

# Country Bank appoints new president and COO

PALMER—The Board of Trustees of Country Bank announced the appointment of Mary McGovern as president and chief operating officer, effective April 1. In her new role, McGovern will oversee the bank's operations and drive its strategic growth initiatives. Paul Scully who has been the president and chief executive officer will remain as the CEO.

McGovern brings over thirty years of experience in the banking industry, making her a valuable asset to Country Bank. She holds degrees from Emmanuel College and Babson College, and her extensive knowledge and expertise have been instrumental in the bank's success. McGovern joined Country Bank in 2011 as its chief financial officer and has since been an esteemed member of the Bank's Leadership Group.

McGovern recently attended the American Bankers Association Wharton Leadership Lab at the University of Pennsylvania, earning an ABA Wharton Leadership Certificate. This accomplishment further solidifies her com-



Submitted photo

The Board of Trustees of Country Bank announced the appointment of Mary McGovern as president and chief operating officer

mitment to excellence and continuous professional development.

"We are thrilled to announce Mary's appointment as the next President of

Country Bank," said James Phaneuf, chair of the board. "Mary's proven track record, dedication, and strategic vision make her the ideal candidate for this role. We are especially proud to break the proverbial glass ceiling by appointing the first female president in Country Bank's 174-year history." Phaneuf said "The Board is confident that Mary's leadership will drive the bank's continued success and growth. With her extensive experience, strategic mindset, and dedication to excellence, Mary is poised to lead the bank into a new era of innovation, and customer satisfaction while maintaining its position as one of the most highly capitalized financial institutions in the region."

Mary, a resident of Wilbraham, is married to Stephen, and they have two children, Abigail and Aidan. Her deep roots in the community and passion for serving others makes her an exceptional fit for Country Bank's customer-centric approach.

# Public notices

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Probate and Family Court**  
**Hampden Division**  
**Docket No. HD24P0139EA**  
**Estate of:**  
**Steven J. Webster**  
**Date of Death:**  
**November 27, 2023**  
**INFORMAL PROBATE**  
**PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Paul R. Webster of Ojai, CA.**

**Paul R. Webster of Ojai, CA** has been informally appointed as the Personal Representative of the estate to serve **without** surety on the bond.

Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

02/01/2024

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

## FOR SALE

**MAXIMUM EFFICIENCY. EXTRAORDINARY performance.** Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today **413-296-4320.**

**HEAVY QUILTED MOVING blankets.** **413-238-5966.**

## FIREWOOD

**FIREWOOD**  
 Fresh cut & split \$200.00  
 Seasoned cut & split \$300.00  
 All hardwood.  
 Tree length available  
 \*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!!** New England Forest Products **(413)477-0083**

**MORE HEAT LESS WOOD.** Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call **(508)882-0178**

## MISCELLANEOUS

**3X SNOWBLOWER** for 42" Cub Cadet Tractor includes chains, rear weights, and usage books. Used two times. Paid \$1680. **413-238-5966.**

**4 YEAR OLD MYERS PLOW.** 3 sets of tires with rims 15", '94 Jeep Wrangler for parts only. Call **413-967-7118** or **413-658-8513.**

## JUNK REMOVAL

**A Call We Haul FAST REMOVAL**  
 Junk, Appliance, Cleanouts.  
 We load it & take it.  
**413-531-1936**  
 CREDIT CARDS ACCEPTED

## SERVICES

**A DUMP TRUCK**  
 Cleaning out attics, cellars, garages, estate cleanouts, scrap metal removal. **413-569-1611** or **413-374-5377.**

**CHAIR SEAT WEAVING & refinishing** - cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at **(413)289-6670** for estimate.

