

Public notices

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103

(413)748-7758
Docket No. HD24P0031 EA
Estate of:
Ronald Beauregard
Date of Death: 11/17/2023
CITATION ON PETITION FOR

FORMAL ADJUDICATION
To all interested persons:
A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has

been filed by Linda Lindsay of Brimfield, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.
The Petitioner requests that: Linda Lindsay of Brimfield, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/02/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the

MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS. Hon. Barbara M Hyland, First Justice of this Court.
Date: January 05, 2024

Rosemary A. Saccomani
Register of Probate
01/11/2024

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
23 SM 004800
ORDER OF NOTICE TO:

John R Ebersold and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. e. 50 § 3901 (et seq):

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust claiming to have an interest in a Mortgage covering real property in Holland, numbered 33 Brimfield Rd,

given by John R Ebersold to TD Banknorth, N.A., dated February 8, 2008, and registered at Hampden County Registry District of the Land Court as Document No. 175628 and noted on Certificate of Title No. 30201, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before February 12th, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on December 28th, 2023.

Attest:
Deborah J. Patterson
Recorder
01/11/2024

COMMUNITY OUTREACH MEETING
Notice is hereby given

by Green Gold Group, Inc that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for **January 25, 2024 at 5:15 PM at 1455 N Main St, Palmer, MA 01069 (Palmer Public Library).** The proposed Medical Marijuana Treatment Center (Retail dispensary only, no cultivation, manufacturing, or onsite use) is anticipated to be located at 1140 Thorndike Street, Palmer, MA 01069. This will be collocated with Green Gold Group's previously approved adult-use marijuana retail establishment at that address. There will be an opportunity for the public to ask questions.
01/11/2024

TOWN OF PALMER LICENSING COMMISSION PUBLIC HEARING LIQUOR LICENSE

Notice is hereby given to all parties interested that the Licensing Commission will hold a public hearing in the Meeting Room of the Palmer Town Building 4417 Main Street, Palmer, MA on **Tuesday, January 16, 2023, at 6:00 P. M.** on the application from Turtle Pond Tavern located at 349 Wilbraham St. Palmer, for a transfer of license from Karl Benware to Maria Donato.

Licensing Commission, Town of Palmer
01/04, 01/11/2024

TOWN OF PALMER LICENSING COMMISSION PUBLIC HEARING LIQUOR LICENSE

Notice is hereby given to all parties interested that the Licensing Commission will hold a public hearing in the Meeting Room of the Palmer Town Building 4417 Main Street, Palmer, MA on **Tuesday, January 16, 2023, at 6:00 P. M.** on the application from MB's Taste of The Sea located at 2052 Main St. Three Rivers, for a transfer of license from Kenneth Stacy to Sam Paixao.

Licensing Commission, Town of Palmer
01/04, 01/11/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Job Connection

HELPING YOU FIND HELP

TOWN OF WARREN - JOB POSTING

POLICE OFFICER Full/Part Time Openings

The Warren Police Department is accepting applications for the position of full time and part time Police Officer. Applicants are preferred to be academy trained and must be willing to work weekends, nights, and holidays.

Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services. It is preferred that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferences include an associate degree or higher in criminal justice, serve in the US military, or experience as a Police Officer.

The Patrolmen's contract provides an education incentive and a candidate with prior experience may also be considered to start at a higher step rate of pay.

Resumes and cover letters must be returned no later than Friday, January 26th, 2024, to the attention of Lt. James Early, WPD PO Box 606, Warren, MA 01083 or early@warren-ma.gov.

The Town of Warren is an EOE

Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

FOR SALE

MAXIMUM EFFICIENCY. EXTRAORDINARY performance. Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today **413-296-4320.**

FIREWOOD

FIREWOOD
Fresh cut & split \$200.00
Seasoned cut & split \$300.00
All hardwood.
Tree length available
*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!** New England Forest Products **(413)477-0083**

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call **(508)882-0178**

WANTED

WANTED TO BUY

ANTIQUES AND OLD STUFF WANTED **BUYING** Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer-cans, banware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy **(860) 874-8396**

JUNK REMOVAL

A Call We Haul FAST REMOVAL
Junk, Appliance, Cleanouts.
We load it & take it.
413-531-1936
CREDIT CARDS ACCEPTED

SERVICES

A DUMP TRUCK
Cleaning out attics, cellars, garages, estate cleanouts, scrap metal removal. **413-569-1611 or 413-374-5377.**

DRYWALL AND CEILINGS, plaster repair. Drywall hanging. Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. **(413)563-0487**

MEDIATION UNRESOLVED DISPUTE? Try no-risk ZOOM resolution. Pay only if satisfied. Certified mediator.

