Tri-Parish Community Plant sale on June 1 & 2

HARDWICK— The Tri-Parish Community Church is pleased to announce they will be holding their 18th annual plant and bake sale, on the Hardwick Common Saturday and Sunday, June 1 and June 2 from 10 a.m. to 3 p.m. each day.

This popular East Quabbin area event will feature traditional, favorite, and connoisseur perennials, plus selected annuals, heirloom vegetable plants, and herbs in time for spring planting. There is a wonderful variety in plants offered through Inishowen Farms of North Brookfield, Stillman's Farm of New Braintree, Howe's Farm of New Braintree, Tracie's Greenhouse of Ware, the Hardwick Farmers Co-op of Hardwick, and private gardens. A delicious assortment of home-baked desserts and breads will also be sold. The event is held rain or shine.

The Church is also seeking ven-



dors for their annual Tag and Craft sale to coincide with the plant and bake sale. Spaces on the Hardwick Common will be offered for \$35 each. Applications may be obtained by contacting Marguerite at: mcrevier1.mc@ gmail.com or 413-477-6942.

Public Notices

Town of Monson Zoning Board of Appeals LEGAL NOTIC

In accordance with Chapter 40A, M.G.L. §11, the Monson Zoning Board of Appeals will hold a Public Hearing Thursday, May 23, 2024, at 7:30 P.M. in the Public Meeting Room, Town Office Building, 110 Main Street, on the application of Nathaniel Tassinari for a Special Permit as provided by § 3.3.6 of the Zoning Bylaws for the construction of a single-family home to replace the previous nonconforming single-family home. The property is zoned Rural Residential and located at 21 Bogan Road, Monson, Map 76, Parcel 14. A copy of the application is on file with the Zoning Board of Appeals and available for viewing during regular office hours.

Ronald Fussell, Chairman 05/09, 05/16/2024

Job Connection Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance M.G.L Chapter 40A § 11 the Monson Zoning Board of Appeals will hold a Public Hearing, Thursday, May 23, 2024 at 7:40 P.M. at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Richard Krupczak for a variance from the requirements of § 3.4.1, (Table 2, Dimensional & Density Regulations), of the Monson Zoning Bylaws. The applicant seeks to construct a 20' x 32' handicap accessible bathroom building that will violate the setback requirements. The property is zoned Rural Residential and located at 101 Wilbraham Road, Monson, Map 50, Parcel 13. A copy of the application is on file with the Zoning Board of Appeals and available for viewing during regu-

05/09, 05/16/2024

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 24 SM 001723 **ORDER OF NOTICE** TO:

05/09/2024 The Heirs, Devisees and Legal Representatives

COMMONWEALTH OF MASSACHUSETTS BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER FISCAL YEAR 2025

Hampden, ss. **Bondsville, Massachusetts**

To: Stephen Nagy, Clerk of the Bondsville Fire & Water District of the Town of Palmer:

GREETINGS:

In the name of all Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of the Bondsville Fire and Water District of the Town of Palmer to meet at BONDSVILLE FIRE AND WATER DISTRICT COMPLEX in the Village of Bondsville, on TUESDAY, the 21st day of MAY 2024, at six o'clock in the evening, to act on the following articles.

Article 1. To choose a Moderator to preside at this meeting.

Article 2. To choose by ballot the following officers: For a term of one (1) year one (1) Water Commissioner

Article 3. To hear and act on reports of District officers and committees

Article 4. To see if the District will vote to authorize the Treasurer, with the approval of the Water Commissioners, to borrow money in anticipation of the revenue for the financial year beginning July 1, 2024, in accordance with the provisions of General Laws Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, or take any action relative thereto.

Article 5. To see if the District will vote to authorize the Treasurer, with the approval of the Water Commissioners, to borrow money as permitted by Law to meet appropriations made or expenses incurred under any of the articles of this warrant, or take any action relative thereto.

Article 6. To see if the District will vote to raise and appropriate such sums of money to pay for interest incurred in borrowing money relative to Articles 4 and 5 from the Fire Department, or to take any action relative thereto.

Article 7. To see if the District will vote to raise and appropriate such sums of money as are necessary to pay the salaries of its Fire Department's officers and firemen and to defray the expenses of the Fire Department for the ensuing year and to cover special appropriations made under the articles of this warrant, or take any action relative thereto.

Article 8. To see if the District will vote to raise and appropriate any sums of money to continue the Fire Department stabilization fund, or take any action relative

Article 9. To see if the District will vote to raise and appropriate such sums of money as are necessary to pay the salaries of its District officers, or take any action relative

Article 10. To see if the District will vote to raise and 05/09/2024

appropriate such sums of money as may be necessary to defray the expense of the Water Department for the ensuing year and to cover special appropriations made under articles of this warrant, or take any action relative thereto.

