Public notices

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Hampden Division Docket No. HD24P0022EA Estate of: Sally Beth Smith

Also Know As: Sally B. Smith Date of Death: 1/15/2021 INFORMAL PROBATE **PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner Mary E. Smith of Fiskdale,

Mary E. Smith of Fiskdale, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regard-

ing the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Pet-01/25/2024

Public Notice Massachusetts Department of Environmental **Protection**

Division of Wetlands and Waterways **MassDEP Boston Office** 100 Cambridge Street,

Suite 900 Boston, MA 02114

Pursuant to 33 U.S.C. 1341 and M.G.L. c. 21 88 26-53, notice is given of a Section 401 Water Quality Certification application for the Wales Bridge Replacement Project located approximately 280 east of the Main Street (Route 19)/Holland Road intersection within the Town of Wales, Massachusetts, by the Massachusetts Department of Transportation Highway Division, 10 Park Plaza, Suite 4260, Boston, MA, 02116. MassDOT is recertifying this permit with MassDEP in light of the Army Corps of Engineers 2018 General Permit Expiration. The project proposes to replace the existing bridge that spans Wales Brook. Replacing the bridge

tinue. Additional information may be obtained from the Massachusetts Department of Transportation – Highway Division at the above address, attention Stephanie Regan or by emailing stephanie.m.regan@dot.state. ma.us. Written comments should be sent to Heidi

Davis, MassDEP Wetlands

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This newspaper will not knowingly accept

any advertising for real estate that is in

violation of the law. Our readers are hereb

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on-free at 1-600-669-9777. For the N.E. area, call HUD at 617-565-5308. The tol ree number for the hearing impaired is 1-800-927-9275.

is required for the current

operations and usage to con-

Program, 100 Cambridge Street, Suite 900, Boston MA 02114 or heidi.davis@mass. gov within 21 days of this

Any group of ten persons, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment who submits written comments may appeal the Department's Certification. Failure to submit written comments before the end of the public comment period may result in the waiver of any right to an adjudicatory hearing. 01/25/2024

> TOWN OF PALMER PALMER, **MASSACHUSETTS** ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the "Town of Palmer, Palmer WPCF Boiler Replacement" will be received at the Town Hall. 4417 Main Street, Palmer MA 01069 until 3:00 p.m.

local time on Monday, March 11, 2024, at which time the Bids received will be publicly opened and read. Sealed

Bids must have an outer envelope marked as "Town of Palmer, Palmer WPCF Boiler Replacement."

Sealed Bids from Filed Subcontractors, addressed as referenced above, will be received at the Town Hall, 4417 Main Street, Palmer MA 01069 until 3:00 p.m. local time on Monday, March 4, 2024, at which time the Bids received will be publicly opened and read. Sub-Bids with the required Bid deposit will be received for the following items of work:

Subtrades

ELECTRICAL WORK The work consists of the replacement of the boilers and hot water pumps. The work also includes associated HVAC, structural, and electrical work. Bids shall be on a lump sum price basis, with additive alternate bid items as indicated in the Bid Form.

All Bids for this project

are subject to the provisions of Massachusetts General Laws Chapter 149, Section 44A - 44J inclusive as amended.

In accordance with Section 44D of Chapter 149 of the General Laws of Massachusetts as amended, the prospective General Bidders and Filed Sub-Bidders must submit with their Bid, a certificate of eligibility issued by the Division of Capital Asset Management and Maintenance (DCAMM), showing that the Bidder has been approved to bid on projects of the size and nature as advertised herein. Prospective General Bidders and Filed Sub-Bidders must also submit an updated statement summarizing their record for the period between the latest DCAMM certificate and the date of the Bid submittal. The DCAMM certificate of eligibility to be submitted by the General Bidder shall be for the category of work defined as "HVAC". The DCAMM

certificate of eligibility to be

submitted by the Filed Sub-Bidders shall be for the category of work for which they are submitting a Bid.

Bidding Documents may be obtained electronically from the Tighe & Bond website at: http://www.tighebond.com/Projects_Out_to_ Bid.php

Prospective bidders must complete a one-time registration process on the web site in order to receive log-in credentials. Bidders must log in to the web site to download bidding documents for the project. Bidders will be added to the "planholders" or prospective bidders list upon downloading the bidding documents for the project.

A bid deposit shall be furnished in accordance with the Instructions to Bidders.

The time period for holding Bids is 30 days, Saturdays, Sundays and legal holidays excluded, after opening of Bids.

Minimum Rates as determined by the Commissioner of Department of Workforce Development under the pro-

vision of the Massachusetts General Laws, Chapter 149, Section 26 to 27D, as amended, apply to this project. It is the responsibility of the Contractor, before Bid opening, to request if necessary, any additional information on Minimum Wage Rates for those trades people who may be employed for the proposed Work under this Contract.