**DRYWALL AND CEILINGS,** plaster repair, Drywall hanging, Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. **(413)563-0487**

**MEDIATION UNRESOLVED DISPUTE?** Try no-risk ZOOM resolution. Pay only if satisfied. Certified mediator Jeffrey Allard MD, JD. Email: **manomed@live.com** or text **413-544-8998.**

## ELECTRICIAN

**NEED AN ELECTRICIAN?** Look no further! **PJ's Electrical** offers fast and reliable electrical services for your home or business. Call now for a FREE estimate! **(413) 366-1703**

## HOME IMPROVEMENT

**HOME IMPROVEMENTS. REMODELING** Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. **(413)246-2783** Ron.

**HOME REPAIR & REMODELING** for all your interior & exterior needs. Carpentry, woodworking, porches, patios, windows, doors, painting, drywall, siding, landscaping, clean-outs. Competitive pricing, References. Please call Brendan **(413)887-5552**

## SERVICES

**NAWROCKI HOME IMPROVEMENT**  
 Kitchens, bathrooms, replacement windows & doors, roofing, siding, decks, custom woodworking, drywall. Full insured & registered **413-237-2250** Mark

## LANDSCAPING

**A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE**  
 Excavator Services  
 Overgrown property?  
 Extreme Brush Cutting!  
 Shrub, Stump, Tree Removal  
 Lawn/Arborvitae Installed  
 Loam, Stone, Mulch, Sand  
 Storm Clean-up  
 Small Demolition/Junk Removal  
 Insured  
**Josh Rozell 413-636-5957**

## MASONRY

## STOP WET BASEMENTS

**ABC MASONRY & BASEMENT WATERPROOFING**  
 All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call **(413)569-1611, (413)374-5377**

## PAINTING

**RETIRED GUY**  
 Will paint an average size room for \$200. Quality work. References available. Dave **413-323-6858.**

**WE DO LLC** Painting interior, exterior and drywall repair. Resident epoxy flooring. We treat your home like our own homes. Fully licensed and insured. Call WE DO today for a free estimate ask for Mac **(413)344-6883**

## PLUMBING

**GREG LAFOUNTAIN PLUMBING & HEATING** Lic #19196 Repairs & Replacement of fixtures, water heater installations, steam/HW boiler replacement. Kitchen & Bath remodeling. 30 years experience. Fully insured. \$10 Gift Card With Work Performed. Call Greg **(413)592-1505**

## RUBBISH REMOVAL

**BOB ROBILLARD'S RUBBISH REMOVAL** Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 **(413)537-5090**

## SNOWPLOWING

**SNOW PLOWING**  
 Residential, commercial and business. **413-388-5854**

## TREE WORK

**DL & G TREE SERVICE-** Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate **(413)478-4212**

**H & H TREE SERVICE** All phases of tree care. Call Dave **413-668-6560** day/night.

Find archives of this local newspaper at **www.newspapers.turley.com**

## SERVICES

### TUNE UPS

**SNOWBLOWER & LAWNMOWER TUNE UP & REPAIR**  
**A&M TUNE-UPS**  
 Snowblowers, Push Lawnmowers, Riding Mowers & Small Engine Repair. Work done at your home. Call Mike **(413) 348-7967**

### STUMP GRINDING

**DL & G STUMP GRINDING** Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave **413-478-4212**

### AUTO

**CASH FOR JUNK AND REPAIRABLE CARS**  
**FREE TOWING FAST SERVICE CASH PAID AS IS CALL OR TEXT 413-219-6839**

### AUTO PARTS

**4 YEAR OLD MYERS PLOW.** 3 sets of tires with rims 15", '94 Jeep Wrangler for parts only. Call **413-967-7118** or **413-658-8513.**

### PETS

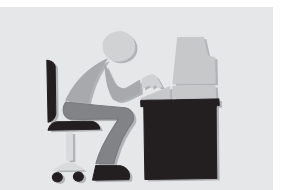
**BEAUTIFUL RED FLAT COATED** six month old female mini golden doodle. Looks like small retriever without the shedding. Loves people, loves to play. All vaccines up to date. \$350 to a loving family. Call Kelsey **413-218-1294.**

### HELP WANTED

#### ASSISTANT TOWN ACCOUNTANT

The Town of Palmer is seeking applicants for the full-time position of Assistant Town Accountant. The applicant should have a working knowledge of accounting theory and accrual concepts along with strong organizational, interpersonal, and analytical skills as well as experience with Microsoft Office. Previous experience using MUNIS accounting software is a plus. Complete job description can be found at **https://townofpalmer.com/jobs.** Please e-mail a cover letter and resume to **gpotter@townofpalmer.com** or via mail to the Town Accountant's Office at 4417 Main Street, Palmer, MA 01069. This position will remain open until filled. The Town of Palmer is an EOE/AA employer.