Article 11. To see if the District will vote to raise and appropriate such sums of money to pay for interest incurred in borrowing money relative to Articles 4 and 5 from the Water Department, or to take any action relative thereto.

Article 12. To see if the District will vote to transfer any sums of money from certified free cash to reduce the Fiscal Year 2024 tax levy or take any action relative thereto.

Article 13. To see if the District will vote to transfer any sums of money from certified free cash to fund the matching portion of the \$56,735 DWSRF Grant for Asset Management Planning & Rate Analysis for the District or take any action relative thereto.

Article 14. To see if the District will vote to transfer any sums of money from certified free cash to fund the outstanding costs of \$47,331.39 associated with the Emergency Tank Repairs required in September 2023 or take any action relative thereto.

Article 15. To see if the District will vote to utilize a sum of money previously allocated for the purchase of property, for acquiring the property recommended by the Preliminary Engineering Report submitted by the engineering firm Tata & Howard necessary to construct a water storage tank as required by the Massachusetts Department of Environmental Protection and recommended or take any action relative thereto.

Article 16. To see if the District will vote to appropriate a sum of money for construction activity necessary to replace the existing water storage tank as required by the Massachusetts Department of Environmental Protection; to determine whether this appropriation shall be raised by borrowing from the Massachusetts Clean Water Trust or otherwise; or take any action relative thereto.

Article 17. To see if the District will vote to appoint and choose committees and give them instruction or take any action relative thereto.

And you are hereby directed to serve this warrant by posting an attested copy thereof in two or more public places in the Village of BONDSVILLE, in said Palmer, not less than fourteen days before holding of said meeting in a newspaper published in Palmer.

Hereof fail not and make due return of this warrant with your doings hereon, before holding of said meeting.

Given under our hand on 23rd day of April 2024:

WATER COMMISSIONERS OF BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER, MASSACHUSETTS

A TRUE COPY ATTEST Stephen Nagy, Clerk

David LaVallie, Chairman Richard Dranka Robert Young

TIME: 11:00 AM

DATE:

Monday, May 20, 2024 At the Office of the Superintendent, Palmer Public Schools, 4107 Main Street, Palmer, MA 01069, at which time the bids will be publicly opened. The School bus transportation contract will be awarded under the provisions of Chapter 30B of the Massachusetts General Laws. Any

EXECUTIVE DIRECTOR WARE HOUSING AUTHORITY

Helping You Find Help

Description: The Ware Housing Authority (WHA) is seeking a qualified and experienced housing administrator for the position of Executive Director. The Authority's portfolio includes 86 units of Ch. 667 Elderly/Handicapped, 23 units of Ch.705 Family and 61 Section 8 Housing Choice Vouchers. The candidate should be familiar with both the Executive Office of Housing and Livable Communities (EOHLC) and U.S. Department of Housing and Urban Development (HUD) program requirements.

Minimum Requirements: A minimum of 2 years' experience in public or private housing management, community development, public administration, non-profit administration, or a related field that demonstrates strong management and organization skills. Knowledge of the principles, practices of state and federal public housing management programs, capital improvement planning, technology systems, maintenance, and finances desired. Strong organizational and personnel management skills desired. One year of experience overseeing at least three staff persons or as a significant project team leader or program administrator strongly preferred.

Possess excellent written and verbal skills for an ability to communicate effectively with local officials, boards, residents, service providers and funding agencies. Experience working with the public, as well as individuals of various socio-economic backgrounds. Must be bondable. Certification as a Massachusetts Public Housing Administrator (MPHA) desired or obtained within one year.

Must be proficient in Word, Excel and Outlook. Familiarity with centralized public housing wait lists (CHAMP), housing software, HUD and EOHLC databases and reporting systems desired. Other preferred credentials include graduation from an accredited two to four-year college or university and a passion for the mission of affordable housing.

lar office hours. Ronald Fussell, Chairman

the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. Witness, GORDON H. PIPER Chief Justice of this Court on 5/3/2024.

6/17/2024 or you may lose

Attest: Deborah J. Patterson Recorder

military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above -mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three

If you now are, or recentyour right to file an objecly have been, in the active tion to said account(s), you or your attorney must file

a written appearance in said court at Springfield on or before the 26th day of June 2024 the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said accounts. Pemberton Square, Boston, If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary Recorder pursuant to Mass R. Civ. P.

Rule 5.

05/09/2024

WITNESs, Hon. Barbara M. Hyland

Esquire First Justice of said

Court at Springfield this

Palmer Public Schools

4107 Main Street

Palmer, MA 01069

REQUEST FOR BIDS

FOR STUDENT

TRANSPORTATION

SERVICES

Palmer Public Schools

TIME, DATE AND

PLACE FOR OPENING

OF QUOTES:

Schools will receive sealed

quotes beginning on May 6,

2024 for the above-designat-

ed project associated with

the Palmer Public Schools on

The Palmer Public

Rosemary a Saccomani

Register of Probate

30th day of April, 2024.

thereto.

