said meeting.

Given under our hand on 23rd day of April 2024:

WATER COMMISSIONERS OF BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER, MASSACHUSETTS

A TRUE COPY ATTEST  
Stephen Nagy, Clerk

David LaVallie, Chairman  
Richard Dranka  
Robert Young

05/09/2024

# Job Connection

HELPING YOU FIND HELP

## EXECUTIVE DIRECTOR WARE HOUSING AUTHORITY

**Description:** The Ware Housing Authority (WHA) is seeking a qualified and experienced housing administrator for the position of Executive Director. The Authority's portfolio includes 86 units of Ch. 667 Elderly/Handicapped, 23 units of Ch.705 Family and 61 Section 8 Housing Choice Vouchers. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department of Housing and Urban Development (HUD) program requirements.

**Minimum Requirements:** A minimum of 2 years' experience in public or private housing management, community development, public administration, non-profit administration, or a related field that demonstrates strong management and organization skills. Knowledge of the principles, practices of state and federal public housing management programs, capital improvement planning, technology systems, maintenance, and finances desired. Strong organizational and personnel management skills desired. One year of experience overseeing at least three staff persons or as a significant project team leader or program administrator strongly preferred.

Possess excellent written and verbal skills for an ability to communicate effectively with local officials, boards, residents, service providers and funding agencies. Experience working with the public, as well as individuals of various socio-economic backgrounds. Must be bondable. Certification as a Massachusetts Public Housing Administrator (MPHA) desired or obtained within one year.

Must be proficient in Word, Excel and Outlook. Familiarity with centralized public housing wait lists (CHAMP), housing software, HUD and EOHLC databases and reporting systems desired. Other preferred credentials include graduation from an accredited two to four-year college or university and a passion for the mission of affordable housing.

The maximum salary is \$94,975 and is dependent upon experience, education, and certifications in accordance with EOHLC Executive Director Salary Schedule. The required work hours are 37 ½ hours per week and the position includes excellent benefits. The candidate will be subject to qualification verification prior to employment.

To apply in confidence please submit a cover letter and resume to **Kenneth R. Martin, Consultant, at kenmartin1208@gmail.com with "Ware ED position" in the subject line.**

The deadline is no later than the close of business on **May 24, 2024**. Late applications shall not be considered. More detailed information will be required of applicants that advance to the next level of consideration.

Diverse applicants are encouraged to apply.  
*The Ware Housing Authority is an Equal Opportunity Employer.*

# Job Connection

HELPING YOU FIND HELP

If you have job postings to fill, get them the exposure they need.

Join us in highlighting what positions you have available in our Job Connection!

Each week this available jobs section will run in your community newspapers.

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Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.