Public Notices

PALMER PLANNING BOARD **PUBLIC HEARING NOTICE**

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on Monday, March 25, 2024 at 7:00 PM in the Town Administration Building, 4417 Main Street, Palmer, MA

The applicant, Palmer Foundry Inc., is seeking a Site Plan Approval as allowed under section 171.29 to construct a building addition, relocate the existing sewage disposal system, and expand the Stormwater Management system on the property located at 22 Mt. Dumplin Road, Palmer. This parcel is also known as Assessor's Map 19, Lots 9 & 10.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices.org)

Michael Marciniec, Chairman 03/07, 03/14/2024

Town of Monson Planning Board 110 Main Street Monson, MA 01057 **PUBLIC HEARING**

NOTICE In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on Tuesday, March 19th, 2024, at 7:20 P.M. in the Select Board Meeting Room, Town Administration Building 110 Main Street, Monson to hear and act upon a Zone Change for (3) three parcels of land located on 57 Town Farm Road Map 148 lot 001A, Map 148 lot 005 and Map 148 lot 7A. It is proposed to change the zoning from Residential Village to Commercial Recreation. A copy of the proposed zoning map and application may be viewed during regular office hours at the Planning Board

Craig Sweitzer, Chairman Monson Planning Board 02/29 03/07/24

Town of Monson **Planning Board** 110 Main Street Monson, MA 01057 **PUBLIC HEARING** NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on Tuesday, March 19th, 2024, at 7:30 P.M. in the Select Board Meeting Room, Town Administration Building 110 Main Street, Monson to hear and act upon a Zone Change for a parcel of land located on 72 Sutcliff Road, Map 173 lot 4. It is proposed to change six (6) acres portion of the property from Commercial Recreation to Rural Residential. The remaining 81.5 acres will remain zoned as Commercial Recreation. A copy of the proposed zoning map and application may be viewed during regular office hours Hampden County Registry of

at the Planning Board Office. Craig Sweitzer, Chairman Monson Planning Board

02/29, 03/07/24

The Town of Monson **Zoning Board of Appeals** 110 Main Street Monson, MA 01057

LEGAL NOTICE

In accordance with Chapter 40A M.G.L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing Thursday March 28th, 2024 at 7:20 P.M. at the Monson Town Hall 110 Main St. Monson, Ma 01057, on the application of Antonio Dias for a Special Permit as provided by Section 6.7 of the Monson Zoning Bylaws. The applicant seeks a special permit to construct an accessory apartment in the existing garage located at 127 Stafford Road, Map 101 and Parcel 006A. There are no proposed changes to the exterior or the footprint of the existing structure. The property is zoned Rural Residential. A copy of the application is on file with the Zoning Board of Appeals.

NOTICE OF MORTGAGEE'S SALE

OF REAL ESTATE

03/07, 03/14/23

Ronald Fussell, Chairman

42 Washington Street, Monson, MA 01057

By virtue and in exe-

cution of the Power of Sale contained in a certain mortgage given by Sherrie L Blain and Richard Blain to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Academy Mortgage Corporation, and now held by PennyMac Loan Services, LLC, said mortgage dated October 15, 2021 and recorded in the Hampden County Registry of Deeds in Book 24186, Page 523, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Academy Mortgage Corporation to PennyMac Loan Services, LLC by assignment dated March 2, 2023 and recorded with said Registry of Deeds in Book 24925, Page 390; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will

The Land referred to herein below is situated in the County of Hampden, State of Massachusetts, and is described as follows: The land situated In Monson, Hampden County, Commonwealth of Massachusetts, bounded and described as follows:

be sold at Public Auction on

April 3, 2024 at 02:00 PM

Local Time upon the premis-

es, all and singular the prem-

ises described in said mort-

gage, to wit:

Beginning at the northeast corner of the lot to be described on the junction and corner of Washington Street; thence running westerly seventy-five (75) feet to land of Lyman C. Flynt, now or formerly known as Central Hotel property:

thence running southerly on last named land seventy and one-half feet to a stone in the ground:

thence running easterly seventy-five (75) feet to Washington Street: place of beginning and

thence running northerly on said Washington Street seventy-three and one-half feet to the Being the premises conveyed to the grantor herein by deed of Richard A. Drake dated and recorded

on December 16, 2004 In the

Deeds in Book 14701, Page

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated October 14, 2021 and recorded in the Hampden County Registry of Deeds in Book 24186, Page 521.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said

mortgage above described. FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date

Other terms to be announced at the sale.

Brock & Scott, PLLC 23 Messenger Street 2nd Floor Plainville, MA 02762 Attorney for PennyMac Loan Services, LLC Present Holder of the Mortgage (401) 217-8701 02/22, 02/29, 03/07/2024

(SEAL) **COMMONWEALTH OF** MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 24 SM 000771 ORDER OF NOTICE

To: Elyzza F. Blatchley and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Freedom Mortgage

Corporation, claiming to have an interest in a Mortgage covering real property in Palmer (Three Rivers), numbered 70 Ruggles Street, given by Elyzza F. Blatchley to Mortgage Electronic Registration Systems, Inc., as nominee for Academy Mortgage Corporation, dated October 27, 2017, and recorded in Hampden County Registry of Deeds in Book 21921, Page 7, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants

Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act.

If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 8, 2024, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on February 22, 2024.

> Deborah J. Patterson Recorder 23-011759

03/07/2024

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket No. 24 SM 000797

ORDER OF NOTICE TO: Douillard

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901

HSBC Bank USA,

claiming to have an intermination of Defendant's/ Defendants' Servicemembers

ly have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above -mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 4/08/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the

Witness, GORDON H. PIPER Chief Justice of this

Deborah J. Patterson, Recorder

Commonwealth of Massachusetts **The Trial Court Probate and Family Court**

Estate of: Matthew Bak Dufort Date of Death: 12/26/2023 INFORMAL PROBATE

To all persons interested in the above captioned estate, by Petition of Petiti-Hartford, CT.

Personal Representative of the estate to serve without surety on the bond.

Monica M.

National Association as Trustee for Renaissance Home Equity Loan Asset -Backed Certificates, Series

est in a Mortgage covering real property in Palmer, numbered 22 Norma Street, given by Monica M. Douillard to Mortgage **Electronic Registration** Systems, Inc., as mortgagee, as nominee for Fidelity Mortgage, its successors and assigns, dated July 2007, and recorded in Hampden County Registry of Deeds in Book 16809. Page 492, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for deter-

If you now are, or recent-

Court on 2/23/2024

03/07/2024

Hampden Division Docket No. HD24P0454EA

PUBLICATION NOTICE

oner Sara J. Slater of East Sara J. Slater of East Hartford, CT has been informally appointed as the

The estate is being

administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petthe return day, action may be taken without further 03/07/2024

Commonwealth of Massachusetts The Trial Court **Hampden Probate and**

Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24C0069CA

In the matter of: **Madison Maryann** Gaudette CITATION ON PETITION

TO CHANGE NAME A Petition to Change Name of Minor has been filed by Madison Maryann Gaudette of Monson, MA requesting that the court enter a Decree changing their name

Madison Maryann Quinlan **IMPORTANT NOTICE**

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampden **Probate and Family Court** before 10:00 a.m. on the return day of 04/01/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding. WITNESS, Hon.