The maximum salary is \$94,975 and is dependent upon experience, education, and certifications in accordance with EOHLC Executive Director Salary Schedule. The required work hours are 37 ½ hours per week and the position includes excellent benefits. The candidate will be subject to gualification verification prior to employment.

To apply in confidence please submit a cover letter and resume to Kenneth R. Martin, Consultant, at kenmartin1208@gmail.com with "Ware ED position" in the subject line.

The deadline is no later than the close of business on May 24, 2024. Late applications shall not be considered. More detailed information will be required of applicants that advance to the next level of consideration.

> Diverse applicants are encouraged to apply. The Ware Housing Authority is an Equal Opportunity Employer.

Helping You Find HELP

If you have job postings to fill, get them the exposure they need.

Join us in highlighting what positions you have available in our Job Connection!

Each week this available jobs section will run in your community newspapers.

> 4.75" x 4" \$150 for three papers \$40 for each additional paper

4.75" x 8" \$300 for three papers \$80 for each additional paper

9.681" x 8" \$600 for three papers \$160 for each additional paper

9.681" x 15.75" \$1,200 for three papers \$320 for each additional paper



12 Weekly Newspapers Serving The Local Communities Agawam Advertiser News • Barre Gazette • Chicopee Register • Country Journal The Journal Register • Quaboag Current • The Register • Sentinel The Holyoke Sun \bullet Town Reminder \bullet Ware River News \bullet The Wilbraham-Hampden Times Publications, Inc. www.turley.com

Job Connection

TOWN OF HARDWICK YOUTH CENTER JOB DESCRI

Job Responsibilities Phraine children team ages 5-18. Modeling polities dutants d samicing as a member for young people (oppolies and toolby meetioned advantation calities, all well college. Margin: Nov.

Health Direct

Choice of any three papers

get the third week FREE

PUBLIC NOTICE

Buy two weeks,

HELP WANTED

TOWN OF HARDWICK GHWAY WORKING FORFI

OWN OF HARDW HELP WANTED

Call Dan today 413.297.5886 or 413.283.8393

of the Estate of Theresa M. Brothers, Mark H. LaFountain, Ronald C. Monn, Scott W. LaFountain and to all persons enti-

tled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901

(et seq): Seattle Bank

claiming to have an interest in a Mortgage covering real property in Monson, numbered 15 Bliss Street, given by Theresa M. **Brothers to Mortgage Electronic Registration**, Inc., as mortgagee, as nominee for Liberty Home Equity Solutions, Inc., dated February 19, 2013, and recorded in Hampden **County Registry of Deeds** in Book 19713, Page 148, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before

Ces

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket No. 24 SM 001734 **ORDER OF NOTICE** TO

The Heirs, Devisees and Legal Representative of the Estate of William P. Carter Sandra Carter

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):

U.S. National Association, not in its individual capacity but solely as owner trustee for VRMTG Asset Trust

claiming to have an interest in a Mortgage covering real property in Bondsville (Palmer), numbered 3021 Main Street South, given by William P Carter to Mortgage Electronic **Registration Systems Inc.** as mortgagee, as nominee for Urban Financial Group Inc., its successors and assigns, dated February 6, 2013, and recorded in Hampden County Registry of Deeds in Book 19682, Page 599, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ **Defendants Servicemembers** status.

MA 02108 on or before 06/17/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the

Act. Witness, GORDON H. PIPER Chief Justice of this Court on 5/3/2024.

> Attest: Deborah J. Patterson,

Commonwealth of Massachusetts The Trial Court **Court Department** Hampden Division Docket No. HD03P156948TP1 NOTICE OF **TRUSTEE'S** ACCOUNT

ed in the estate of Kevin Doyle of Palmer, Hampden County, MA, a protected person

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twenty-Ninth account(s) inclusive of T.D. Bank, N.A. and Thomas Doyle, Trustees under a written instrument for the benefit of said KEVIN DOYLE have been presented to said Court for allowance.

received after 11:00 AM on Monday, May 20, 2024 will not be opened. Questions regarding the bid specifications must be emailed to Sara Menard, Director of Finance and Operations of the Palmer Public Schools, smenard@palmerSchools. org no later than 4:00 p.m. on Thursday, May 16, 2024. Responses will be emailed to all Contractors on the bid list no later than Friday, May 17, 2024

bids

05/02, 05/09, 5/16/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

behalf of the named School If you desire to preserve District until:



visit www.publicnotices.turley.com

05/09/2024 Bank Trust

Probate and Family

To all persons interest-