A pre-bid conference will be held at the WPCF at 1 Norbell Street, Palmer, MA on February 6, 2024 at 9:00 a.m. local time. Attendance at the pre-Bid conference is optional.

TOWN OF PALMER, **MASSACHUSETTS** Consulting Engineer:

Tighe & Bond, Inc. 53 Southampton Road Westfield, MA 01085 413-562-1600 1/18, 1/25/2024



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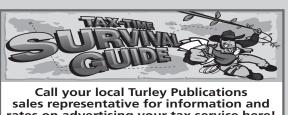






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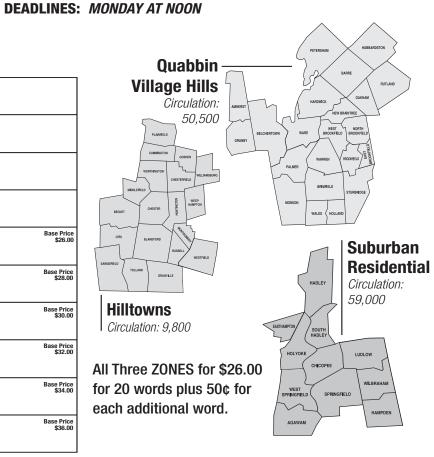
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CITATION ON

PETITION FOR

FORMAL

ADJUDICATION

that: Ronald P Patrissi of

IMPORTANT NOTICE

obtain a copy of the Petition

from the Petitioner or at

the Court. You have a right

to object to this proceed-

ing. To do so, you or your

attorney must file a written

appearance and objection

at this Court before: 10:00

a.m. on the return day of

date, but a deadline by

which you must file a writ-

ten appearance and objec-

tion if you object to this

proceeding. If you fail to

file a timely written appear-

ance and objection followed

by an affidavit of objections

within thirty (30) days of

the return day, action may

be taken without further

UNSUPERVISED

ADMINISTRATION

UNDER THE

MASSACHUSETTS

UNIFORM PROBATE

CODE (MUPC)

notice to you.

This is NOT a hearing

02/14/2024.

in the Petition.

To all interested persons:

A Petition for Formal

Public Notices

Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court **50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD24P0131EA Estate of: Edward M. Baiardi Also known as: **Edward Baiardi** Date of Death: 12/20/2023 CITATION ON PETITION FOR

ADJUDICATION To all interested persons: A Petition for Formal Probate of Will with **Appointment of Personal** Representative has been filed by **Heather J Bennet** of Warren, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested

FORMAL

in the Petition. The Petitioner requests that: Heather J Bennet of Warren. MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/20/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE **MASSACHUSETTS** UNIFORM PROBATE

CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: January 22, 2024

Rosemary A. Saccomani Register of Probate 01/25/2024

NOTICE OF **MORTGAGEE'S**

SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Laurie A. Bessette to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., dated September 26, 2019 and recorded in the Hampden County Registry of Deeds in Book 22874, Page 307, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for Quicken Loans Inc., its successors and assigns to Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc., recorded on October 3, 2023, in Book No. 25179, at Page 8 for breach of the conditions of said mortgage and for the

purpose of foreclosing, the same will be sold at Public Auction at 4:00 PM on **February 14, 2024**, on the mortgaged premises located at 1026 Chestnut Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

A certain parcel of land on the southeasterly side of Chestnut Street, Palmer, Hampden County, Massachusetts bounded and described as follows:

Beginning at an iron pin at the intersection of the southeasterly side of said Chestnut Street and the southwesterly side of Arch

thence S 69° 12' 00" W along said Chestnut Street, 178.86 feet to an iron pin at land now or formerly of J. S.

thence S 19° 02' 00" E along last named land, 69.03 feet to a point at Parcel 50-A as shown on plan at Book of Plans 284, Page 69;

thence N 69° 12' 00" E along last named land, 120.99 feet to a point;

thence S 20° 48' 00" E along last named land, 6.82 feet to an iron pin at Lot 30B as shown on plan at Book of Plans 272, Page 93;

thence N 67° 05' 45" E along last named land, 60.04 feet to an iron pin in the southwesterly line of Arch

thence N 20° 48' 00" W along said Arch Street to the iron pin at the point of begin-

Meaning and intending to describe and convey as a single parcel, Lot 30A on said plan at Book of Plans 272, Page 93 and Parcel 50 on said plan at Book of Plans 284, Page 69. Said Lot 30A being a portion of premises described in deed recorded in Hampden County Registry of Deeds Book 7493. Page 335 and said Parcel 50 being the same premises described in deed at Hampden County Registry of Deeds Book 8381, Page 14. For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book

22874, Page 304. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the

deed. TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be

announced at the sale. ROCKET MORTGAGE, F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS

AMARA I S O L A T O R L T R I D E N T A H E D C E T E M O T S $M \mid A \mid M \mid$ A N S C U S P I D N I C | H | R | I | S | T | M | A | S | T | REE ZWIE Α C K S E R M A R C H E W ٧ Т Е S R A B I A GAE A P I A R I E S D E A C O N R Y

SINEW

Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES,

150 California St. Newton, MA 02458 (617)558-0500 24512

01/11, 01/18, 01/25/2024

Public Notice Massachusetts Department of **Environmental Protection Division of Wetlands** and Waterways **MassDEP Boston Office** 100 Cambridge Street, Suite 900

Boston, MA 02114 Pursuant to 33 U.S.C. 1341 and M.G.L. c. 21 §§ 26 - 53, notice is given of a 401 Dredge/Fill Water Quality Certification application for Replacement of US-20 Bridge over the Quaboag River (Bridge No. M-27-022=P-01-033) by the Massachusetts Department of Transportation-Highway Division, 10 Park Plaza, Boston, MA, 02116, on Boston Road East/Park Street in Monson/Palmer. for a footprint replacement of the existing bridge structure, including the proposed riprap stabilization and central pier removal. MassDOT is recertifying this permit with MassDEP in light of the Army Corps of Engineers 2018 General Permit Expiration. Additional information may be obtained from the Massachusetts Department of Transportation - Highway Division at the above address, attention Stephanie Regan or by emailing stephanie.m.regan@dot.state. ma.us. Written comments should be sent to Heidi Davis, MassDEP Wetlands Program, 100 Cambridge Street, Suite 900, Boston MA 02114 or heidi.davis@mass. gov within 21 days of this notice. Any group of ten persons, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment who submits written comments may appeal the Department's Certification

Failure to submit written

comments before the end of

the public comment period

may result in the waiver of

any right to an adjudicatory

Commonwealth of

Massachusetts

The Trial Court

Hampden Probate and

Family Court

50 State Street

Springfield, MA 01103

(413)748-7758

Docket No. HD24P0099EA

Estate of:

Janet Elizabeth Cheesey

Date of Death: 12/30/2023

health

hearing.

01/25/2024

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court. Persons interested** in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court

> the estate, including the distribution of assets and expenses of administration. Hon. WITNESS, Barbara M Hyland, First Justice of this Court.

> in any matter relating to

Rosemary A. Saccomani Register of Probate

CALL TODAY TO ADVERTISE

413.283.8393

Date: January 17, 2024

Commonwealth of Massachusetts **The Trial Court Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD24P0114EA Estate of: Anita D Clifford Also known as:

CITATION ON PETITION FOR

Probate of Will with Appointment of Personal Representative has been filed by Ronald P Patrissi of Providence, RI requesting that the Court enter a formal Decree and Order and for such other relief as requested The Petitioner requests

Providence, RI be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administra-You have the right to

IMPORTANT NOTICE

02/16/2024.

UNSUPERVISED ADMINISTRATION **UNDER THE** MASSACHUSETTS UNIFORM PROBATE

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court. Persons interested** in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

01/25/2024

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Norma M. Germain to Financial

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January 31, 2024

February 21, 2024

PUBLICATION DATE

QUABOAG CURRENT

DEADLINE

Anita Dorothy Clifford Date of Death: 10/28/2023 FORMAL

The Petitioner requests that: Lisa Duclos of Stafford **Springs, CT** be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

notice to you.

CODE (MUPC)

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: January 19, 2024

Rosemary A. Saccomani Register of Probate

NOTICE OF Premises: 4 Stewart

Avenue, Monson, MA 01057

ADJUDICATION

To all interested persons: A Petition for Formal Probate of Will with **Appointment of Personal** Representative has been filed by Lisa Duclos of Stafford Springs, CT requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further

AVENUE, MONSON, *MASSACHUSETTS* Certain real estate sit-

gage, to wit:

uate in Monson, Hampden County, Massachusetts on the Northerly side of Stewart Avenue, bounded and described as follow: Beginning at a point in the Northerly line of Stewart

IndyMac Bank, F.S.B., and

now held by Longbridge

Financial, LLC, said mort-

gage dated January 18, 2007

and recorded in the Hampden

County Registry of Deeds

in Book 16462, Page 218,

said mortgage was assigned

from Financial Freedom

Senior Funding Corporation

to Mortgage Electronic

Registration Systems, Inc.

as nominee for Financial

Freedom Acquisition LLC by

assignment dated September

29, 2009 and recorded with

said Registry of Deeds in

Book 18009, Page 593;

said mortgage was assigned

from Mortgage Electronic

Registration Systems, Inc.