The Norcross Wildlife Foundation in Wales is looking for a part-time (16 hours/week) **Administrative Assistant** to assist with operations and office management duties. For a full job description, please visit **www.norcrosswildlife.org** or email **dgugiotti@norcrosswildlife.org.**



Post your job openings in our classifieds.  
**We get results! Call 413-283-8393**

## REAL ESTATE

### FOR RENT

**\$925 LUDLOW.** Quiet 1 bedroom, 2nd floor, open kitchen/living room. Parking, on-site laundry. Utilities not included. No smoking, no pets. **413-543-3062.**



**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**BUY LOCALLY**  
 support our community!

## TAX SERVICES



**CHANTEL BLEAU ACCOUNTING SERVICES**  
 For Full Accounting & Tax Service  
 Registered Tax Return Preparer  
 228 West St., Ware, MA 01082  
**413-967-8364** Call For An Appointment  
 The IRS does not endorse any particular individual tax return preparer. For more information on tax preparers go to **irs.gov.**

**AJE FINANCIAL SERVICES**  
 588 Center Street  
 Ludlow, MA 01056  
**www.ajefinancial.com**  
**(413)589-1671**  
 Personal, Business, Corporate and Partnership Tax Filing  
 Bookkeeping and Accounting Services  
 Trusted Experts Since 1995

Personal & Small Business Federal & All States  
**FAST TAX USA**  
 TAX PREPARATION SERVICE  
**413-348-2279**  
 IRS Certified Tax Preparers  
 Independently owned and operated. Over 25 years experience.  
 1622 B North Main Street, Palmer, MA 01069  
**www.FastTax-MA.com**  
 Free E-File & Direct Deposit

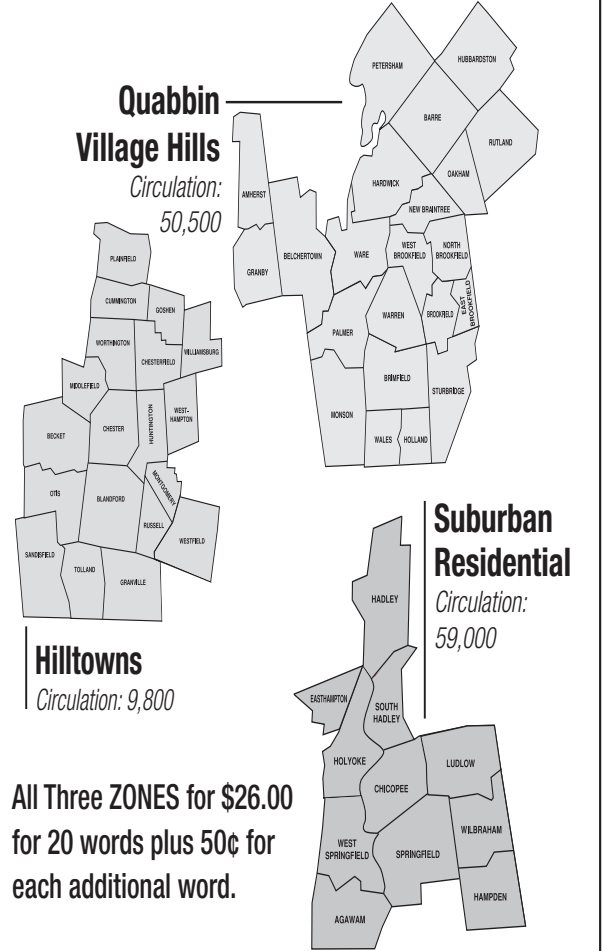
**TAX-TIME SURVIVAL GUIDE**  
 Call your local Turley Publications sales representative for information and rates on advertising your tax service here!  
**413-283-8393**

Call Your Local Turley Publications Sales Representative For Information And Rates On Advertising Your Tax Service Here  
**CALL 413-283-8393 TO PLACE YOUR AD TODAY!**

# FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: **MONDAY AT NOON**  
 or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40



All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

**GREAT VALUE!**  
**ALL 3 ZONES NOW FOR THE PRICE OF ONE!**

**OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!**

# Public notices

**Town of Monson Zoning Board of Appeals LEGAL NOTICE**

In accordance with M.G.L. Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, February 22, 2024 at 7:00 P.M.** at the Monson Town Hall 110 Main St. Monson, MA 01057 on the application of Ryan & Lindsay Richard. The applicant is seeking a Special Permit as provided by § 7.3 and the Schedule of Use Regulations (Table 1) Monson Zoning Bylaws. The applicant proposes to use the existing building for the purpose of a child-care facility. The property is zoned General Commercial and located at 17 Palmer Road, Map 112 Parcel 92A. A copy of the application is on file in the Office of the Town Clerk. Zoning Board of Appeals and available for viewing during regular office hours.

