said Registry of Deeds in

Book 18009, Page 593;

said mortgage was assigned

from Mortgage Electronic

Registration Systems, Inc.

as nominee for Financial

Freedom Acquisition LLC to

Reverse Mortgage Funding

LLC by assignment dated

April 3, 2019 and recorded

with said Registry of Deeds

in Book 22632, Page 35;

said mortgage was assigned

from Reverse Mortgage

Funding LLC to Longbridge

Financial, LLC by assign-

ment dated August 18, 2023

and recorded with said

Registry of Deeds in Book

25145, Page 44; for breach

of the conditions in said

mortgage and for the purpose

of foreclosing the same will

be sold at **Public Auction** on

March 7, 2024 at 02:00 PM

Local Time upon the premis-

es, all and singular the prem-

ises described in said mort-

AVENUE, MONSON,

uate in Monson, Hampden

County, Massachusetts on

the Northerly side of Stewart

Avenue, bounded and

the Northerly line of Stewart

Avenue; thence turning and

running WESTERLY along

the Northerly line of Stewart

Avenue 275 feet more or less

to the first mentioned point.

The Southerly portion of

the within described tract

does tno include any of the

land over which a right of

way was established by one

Hynes as referred to in Book

Deed recorded in Book 2779,

expressly reserve my/our

rights of Homestead and do

not wish to terminate my/

our Homestead by granting

the within conveyance not-

withstanding my/our waiv-

er of such Homestead in

Paragraph 24 of the within

property contained in the

mortgage shall control in the

event of a typographical error

see deed dated November

16, 1960 and recorded in the

Hampden County Registry

of Deeds in Book 2779, Page

premises will be sold and

conveyed subject to all liens,

encumbrances, unpaid taxes,

tax titles, municipal liens and

assessments, if any, which

take precedence over the said

(\$5,000.00) Dollars of the

purchase price must be paid

in cash, certified check, bank

treasurer's or cashier's check at the time and place of the

sale by the purchaser. The

balance of the purchase price

shall be paid in cash, certi-

fied check, bank treasurer's

or cashier's check within

thirty (30) days after the date

announced at the sale.

Other terms to be

Brock & Scott, PLLC

23 Messenger Street

Plainville, MA 02762

Present Holder of the

Longbridge Financial, LLC

01/18, 01/25, 02/01/2024

2nd Floor

Mortgage

(401) 217-8701

Attorney for

of sale.

FIVE THOUSAND

mortgage above described.

**TERMS OF SALE: Said** 

For Mortgagor's Title

in this publication.

The description of the

For Grantor's title see

The mortgagor(s)

1408, Page 298.

Page 497.

Beginning at a point in

Certain real estate sit-

*MASSACHUSETTS* 

described as follow:

S T E W A R T

# Public notices

#### NOTICE OF MORTGAGEE'S

SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Laurie A. Bessette to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., dated September 26, 2019 and recorded in the Hampden County Registry of Deeds in Book 22874, Page 307, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for Quicken Loans Inc., its successors and assigns to Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc., recorded on October 3, 2023, in Book No. 25179, at Page 8 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 4:00 PM on February 14, 2024, on the mortgaged premises located at 1026 Chestnut Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

A certain parcel of land on the southeasterly side of Chestnut Street, Palmer, Hampden County, Massachusetts bounded and described as follows:

Beginning at an iron pin at the intersection of the southeasterly side of said Chestnut Street and the southwesterly side of Arch Street:

thence S 69° 12' 00" W along said Chestnut Street, 178.86 feet to an iron pin at land now or formerly of J. S.

thence S 19° 02' 00" E along last named land, 69.03 feet to a point at Parcel 50-A as shown on plan at Book of

Plans 284, Page 69; thence N 69° 12' 00" E along last named land,

120.99 feet to a point; thence S  $20^{\circ}$  48' 00" E along last named land, 6.82 feet to an iron pin at Lot 30B as shown on plan at Book of Plans 272, Page 93;

thence N 67° 05' 45" E along last named land, 60.04 feet to an iron pin in the southwesterly line of Arch

thence N 20° 48' 00" W along said Arch Street to the iron pin at the point of begin-

to describe and convey as a single parcel, Lot 30Å on said plan at Book of Plans 272, Page 93 and Parcel 50 on said plan at Book of Plans 284, Page 69. Said Lot 30A being a portion of premises described in deed recorded in Hampden County Registry of Deeds Book 7493. Page 335 and said Parcel 50 being the same premises described in deed at Hampden County Registry of Deeds Book 8381, Page 14. For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book

22874, Page 304. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. 29, 2009 and recorded with

Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale. ROCKET MORTGAGE,

LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS

Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES,

INC.