HOME IMPROVEMENT

HOME IMPROVEMENTS. REMODELING Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. **(413)246-2783** Ron.

SERVICES

HOME REPAIR & REMODELING for all your interior & exterior needs. Carpentry, woodworking, porches, patios, windows, doors, painting, drywall, siding, landscaping, clean-outs. Competitive pricing, References. Please call Brendan **(413) 687-5552**

HOUSE CLEANING

HOUSE CLEANING
Also cleaning/organizing of basement, garage, shed and finished attics. Charge according to job. Free estimates. Call **413-536-3697**, David.

LANDSCAPING

A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE
Excavator Services
Overgrown property? Extreme Brush Cutting! Shrub, Stump, Tree Removal
Lawn/Arborvitae Installed
Loam, Stone, Mulch, Sand
Storm Clean-up
Small Demolition/Junk Removal Insured
Josh Rozell 413-636-5957

MASONRY

STOP WET BASEMENTS ABC MASONRY & BASEMENT WATERPROOFING
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call **(413)569-1611, (413)374-5377**

RUBBISH REMOVAL

BOB ROBILLARD'S RUBBISH REMOVAL Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 **(413)537-5090**

TREE WORK

DL & G TREE SERVICE. Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate **(413)478-4212**

H & H TREE SERVICE All phases of tree care. Call Dave **413-668-6560** day/night.

STUMP GRINDING

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave **413-478-4212**

AUTO

CASH FOR JUNK AND REPAIRABLE CARS
FREE TOWING FAST SERVICE CASH PAID AS IS CALL OR TEXT 413-219-6839

HELP WANTED

DATA ENTRY CLERK and Quickbooks for local company. Call for more details **413-519-3321.**

HELP WANTED

The Town of Huntington is seeking an **INTERIM TOWN CLERK.** This is a salaried position for approximately 18 hours per week. Application and complete job description are available online at www.huntingtonma.us or by emailing admin@huntingtonma.us. Applications are due by January 26, 2024.
Town of Huntington is an Equal Opportunity Employer.

TOWN OF WILBRAHAM

P/T ADMINISTRATIVE CLERK - ASSESSORS
Looking for a reliable P/T Administrative Clerk for our Assessor's Office. For application and more information please visit www.wilbraham-ma.gov. Open until filled. EOE

Find archives of this local newspaper at www.newspapers.turley.com

HELP WANTED

TOWN OF PALMER - INSPECTOR OF BUILDINGS/ BUILDING COMMISSIONER

The Town of Palmer is seeking qualified applicants for the full-time position of Inspector of Buildings/ Building Commissioner. Must have certification as a local inspector by the State Board of Building Regulations and Standards and obtain Certification as an Inspector of Buildings/ Building Commissioner within the time limit allotted in Massachusetts State Building Code 780 CMP Section 110.R7. For a full job description please visit www.townofpalmer.com/jobs. Qualified and interested applicants should submit their cover letter and resume to Robert Reed reed@townofpalmer.com.

HELP WANTED

TOWN OF WILBRAHAM POLICE OFFICER

For application and more information please visit www.wilbraham-ma.gov. Review of applications begins immediately. Open until filled. EOE



Post your job openings in our classifieds.

