

Public Notices

Town of Monson Planning Board 110 Main Street Monson, MA 01057 PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on **Tuesday, March 19th, 2024, at 7:20 P.M.** in the Select Board Meeting Room, Town Administration Building 110 Main Street, Monson to hear and act upon a Zone Change for (3) three parcels of land located on 57 Town Farm Road Map 148 lot 001A, Map 148 lot 005 and Map 148 lot 7A. It is proposed to change the zoning from Residential Village to Commercial Recreation. A copy of the proposed zoning map and application may be viewed during regular office hours at the Planning Board Office.

Craig Sweitzer, Chairman
Monson Planning Board
02/29, 03/07/24

Town of Monson Planning Board 110 Main Street Monson, MA 01057 PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on **Tuesday, March 19th, 2024, at 7:30 P.M.** in the Select Board Meeting Room, Town Administration Building 110 Main Street, Monson to hear and act upon a Zone Change for a parcel of land located on 72 Sutcliffe Road, Map 173 lot 4. It is proposed to change six (6) acres portion of the property from Commercial Recreation to Rural Residential. The remaining 81.5 acres will remain zoned as Commercial Recreation. A copy of the proposed zoning map and application may be viewed during regular office hours at the Planning Board Office.

Craig Sweitzer, Chairman
Monson Planning Board
02/29, 03/07/24

Office Building, 110 Main Street. Under consideration is a Notice of Intent for the work associated with the abatement and demolition of buildings and structures including a temporary access road within Riverfront Area, buffer zone of a Bordering Vegetated Wetland and Bank for the property located at 175 State Ave, identified as Assessors Map 088, Parcel 001. The applicant is the Division of Capital Asset Management & Maintenance. The property owner is the Commonwealth of Massachusetts.

Submitted by:
Monson Conservation Commission
02/29/24

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises:
42 Washington Street, Monson, MA 01057

By virtue of the Power of Sale contained in a certain mortgage given by Sherrie L Blain and Richard Blain to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Academy Mortgage Corporation, and now held by PennyMac Loan Services, LLC, said mortgage dated October 15, 2021 and recorded in the Hampden County Registry of Deeds in Book 24186, Page 523, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Academy Mortgage Corporation to PennyMac Loan Services, LLC by assignment dated March 2, 2023 and recorded with said Registry of Deeds in Book 24925, Page 390; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **April 3, 2024 at 02:00 PM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

The Land referred to herein below is situated in the County of Hampden, State of Massachusetts, and is described as follows: The land situated in Monson, Hampden County, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at the northeast corner of the lot to be described on the junction and corner of Washington Street; thence running westerly seventy-five (75) feet to land of Lyman C. Flynt, now or formerly known as Central Hotel property; thence running southerly

on last named land seventy and one-half feet to a stone in the ground;

thence running easterly seventy-five (75) feet to Washington Street; place of beginning and

thence running northerly on said Washington Street seventy-three and one-half feet to the Being the premises conveyed to the grantor herein by deed of Richard A. Drake dated and recorded on December 16, 2004 In the Hampden County Registry of Deeds in Book 14701, Page 643.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated October 14, 2021 and recorded in the Hampden County Registry of Deeds in Book 24186, Page 521.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for PennyMac Loan Services, LLC
Present Holder of the Mortgage
(401) 217-8701
02/22, 02/29, 03/07/2024

Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758

Docket No. HD24C0036CA In the matter of: Cody Ryan Brown CITATION ON PETITION TO CHANGE NAME

A Petition to Change Name of Adult has been filed by Cody Ryan Brown of Monson, MA requesting that the court enter a Decree changing their name to: **Ryan Cody Brown.**

IMPORTANT NOTICE
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00a.m. on the return day of 03/22/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.**

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.
Date: February 23, 2024
Rosemary A Sacconi
Register of Probate
02/29/2024

Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758

Docket No. HD24A0018AD In the matter of: Mark Robert Thomas CITATION G.L.c.219, Sec 6

To: Any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of

said Commonwealth.

A petition has been presented to said court by: **Robin Fedora of Brimfield MA and Gregory Fedora of Brimfield, MA** requesting for leave to adopt said child and that the name of the child be changed to **Mark Robert Fedora.**

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person. As indigent person is defined by SJC Rule 3:10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: SPRINGFIELD ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00AM) ON: 03/19/2024
WITNESS, Hon. Barbara M. Hyland, First Justice of this Court.
Date: February 20, 2024
Rosemary A. Saccomani
Register of Probate
02/29/24

LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: **HONDA VIN:2HKRL18651H566205 Bharat Oza 92 Squire Dr. W. Springfield, MA ; HONDA VIN:1HGEM22945L013598 Steven Lindberg 12 Off Lariviere Ave. Three**