P.C.

150 California St. Newton, MA 02458 (617)558-0500 24512

01/11, 01/18, 01/25/2024

**COMMONWEALTH OF MASSACHUSETTS** LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 21 SM 000769 **ORDER OF NOTICE** 

Gerard H. Briggs and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901

**Deutsche Bank National** Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005

claiming to have an interest in a Mortgage covering real property in Brimfield. numbered 51 Brookfield Road, given by Gerard H. Briggs to Ameriquest Mortgage Company, dated May 13, 2005, and recorded in Hampden **County Registry of Deeds** in Book 15035, Page 238, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants'

Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the bene-Meaning and intending fits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 02/26/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the

Witness, GORDON H. PIPER Chief Justice of this Court on 1/10/2024.

Deborah J. Patterson, 01/18/2024

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 4 Stewart Avenue, Monson, MA 01057 By virtue and in execution of the Power of Sale contained in a certain mortgage given by Norma M. Germain to Financial Freedom Senior Funding Corporation, A Subsidiary of IndyMac Bank, F.S.B., and now held by Longbridge Financial, LLC, said mortgage dated January 18, 2007 and recorded in the Hampden County Registry of Deeds in Book 16462, Page 218,

said mortgage was assigned

from Financial Freedom Senior Funding Corporation to Mortgage Electronic Registration Systems, Inc. as nominee for Financial Freedom Acquisition LLC by assignment dated September

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the

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**STOP WET** 

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repaired, basement waterproofing

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# WANTED

# **WANTED TO BUY**

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Avenue at the Southeast corner of land of one ANTIQUES AND OLD STUFF WANT-Davey and running thence ED BUYING Bottles, Crocks, Jugs, NORTHERLY along said Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Davey land 5 rods to a corner; thence turning and run-Silver-plated items, watches, Musical instruments, typewriters, sewing maning EASTERLY and in a chines, tools, radios, clocks, lanterns, line parallel with the North lamps, kitchenware, cookware, knives, line of Stewart Avenue 275 military, automotive, fire department, feet more or less to Wayne masonic, license plates, beer-cans, Road; thence turning and barware, books, oil cans, advertising tins,hunting, fishing, signs, and more Donald Roy (860) 874-8396 running SOUTERLY along the Westerly lien of Wayne Road 5 rods to Stewart

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(413)563-0487.

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newspapers.turley.com/photo-request

**CHANTEL BLEAU** 

The IRS does not endorse any particular individual tax return preparer. For more information on tax preparers go to irs.gov.

#### diator Jeffrey Allard MD, JD. Email: manomed@live.com or text 413-544-8998.

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# **SERVICES**

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DL & G TREE SERVICE- Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount Call today for free estimate (413)478-

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H & H TREE SERVICE All phases Storm Clean-up Small Demolition/ Junk Removal of tree care. Call Dave413-668-6560 Insured Josh Rozell 413-636-5957

#### **TUNE-UPS**

#### SNOWBLOWER & LAWNMOWER TUNE UP & REPAIR **A&M TUNE-UPS** Snowblowers, Push Lawnmowers,

Riding Mowers & Small Engine Repair.

Work done at your home. Call Mike (413) 348-7967

#### **STUMP GRINDING**

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212

# **HELP WANTED**

The Town of Huntington is seeking an INTERIM TOWN CLERK. This is a salaried position for approximately 18 hours per week. Application and complete job description are available online at www.huntingtonma.us or by emailing admin@huntingtonma. us. Applications are due by January 26, 2024. Town of Huntington is an Equal Opportunity Employer



**AUTO** 

**REAL ESTATE** 



ALL REAL ESTATE advertised nerein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### **FOR RENT**



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference. limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HIID" toll-free at 1-800-669-9777. For the N.E. area call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

Advertise your **HOME IMPROVEMENT SERVICES** in our classifieds.