We get results! Call 413-283-8393

REAL ESTATE

FOR RENT



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

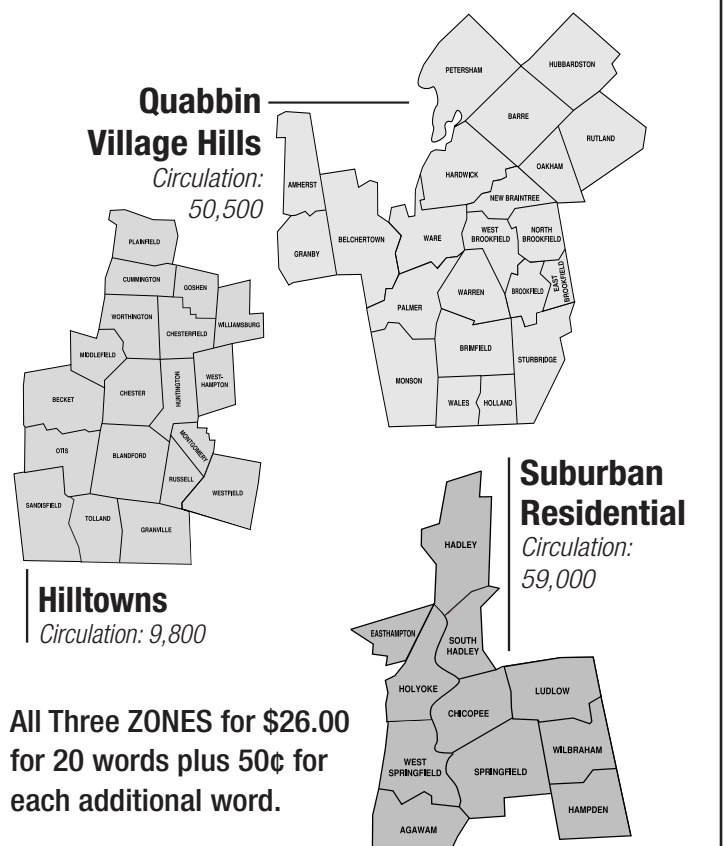
FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069
or call: 413-283-8393

DEADLINES: MONDAY AT NOON

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.50	22	Base Price \$27.00
23	Base Price \$27.50	24	Base Price \$28.00
25	Base Price \$28.50	26	Base Price \$29.00
27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00
31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00
35	Base Price \$33.50	36	Base Price \$34.00
37	Base Price \$34.50	38	Base Price \$35.00
39	Base Price \$35.50	40	Base Price \$36.00

Name: _____ Phone: _____
 Address: _____
 Town: _____ State: _____ Zip: _____
 Number of Weeks: _____ X per week rate = \$ _____
 Credit Card: MasterCard VISA Discover Cash Check# _____
 Card #: _____ Exp. Date _____ CVV _____
 Amount of charge: _____ Date: _____



All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

GREAT VALUE!
ALL 3 ZONES NOW FOR THE PRICE OF ONE!

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

Public notices

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No. HD23P2642PM**
In the matter of:
**Julian Harvey
Of: Palmer, MA
RESPONDENT
(Person to be Protected/
Minor)**

**CITATION GIVING
NOTICE OF PETITION
FOR APPOINTMENT
OF CONSERVATOR OR
OTHER PROTECTIVE
ORDER PURSUANT TO
G.L. c. 190B,
§5-304 & §5-405**

To the named Respondent and all other interested persons, a petition has been filed by **Julie Sakran** of Monson, MA in the above captioned matter alleging that **Julian Harvey** is in need of a Conservator or other protective order and requesting that **Julie Sakran** of Monson, MA (or some other suitable person) be appointed as Conservator to serve **With Surety** on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **01/24/2024**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. **Barbara M. Hyland**, First Justice of this Court.
Date: December 27, 2023
Rosemary A. Saccomani
Register of Probate
01/11/2024

**Monson Housing Authority
DHW Heater Replacement
Project #191065
Section 00 11 13
ADVERTISEMENT
TO BID**

MGL c.149 Over \$150K
The **MONSON HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the DHW Heater Replacement at State Aided Development:
Colonial Village (667-2)
31 State Street,
Monson, MA 01057
Colonial Village (667-1)
31 State Street,
Monson, MA 01057

in accordance with the documents prepared by **BOWMAN ENGINEERING, INC.**
The Project consists of but not limited to:
Replacing a total of 23 electric DHW Heaters and performing a supporting electrical upgrade.