Barbara M Hyland, First Justice of this Court. Date: March 01, 2024 Rosemary A Saccomani

Register of Probate 03/07/2024

Commonwealth of Massachusetts The Trial Court **Probate and Family Court Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD24P0417EA Estate of: Roger S Kolasinski Date of Death: 11/08/2022

CITATION ON PETITION FOR FORMAL **ADJUDICATION** To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of **Personal Representative** has been filed by Mark E Pericolosi of Rockville Centre, NY and James Kolasinski of Coventry, CT requesting that the Court enter a formal Decree and Order and for such other relief as requested in the

Petition. The Petitioner requests that: Mark E Pericolosi of Rockville Centre, NY and James Kolasinski of **Coventry, CT** be appointed as Personal Representative(s)

of said estate to serve Without Surety on the bond in **unsupervised**

administration. IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 03/25/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of

notice to you. UNSUPERVISED

ADMINISTRATION **UNDER THE** MASSACHUSETTS **UNIFORM PROBATE**

Representative(s) of

Without Surety on the

bond in **unsupervised**

IMPORTANT NOTICE

You have the right to obtain

a copy of the Petition from

Court. You have a right to

object to this proceeding.

attorney must file a written

appearance and objection

at this Court before: 10:00

a.m. on the return day of

This is NOT a hearing date,

but a deadline by which

appearance and objection

proceeding. If you fail to file

a timely written appearance

and objection followed by

an affidavit of objections

within thirty (30) days of

the return day, action may

UNSUPERVISED

UNDER THE

CODE (MUPC)

be taken without further

you must file a written

if you object to this

03/27/2024.

the Petitioner or at the

To do so, you or your

said estate to serve

administration.

CODE (MUPC) A Personal Repre-sentative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court. Persons interested** in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. WITNESS, Hon. Barbara M **Hyland**, First Justice of this Court.

Date: February 27, 2024 Rosemary A Saccomani Register of Probate

LEGAL NOTICE

notice to you. Pursuant to the provisions of MA Gen. Laws, **ADMINISTRATION** Chap. 255, Sec. 39A, the following vehicles will **MASSACHUSETTS** be sold at public auction UNIFORM PROBATE for towing and storage charges due:HONDA A Personal Repre-sentative VIN:2HKRL18651H566205 appointed under the Bharat Oza 92 Squire MUPC in an unsupervised Dr. W. Springfield, administration is not MA;HONDA required to file an inventory VIN:1HGEM22945L013598 or annual accounts with the Steven Lindberg 12 Off **Court. Persons interested** Lariviere Ave. Three in the estate are entitled Rivers MA; HONDA to notice regarding the VIN:2HGFA1F59BH304668

Mark Veisine 3048

Main St. Bondsville,

Palmer, MA; CHEVY

VIN:1GCHK236X8F126027

Corey Hostingan 4

Winslow Rd Ware,

MA; TOYOTA

VIN:2T3RFREV6GW532244

Anthony Carter 134

Union St Westfield,

MA; VOLKSWAGON

VIN:9BWPH61J324075925

Robert Palmer 1034 Park

St Palmer, MA. This auc-

tion is to take place on

March 8, 2024, 10:00

A.M. at LaBontes & Son

LLC, 241 Wilbraham St.,

Commonwealth of

Massachusetts

The Trial Court

Hampden Probate and

Family Court

50 State Street

Springfield, MA 01103

(413)748-7758

Docket No. HD24P0431EA

Estate of:

Priscilla N Martin

Also known as:

Priscilla J Martin

Date of Death: 01/19/2024

CITATION ON PETITION

FOR FORMAL

ADJUDICATION

To all interested persons:

Appointment of Personal

Representative has been

filed by David F Martin of

Summerville, SC requesting

that the Court enter a formal

such other relief as requested

Decree and Order and for

The Petitioner requests

in the Petition.

A Petition for Formal

Probate of Will with

Palmer, MA 01069.