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**TAX SERVICES** 

2024

# FILL OUT AND MAIL THIS MONEY MAKER

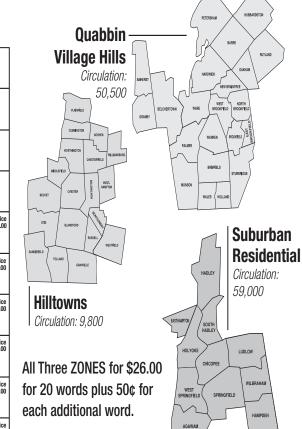
413-283-8393

# **DEADLINES: MONDAY AT NOON** MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069

or call: 413-283-8393

**CATEGORY:** Base Price \$26.00 Base Price \$26.50 Base Price \$27.00 Base Price 32 \$31.50 Base Price \$30.50 31 Base Price \$32.00 Base Price \$32.50 Base Price \$33.50 Base Price \$34.50 Base Price \$35.50 40

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their ad in the

law demands. Journal Register Thank you.

Filed Sub-bids for the

trades listed below will be

received until 31 January

2024 on 3:00PM EST and

publicly opened online,

Filed sub-bidders must

include a current

be DCAMM certified for the

trades listed below and bid-

DCAMM Sub-Bidder

Certificate of Eligibility and

Bidder's Update Statement.

Electrical WorkEST

TRADES

signed DCAMM Sub-

General bids and sub-bids

hall be accompanied by a

bid deposit that is not less

than five (5%) of the greatest

possible bid amount (includ-

ing all alternates) and made

payable to the MONSON

HOUSING AUTHORITY.

Note: A bid deposit is not

required for Projects adver-

Bid Forms and Contract

Documents will be available

for review at biddocs.com

(may be viewed and down-

loaded electronically at no

General bidders must

agree to contract with

minority and women busi-

ness enterprises as certified

by the Supplier Diversity

Office (SDO), formerly

known as SOMWBA. The

combined participation

benchmark reserved for such

enterprises shall not be less

than 13% of the final con-

tract price including accepted

alternates. Request for waiv-

ers must be sent to EOHLC

(david.mcclave@mass.gov)

5 calendar days prior to the

General

tised under \$50.000.

forthwith.

ders must

# Public notices

Commonwealth of
Massachusetts
The Trial Court
Hampden Probate and
Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24P0027EA
Estate of:
Roy Clifton Graves, Jr.
Also known as:

(413)/48-7/58
Docket No. HD24P0027EA
Estate of:
Roy Clifton Graves, Jr.
Also known as:
Clifton R Graves
Date of Death: 11/28/2023
CITATION ON
PETITION FOR
FORMAL
ADJUDICATION

To all interested persons:
A Petition for Formal
Adjudication of Intestacy
and Appointment of
Personal Representativ
has been filed by Laurie E
Clarke of Monson, MA and
Matthew J Graves of Ware,
MA requesting that the
Court enter a formal Decree
and Order and for such other
relief as requested in the
Petition.

The Petitioner requests that: Laurie E Clarke of Monson, MA and Matthew J Graves of Ware, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/02/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED
ADMINISTRATION
UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon.

Barbara M Hyland, First
Justice of this Court.

Date: January 05, 2024

Rosemary A. Saccomani
Register of Probate
01/18/2024

Monson Housing Authority DHW Heater Replacement Project #191065 Section 00 11 13

ADVERTISEMENT

TO BID
MGL c.149 Over \$150K
The MONSON
HOUSING AUTHORITY,
the Awarding Authority,
invites sealed bids from
Contractors for the DHW
Heater Replacement at State
Aided Development:

Colonial Village (667-2) 31 State Street.

Monson, MA 01057 **Colonial Village (667-1)** 31 State Street,

Monson, MA 01057
in accordance with
the documents prepared by BOWMAN
ENGINEERING, INC.

The Project consists of but not limited to:

Replacing a total of 23 electric DHW Heaters and performing a supporting

electrical upgrade.

The work is estimated to cost \$208,000.00.