The work is estimated to cost **\$208,000.00**.
All bidding Requests for Information (RFIs) shall be submitted online by 01/24/2024 at 3:00PM EST for filed sub-bids and by 02/07/2024 at 3:00PM EST for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in

the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at bids.com and received no later than the date and time specified.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, Plumbing, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until **14 February 2024** on **3:00PM EST** and publicly opened online, forthwith.

Filed Sub-bids for the trades listed below will be received until **31 January 2024** on **3:00PM EST** and publicly opened online, forthwith.

Filed sub-bidders must be DCAMM certified for the trades listed below and bidders must

include a current DCAMM Sub-Bidder Certificate of Eligibility and a signed DCAMM Sub-Bidder's Update Statement.

TRADES
Electrical Work/EST

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **MONSON HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.
Bid Forms and Contract Documents will be available for review at bids.com (may be viewed and downloaded electronically at no cost).

General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined participation benchmark reserved for such enterprises shall not be less than 13% of the final contract price including accepted alternates. **Request for waivers must be sent to EOHLIC** (david.mcclave@mass.gov) **5 calendar days prior to the General**

Bid date. NO WAIVERS WILL BE GRANTED AFTER THE GENERAL BIDS ARE OPENED.

PRE-BID CONFERENCE / SITE VISIT:
Scheduled

Date and Time: 01/17/2024 at 10:00AM EST
Address: 31 State Street, Monson, MA 01057

Instructions: Meet in Community Room
The hard copy Contract Documents may be seen at:

Nashoba Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167

Monson Housing Authority
31 State Street
Suite 50
Monson, MA 01057
01/11, 01/18/2024

**Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758**

Docket No. HD24P0010EA

**Estate of:
Candace J Young
Date of Death: 10/25/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Christian Young of Monson, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Christian Young of Monson, MA** be appointed as Personal Representative(s) of said estate to serve on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection

at this Court before: **10:00 a.m. on the return day of 02/02/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.
Date: January 03, 2024

Rosemary A. Saccomani
Register of Probate
01/11/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by Laurie A. Bessette to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., dated September 26, 2019 and recorded in the Hampden County Registry of Deeds in Book 22874, Page 307, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for Quicken Loans Inc., its successors and assigns to Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc., recorded on October 3, 2023, in Book No. 25179, at Page 8 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **4:00 PM on February 14, 2024**, on the mortgaged premises located at 1026 Chestnut Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

A certain parcel of land on the southeasterly side of Chestnut Street, Palmer, Hampden County, Massachusetts bounded and described as follows:

Beginning at an iron pin at the intersection of the southeasterly side of said Chestnut Street and the southwesterly side of Arch Street;

thence S 69° 12' 00" W along said Chestnut Street, 178.86 feet to an iron pin at land now or formerly of J. S. Holden;

thence S 19° 02' 00" E along last named land, 69.03 feet to a point at Parcel 50-A as shown on plan at Book of Plans 284, Page 69;

thence N 69° 12' 00" E along last named land, 120.99 feet to a point;

thence S 20° 48' 00" E along last named land, 6.82 feet to an iron pin at Lot 30B as shown on plan at Book of Plans 272, Page 93;

thence N 67° 05' 45" E along last named land, 60.04 feet to an iron pin in the southwesterly line of Arch Street;

thence N 20° 48' 00" W along said Arch Street to the iron pin at the point of beginning.

Meaning and intending to describe and convey as a single parcel, Lot 30A on said plan at Book of Plans 272, Page 93 and Parcel 50 on said plan at Book of Plans 284, Page 69. Said Lot 30A being a portion of premises described in deed recorded in Hampden County Registry of Deeds Book 7493, Page 335 and said Parcel 50 being the same premises described in deed at Hampden County Registry of Deeds Book 8381, Page 14. For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 22874, Page 304.

These premises will be

sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

**ROCKET MORTGAGE, LLC
F/K/A QUICKEN LOANS, LLC
F/K/A QUICKEN LOANS INC.**

Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
24512
01/11, 01/18, 01/25/2024

Police/Fire

Fire Logs

Palmer

Palmer Fire Department also responded to five Medical Assist calls for the week.

Jan. 2

4:26 p.m. Smoke scare (odor of smoke), Park Street, Back in service at 4:44 p.m.