as nominee for Financial

Freedom Acquisition LLC to

Reverse Mortgage Funding

LLC by assignment dated

April 3, 2019 and recorded

with said Registry of Deeds

in Book 22632, Page 35;

said mortgage was assigned

from Reverse Mortgage

Funding LLC to Longbridge

Financial, LLC by assign-

ment dated August 18, 2023

and recorded with said

Registry of Deeds in Book

25145, Page 44; for breach

of the conditions in said

mortgage and for the purpose

of foreclosing the same will

be sold at Public Auction on

March 7, 2024 at 02:00 PM

Local Time upon the premis-

es, all and singular the prem-

ises described in said mort-

S T E W A R T

Avenue at the Southeast corner of land of one Davey and running thence NORTHERLY along said Davey land 5 rods to a corner; thence turning and running EASTERLY and in a line parallel with the North line of Stewart Avenue 275 feet more or less to Wayne Road; thence turning and running SOUTERLY along the Westerly lien of Wayne Road 5 rods to Stewart Avenue; thence turning and running WESTERLY along the Northerly line of Stewart Avenue 275 feet more or less to the first mentioned point. The Southerly portion of the within described tract does tno include any of the land over which a right of way was established by one Hynes as referred to in Book

1408, Page 298. For Grantor's title see

Freedom Senior Funding Deed recorded in Book 2779, Corporation, A Subsidiary of Page 497.

The mortgagor(s)expressly reserve my/our rights of Homestead and do not wish to terminate my/ our Homestead by granting the within conveyance notwithstanding my/our waiver of such Homestead in Paragraph 24 of the within mortgage.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated November 16, 1960 and recorded in the Hampden County Registry of Deeds in Book 2779, Page

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale. Brock & Scott, PLLC 23 Messenger Street 2nd Floor

Plainville, MA 02762 Attorney for Longbridge Financial, LLC Present Holder of the Mortgage (401) 217-8701 01/18, 01/25, 02/01/2024

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD22P2205EA **Estate of:** Debra Ann Lavallee Date of Death: 08/26/2022 **CITATION ON** PETITION FOR **FORMAL** APPOINTMENT OF SUCCESSOR PERSONAL

REPRESENTATIVE To all interested persons: A Petition has been filed by: Neil J Packard of Zebulon NC requesting

that the Court enter a formal

Decree and Order that Neil

J Packard of Zebulon NC be appointed as Successor Personal Representative(s) of said estate to serve Without Surety on the bond and for such other relief as requested in the Petition.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on 02/01/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

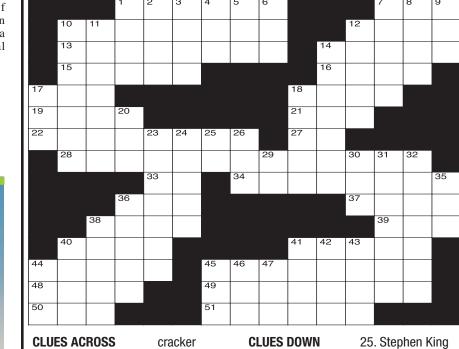
The estate is being administered under formal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but recipients are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M. Hyland, First Justice of this Court. Date: Januiary 04, 2024

Rosemary A. Saccomani Register of Probate 01/25/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands.

Thank you.



CLUES ACROSS 1. Winged nut __ Humbug! 10. One who sets

apart 12. Circle above a saint's head 13. Unpleasantly

pleasure 15. Feminine given name 16. Company of

pickup truck 19. Leader

decorative item surprise

material authorization (abbr.) 37. Scottish or Irish Gaelic language

39. Marxist economics 41. Male Arabic

44. Series of ridges on an organ wall

Yankees sensation Kevin 49. Church office 50. Single lens reflex

CLUES DOWN 1. Classify

3. Produced 4. Consumed 6. The products of

7. Thai monetary units

Islam 11. It can sometimes ache 12. Small

quantities (Scot.) plant

river

46. I.M.___,

architect 47. 007's creator

cracker 36. Returned

loud and harsh 38. Eat 14. Expressed

badgers 17. Popular Dodge 18. Witty sayings

21. Autonomic nervous system 22. Premolar 27. Atomic #28 28. Holiday

33. Exclamation of 34. Rusk or

theory (abbr.) 40. Ceases to exist name

45. Places where bees are kept 48. One-time

51. Pieces of fibrous tissue 2. Dismounted

5. Director Howard 30. Relative human creativity

31. Previously 8. Away from wind 32. Illegal drug 9. Builder's trough 10. Relating to 36. Large, 38. For smoking

14. Poisonous

17. Laugh at 18. Vogul 20. C. European

23. Type of cat 24. Exclamation of disgust

42. Mark resembling an arrow 43. Containers 44. Root mean square (abbr.) 45. Commercials

novel

26. Without armies

29. Expression of

sympathy

biological

(abbr.)

40. Binary

41. Competition

effectiveness

Kiloelectronvolt

flightless birds