2/22, 2/29, 3/7/2024

Representative and may MA; HYUNDAI petition the Court in any VIN:KMHLR4AF7PU594050 matter relating to the estate, Autumn Hostens including the distribution 47A Cottage St. W. of assets and expenses of Warren, MA; JEEP administration. VIN:1C4NJRBB0GD550145 WITNESS, Hon. Barbara M Johnathan Lewallen Hyland, First Justice of this 1501 N. Main St

Date: February 28, 2024 Rosemary A Saccomani Register of Probate

administration directly

from the Personal

03/07/2024 (SEAL) THE COMMONWEALTH OF MASSACHUSETTS

LAND COURT DEPARTMENT OF THE TRIAL COURT **Docket Number:** 24 SM 000858 ORDER OF NOTICE To: Lydia M. Weldon

as Personal Representative of the Estate of Robert J. Weldon; Lydia M. Weldon and to all persons entitled to the benefit of the

Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et sea):

Longbridge Financial

claiming to have an interest in a Mortgage covering real property in Monson, numbered 24 Lower Hampden Road, given by Robert J. Weldon to Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, F.S.B., dated March 25, 2008, and recorded in the Hampden County Registry of Deeds in Book 17220, Page 202, and now held by the Plaintiff by assignment, has/ have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act.

If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 15, 2024, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. Witness, Gordon H.

Piper, Chief Justice of this Court on February 28, 2024. Attest:

Deborah J. Patterson Recorder

03/07/2024

(SEAL)

COMMONWEALTH OF **MASSACHUSETTS** LAND COURT

that: David F Martin DEPARTMENT OF THE TRIAL COURT of Summerville, SC be Docket 24 SM 000794 appointed as Personal ORDER OF NOTICE To: Belinda L.

Whitman aka Belinda Fisher, Individually and as Personal Representative of the Estate of Norman L. Whitman aka Norman Lerov Whitman: Heirs, Devisees, and Legal Representatives of the Estate of Norman L. Whitman aka Norman Leroy Whitman and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et sea):

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for **RCF 2 Acquisition Trust,**

claiming to have an interest in a Mortgage covering real property in Wales, numbered 198 Union Road, given by Norman L. Whitman and W. Alexandra Pietrowski to Mortgage Electronic Registration Systems, Inc., as nominee for Popular Financial Services, LLC, its successors and assigns, dated July 9, 2004, and recorded in Hampden County Registry of Deeds in Book 14336, Page 130, and now held by plaintiff by assignment, has have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act.

If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 8, 2024, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on February 23, 2024. Attest:

Deborah J. Patterson Recorder 21-004521

03/07/2024

Town of Monson Planning Board 110 Main Street Monson, MA 01057 NOTICE In accordance with

the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on Tuesday, March 19, 2024 at 7:40 P.M. in the Select Board Meeting Room, Town Administration Building 110 Main Street, Monson. It is proposed to present, discuss, and amend § 1.0 through 7.5, §5.4.1 & §7.1.1 of the

Monson Zoning Bylaws. To amend, the Zoning By-Law to make the By-Law easier for users to navigate. simplify and update its language, and provide a better structure for predictability and flexibility in both the interests of current use and future adaptability, by:

§1.0 through §7.5 - Making amendments such as grammatical, typographical, and orthographic errors and eliminating or updating design layout and outdated statutory references.

5.4.1 - Required

Minimum/Maximum Parking Spaces. (Adopted at Town Meeting 5/12/2014) by removing existing language and replacing with: "In all zones, here shall be provided and maintained off-street automobile parking and spaces accessed by a driveway in connection with the construction, conversion or increase by units or dimensions of buildings, structures and use in the following amounts." § 7.7.1 – Board of Appeals -

Eliminating in its entirety the sentence that reads: No person holding an elective office shall be eligible to serve as a member or associate member of the Board of Appeals

A copy of the complete text of the proposed bylaw is on file with the Monson Town Clerk, the Planning Board and is available on the Town website.

Craig Sweitzer, Chairman Monson Planning Board 02/29, 03/07/24

WE'VE EXPANDED OUR WEB PUBLIC NOTICES **ARE NOW ONLINE**

Email all notices to notices@turley.com

Access archives and digital tear sheets by newspaper title.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

visit www.publicnotices.turley.com