Ronald Fussell, Chairman  
02/01, 02/08/2024

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0175EA**

**Estate of: Gary J Boniface Also known as: Gary Boniface Date of Death: 01/01/2024**

**CITATION ON FORMAL ADJUDICATION**

To all interested persons: A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Linda J Misiaszek of Southbridge, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Linda J Misiaszek of Southbridge, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 02/22/2024**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court.**

Date: January 25, 2024  
**Rosemary A. Saccomani**  
Register of Probate  
02/01/2024

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

Premises: 4 Stewart Avenue, Monson, MA 01057  
By virtue of the Power of Sale contained in a certain mortgage given by Norma M. Germain to Financial Freedom Senior Funding Corporation, A Subsidiary of IndyMac Bank, F.S.B., and now held by Longbridge Financial, LLC, said mortgage dated January 18, 2007

and recorded in the Hampden County Registry of Deeds in Book 16462, Page 218, said mortgage was assigned from Financial Freedom Senior Funding Corporation to Mortgage Electronic Registration Systems, Inc. as nominee for Financial Freedom Acquisition LLC by assignment dated September 29, 2009 and recorded with said Registry of Deeds in Book 18009, Page 593; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Financial Freedom Acquisition LLC to Reverse Mortgage Funding LLC by assignment dated April 3, 2019 and recorded with said Registry of Deeds in Book 22632, Page 35; said mortgage was assigned from Reverse Mortgage Funding LLC to Longbridge Financial, LLC by assignment dated August 18, 2023 and recorded with said Registry of Deeds in Book 25145, Page 44; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction on March 7, 2024 at 02:00 PM** Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

**4 STEWART AVENUE, MONSON, MASSACHUSETTS**

*Certain real estate situate in Monson, Hampden County, Massachusetts on the Northerly side of Stewart Avenue, bounded and described as follows:*

*Beginning at a point in the Northerly line of Stewart Avenue at the Southeast corner of land of one Davey and running thence NORTHERLY along said Davey land 5 rods to a corner; thence turning and running EASTERLY and in a line parallel with the North line of Stewart Avenue 275 feet more or less to Wayne Road; thence turning and running SOUTHERLY along the Westerly line of Wayne Road 5 rods to Stewart Avenue; thence turning and running WESTERLY along the Northerly line of Stewart Avenue 275 feet more or less to the first mentioned point. The Southerly portion of the within described tract does not include any of the land over which a right of way was established by one Hynes as referred to in Book 1408, Page 298.*

*For Grantor's title see Deed recorded in Book 2779, Page 497.*

*The mortgagor(s) expressly reserve my/our rights of Homestead and do not wish to terminate my/our Homestead by granting the within conveyance notwithstanding my/our waiver of such Homestead in Paragraph 24 of the within mortgage.*

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated November 16, 1960 and recorded in the Hampden County Registry of Deeds in Book 2779, Page 497.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

**FIVE THOUSAND (\$5,000.00)** Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

**Other terms to be announced at the sale.**

Brock & Scott, PLLC  
23 Messenger Street  
2nd Floor  
Plainville, MA 02762  
Attorney for  
Longbridge Financial, LLC  
Present Holder of the  
Mortgage  
(401) 217-8701  
01/18, 01/25, 02/01/2024

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0170EA**

**Estate of: Lawrence E Lamontagne Date of Death: 12/26/2023**

**CITATION ON FORMAL ADJUDICATION**

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Mark L Lamontagne of Holland, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Mark L Lamontagne of Holland, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 02/22/2024**.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may

be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court.**

Date: January 25, 2024  
**Rosemary A. Saccomani**  
Register of Probate  
02/01/2024

**(SEAL) THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT**

**Docket Number: 24 SM 000373 ORDER OF NOTICE**

To: **Timothy Lomme** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):  
**PennyMac Loan Services, LLC**

claiming to have an interest in a Mortgage covering real property in Monson, numbered 3 Highland Avenue, given by Timothy Lomme to Mortgage Electronic Registration Systems, Inc., as nominee for JG Wentworth Home Lending, LLC, dated February 27, 2018, and recorded in the Hampden County Registry of Deeds in Book 22076, Page 570, now held by the Plaintiff by assignment, has/has filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **March 11, 2024**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **Gordon H. Piper, Chief Justice of this Court** on January 29, 2024.