All bidding Requests for Information (RFIs) shall be submitted online by 01/24/2024 at 3:00PM EST for filed sub-bids and by 02/07/2024 at 3:00PM EST for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONI-CALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at bid-docs.com and received no later than the date and time specified.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, Plumbing, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until 14 February 2024 on 3:00PM EST and publicly opened online, forthwith

Bid date. NO
WAIVERS WILL BE
GRANTED AFTER THE
GENERAL BIDS ARE
OPENED.
PRE-BID CONFERENCE / SITE VISIT:

Scheduled
Date and Time:
01/17/2024 at 10:00AM EST

Address: 31 State Street, Monson, MA 01057 Instructions: Meet in

Community Room

The hard copy Contract

Documents may be seen at:

Nashoba Blue Inc. 433 Main Street Hudson, MA 01749 978-568-1167

Monson Housing Authority 31 State Street Suite 50 Monson, MA 01057

01/11, 01/18/2024

TOWN OF PALMER PALMER, MASSACHUSETTS ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the "Town of Palmer, Palmer WPCF Boiler Replacement" will be received at the Town Hall, 4417 Main Street, Palmer MA 01069 until 3:00 p.m. local time on Monday, March 11, 2024, at which time the Bids received will be publicly opened and read. Sealed

Bids must have an outer envelope marked as "Town of Palmer, Palmer WPCF Boiler Replacement."

Sealed Bids from Filed Subcontractors, addressed as referenced above, will be received at the Town Hall, 4417 Main Street, Palmer MA 01069 until 3:00 p.m. local time on Monday, March 4, 2024, at which time the Bids received will be publicly opened and read. Sub-Bids with the required Bid deposit will be received for the following items of work:

Subtrades ELECTRICAL WORK

The work consists of the replacement of the boilers and hot water pumps. The work also includes associated HVAC, structural, and electrical work. Bids shall be on a lump sum price basis, with additive alternate bid items as indicated in the Bid Form.

All Bids for this project are subject to the provisions of Massachusetts General Laws Chapter 149, Section 44A - 44J inclusive as amended.

In accordance with Section 44D of Chapter 149 of the General Laws of Massachusetts as amended, the prospective General Bidders and Filed Sub-Bidders must submit with their Bid, a cer-

tificate of eligibility issued by the Division of Capital Asset Management and Maintenance (DCAMM), showing that the Bidder has been approved to bid on projects of the size and nature as advertised herein. Prospective General Bidders and Filed Sub-Bidders must also submit an updated statement summarizing their record for the period between the latest DCAMM certificate and the date of the Bid submittal. The DCAMM certificate of eligibility to be submitted by the General Bidder shall be for the category of work defined as "HVAC". The DCAMM certificate of eligibility to be submitted by the Filed Sub-Bidders shall be for the cat-

are submitting a Bid.

Bidding Documents may be obtained electronically from the Tighe & Bond website at: http://www.tighe-

egory of work for which they

bond.com/Projects\_Out\_to\_ Bid.php

Prospective bidders must complete a one-time registration process on the web site in order to receive log-in credentials. Bidders must log in to the web site to download bidding documents for the project. Bidders will be added to the "planholders" or prospective bidders list upon downloading the bidding documents for the project.

documents for the project.

A bid deposit shall be furnished in accordance with the Instructions to Bidders.

The time period for holding Bids is 30 days, Saturdays, Sundays and legal holidays excluded, after opening of Bids.

Minimum Wage Rates as determined by the Commissioner of Department of Workforce Development under the provision of the Massachusetts General Laws, Chapter 149, Section 26 to 27D, as amended, apply to this project. It is the responsibility of the Contractor, before Bid opening, to request if necessary, any additional information on Minimum Wage Rates for those trades people who may be employed for the proposed Work under this

proposed Work under this Contract.

A pre-bid conference will be held at the WPCF at 1 Norbell Street, Palmer, MA on February 6, 2024 at 9:00 a.m. local time. Attendance

at the pre-Bid conference is

optional.

TOWN OF PALMER,

MASSACHUSETTS

Consulting Engineer:
Tighe & Bond, Inc.
53 Southampton Ro

53 Southampton Road Westfield, MA 01085 413-562-1600 1/18, 1/25/2024



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# Job Connection

# Helping You Find help

TOWN OF WARREN - JOB POSTING

# POLICE OFFICER Full/Part Time Openings

The Warren Police Department is accepting applications for the position of full time and part time Police Officer. Applicants are preferred to be academy trained and must be willing to work weekends, nights, and holidays.

Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services. It is preferred that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferences include an associate degree or higher in criminal justice, serve in the US military, or experience as a Police Officer.

The Patrolmen's contract provides an education incentive and a candidate with prior experience may also be considered to start at a higher step rate of pay.

Resumes and cover letters must be returned no later than Friday, January 26th, 2024, to the attention of Lt. James Early, WPD PO Box 606, Warren, MA 01083 or early@warren-ma.gov.

The Town of Warren is an EOE

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