Rivers MA; HONDA VIN:2HGFA1F59BH304668 Mark Veisine 3048 Main St. Bondsville, MA ; H Y U N D A I VIN:KMHLR4AF7PU594050 Autumn Hostens 47A Cottage St. W. Warren, MA; JEEP VIN:1C4NJRBB0GD550145 Johnathan Lewallen 1501 N. Main St Palmer, MA; CHEVY VIN:1GCHK236X8F126027 Corey Hostingan 4 Winslow Rd Ware, MA ; T O Y O T A VIN:2T3RFREV6GW532244 Anthony Carter 134 Union St Westfield, MA; VOLKSWAGON VIN:9BWP61J324075925 Robert Palmer 1034 Park St Palmer, MA. This auction is to take place on **March 8, 2024, 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069.
2/22, 2/29, 3/7**

LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapter 131, §40, the Monson Conservation Commission will hold a public hearing on **Wednesday March 13th, 2024 at 7:30 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability to determine if the work associated with the demolition and removal of a barn in Riverfront Area for the property located on State Ave, Assessor's Map 087, Parcel 021, is subject to the Wetlands Protection Act. The Applicant is Sean Moyer.

Submitted by:
Monson Conservation Commission
02/29/24

LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapter 131 § 40, the Monson Conservation Commission will hold a public hearing on **Wednesday March 13th, 2024 at 7:50 PM** in the Large Meeting Room, Town Office Building, 110 Main Street. Under consideration is a Notice of Intent for the work associated with the construction of a new Single-Family Home, driveway, septic system, and grading within the buffer zone and Riverfront Area for the property located at Upper Hampden Rd, identified as Assessors Map 011, Parcel 010A. The applicant is Matt Campagnari.

Submitted by:
Monson Conservation Commission
02/29/24

Town of Monson Planning Board 110 Main Street Monson, MA 01057 PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on **Tuesday, March 19, 2024 at 7:40 P.M.** in the Select Board Meeting Room, Town Administration Building 110 Main Street, Monson. It is proposed to present, discuss, and amend § 1.0 through 7.5, §5.4.1 & §7.1.1 of the Monson Zoning Bylaws.

To amend, the Zoning By-Law to make the By-Law easier for users to navigate, simplify and update its language, and provide a better structure for predictability and flexibility in both the interests of current use and future adaptability, by: **\$1.0 through §7.5 - Making amendments such as grammatical, typographical, and**

orthographic errors and eliminating or updating design layout and outdated statutory references.

§ 5.4.1 - Required Minimum/Maximum Parking Spaces. (Adopted at Town Meeting 5/12/2014) by removing existing language and replacing with: "In all zones, here shall be provided and maintained off-street automobile parking and spaces accessed by a driveway in connection with the construction, conversion or increase by units or dimensions of buildings, structures and use in the following amounts."

§ 7.7.1 - Board of Appeals - Eliminating in its entirety the sentence that reads: No person holding an elective office shall be eligible to serve as a member or associate member of the Board of Appeals.

A copy of the complete text of the proposed bylaw is on file with the Monson Town Clerk, the Planning Board and is available on the Town website.

Craig Sweitzer, Chairman
Monson Planning Board
02/29, 03/07/24

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

WE'VE EXPANDED OUR WEB SITE PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

NOTICE
ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

Are you having difficulty communicating with your partner, struggling with boundaries, and healthy relationships?

We invite you to join us Friday afternoons from 1-2:30 pm to explore these topics and more.

This group will be held in zoom, is educational, confidential, and free.

Please contact **Pat James 413-726-8661.**

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CLUES ACROSS

1. Home of Iowa State University
5. ___-fi (slang)
8. Mottled green and yellow fruit
12. Capable of thinking and expressing oneself clearly
14. Sports broadcaster
15. Midday
16. Kinsmen
18. Cable network
19. Simpleton
20. Brunch beverage
21. Fed
22. European capital
23. Native inhabitants
26. Mechanical device
30. Rare geese native to Hawaii
31. Bedroom furnishing
32. The products of human creativity

CLUES DOWN

1. One who graduated
2. An inspired holy person
3. Electronic counter-countermeasures
4. A place to store things
5. Indian instrument
6. Spanish saloon
7. Whole number
8. Not fastened
9. Gives a boost
10. Lounges about
11. Interested in
13. Remove salt
17. Type of sword
24. Naturally occurring solid material
25. Gets involved without being invited
26. Feline
27. Bobby ___, NHL champ

28. "Kill Bill" actress Thurman

29. Hawaiian dish

35. Moroccan coastal region

36. Baseball statistic

37. Long period of time

38. Moved earth

40. Central Netherlands city

41. Take stock of

42. Central processing unit

43. Distinctive qualities one generates

44. Getting stuck

45. Loss of bodily movements

47. Veranda

48. Abrupt

49. What cats do

52. Expresses pleasure

53. Type of cheese

54. Professional STEM organization

55. Automatic data processing systems

TUTORING AVAILABLE
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FUNDRAISER
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218 Main Street in Monson will be donating 10% of all food and beverage sales to help Top Floor Learning continue to provide one on one tutoring, workshops, and computer classes to the community.

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