Attest:  
**Deborah J. Patterson**  
Recorder 25270  
02/01/2024

**Commonwealth of Massachusetts**

**The Trial Court Probate and Family Court Hampden Division Docket No. HD24P0106EA**

**Estate of: Laura Ann Mawaka Date of Death: December 05, 2023**

**INFORMAL PROBATE PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Paul F. Mawaka of Enfield CT**

a Will has been admitted to informal probate.

**Paul F. Mawaka of Enfield CT** has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can

be obtained from the Petitioner.  
02/01/2024

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0144EA**

**Estate of: George F Taylor, Jr. Also known as: George F Taylor Date of Death: 10/06/2023**

**CITATION ON FORMAL ADJUDICATION**

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Bruce W. Taylor of Belchertown, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Bruce W. Taylor of Belchertown, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your

attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 02/20/2024**.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court.**

Date: January 23, 2024  
**Rosemary A. Saccomani**  
Register of Probate  
02/01/2024

Massachusetts Dept. of Developmental Services

# Direct Care & LPN Hiring Event

The Department of Developmental Services is looking for Direct Care Workers and Licensed Practical Nurses to join their team in Central MA

## JOIN OUR TEAM

Thursday 2/8/24  
10:30am-2pm

Rutland Public Library  
280 Main Street  
Rutland MA 01543

RSVP Recommended  
<http://tinyurl.com/mrxe73wj>

DDS

STARTING PAY RATES:  
Direct Care Worker I: \$21.44/hr  
Direct Care Worker II: \$22.95/hr  
Direct Care Worker III: \$24.94/hr  
Direct Care Worker IV: \$27.72/hr  
LICENSED PRACTICAL NURSE: \$34.16/HR  
\*\*Rates do not include potential differentials of \$1.25-\$4.00hr.

Be part of something more!  
On the spot interviews and offers for qualified candidates.  
Please bring a picture ID

\*Must be at least 18 years old and possess a valid driver's license to qualify.

DDS is an Equal Opportunity Employer committed to fostering a diverse, inclusive, and accessible work environment. We do not discriminate on the basis of race, religion, color, sex, gender identity or expression, sexual orientation, age, disability, national origin, veteran status, or any other basis covered by federal law. To ensure an inclusive and accessible experience for all participants, we are fully committed to providing reasonable accommodations for individuals with disabilities. Further information and details will be communicated to applicants through our registration correspondence. Due to Federal and State regulations, positions in our healthcare facility require COVID-19 vaccination or approval for an exemption, as a condition of employment. Finalists for these positions will be provided details about the verification or exemption process. DDS is an Equal Opportunity Employer committed to fostering a diverse, inclusive, and accessible work environment. We do not discriminate on the basis of race, religion, color, sex, gender identity or expression, sexual orientation, age, disability, national origin, veteran status, or any other basis covered by federal law. To ensure an inclusive and accessible experience for all participants, we are fully committed to providing reasonable accommodations for individuals with disabilities. Further information and details will be communicated to applicants through our registration correspondence. Due to Federal and State regulations, positions in our healthcare facility require COVID-19 vaccination or approval for an exemption, as a condition of employment. Finalists for these positions will be provided details about the verification or exemption process. DDS is an Equal Opportunity Employer committed to fostering a diverse, inclusive, and accessible work environment. We do not discriminate on the basis of race, religion, color, sex, gender identity or expression, sexual orientation, age, disability, national origin, veteran status, or any other basis covered by federal law. To ensure an inclusive and accessible experience for all participants, we are fully committed to providing reasonable accommodations for individuals with disabilities. Further information and details will be communicated to applicants through our registration correspondence.