Jan. 3

10:23 p.m. Motor vehicle accident (with injuries), Mass Pike, 11:04 p.m.

Jan. 4

1:05 p.m. Alarm system activation (no fire – unintentional), Sykes Street, Back in service at 1:50 p.m.

Jan. 5

4:36 a.m. Motor vehicle accident (with injuries), North Main Street, Back in service at 5:10 a.m.

2:01 p.m. Municipal alarm system (malicious false alarm), Thorndike Street, Back in service at 2:15 p.m.

8:35 p.m. Chimney or flue fire (confined to chimney or flue), Ware Street, Back in service at 9:24 p.m.

Jan. 6

11:13 p.m. Overpressure rupture of air or gas pipe/pipeline, North Main Street, Back in service at 11:36 p.m.

Jan. 7

9:48 a.m. Alarm system activation (no fire – unintentional), Pine Street, Back in service at 10:05 a.m.

2:44 p.m. Motor vehicle accident (general cleanup) Mass Pike, Back in service at 5:15 p.m.

5:15 p.m. Smoke detector

activation (no fire unintentional), Homestead Street, Back in serve at 6 p.m.

Jan. 8

10:42 a.m. Alarm system activation (no fire – unintentional), Wilbraham Street, Back in service at 11:04 a.m.

12:55 p.m. Public service, Peterson Road, Back in service at 1:17 p.m.

Jan. 9

10:48 a.m. Smoke detector activation (due to malfunction), Shearer Street Extension, Back in service at 11:21 a.m.

1:33 p.m. Dispatched and cancelled en route, Mass Pike, Back in service at 2:13 p.m.

State Fire Marshal urges to check CO alarms and keep vents clear

With the season's first significant snow in Massachusetts, State Fire Marshal Jon M. Davine reminds residents to test their carbon monoxide alarms and keep dryer, furnace and other exhaust vents clear of snow.

"Carbon monoxide is a leading cause of fatal poisoning, and home heating equipment is the primary source of carbon monoxide in the home," Davine said in a press release. "As part of your storm planning, check your CO alarms to be sure they're working properly, and if an alarm is past the manufacturer's recommended lifespan, replace it."

Residents should also be sure to keep outside vents clear of falling, drifting or shoveled snow.

In January 2005, 7-year-old Nicole Garofalo died when a heat-

ing vent was blocked by snow drifts outside, allowing carbon monoxide to accumulate inside her Plymouth home. This tragedy led to Nicole's Law, which requires CO alarms on every habitable level of a Massachusetts residence.

"Fuel-fired heating appliances like dryers, furnaces, boilers, and fireplaces are all sources of carbon monoxide," Davine said. "If the vent or flue is blocked, this poisonous gas can reach deadly levels inside the home. Know where the vents on your home are, be sure to clear them when shoveling and be careful not to blow snow onto them if using a snowblower."

Massachusetts fire departments detected CO at nearly 5,000 incidents in 2022, officials said and 90% of these calls were at res-

idential settings.

The poison gas can cause headache, fatigue, dizziness and/or nausea at lower concentrations and death at higher concentrations. Exposure while asleep is particularly dangerous.

Children, older adults and people with lung or heart disease are especially vulnerable.

"We can't see, smell, or taste carbon monoxide, but we can detect it with working CO alarms," Davine said. "If your alarm sounds, get outside and call 9-1-1."

For more information on carbon monoxide and CO alarms, people may visit the Department of Fire Services website, <https://www.mass.gov/orgs/depart-ment-of-fire-services>.

support community journalism



MORE IMPORTANT THAN EVER

Keeping You Informed
News and current events from around the community.

Supporting Schools and Sports
See whats going on in your local schools and keep up with the sports in your town.

Connecting Community
Bringing local faces, places, resources and events into focus for a strong, connected community

Protecting Local Journalism
A local watchdog for the public good, committed to factual reporting

Support the Reporters and Columnists Who Keep You Informed.
Become a Subscriber Today!

Support your Community Newspaper ONE FULL YEAR FOR \$35

Get the paper delivered to your home/business every week for less than \$3 a month.

More information at newspapers.turley.com/subscriptions

The Journal Register

SERVING PALMER, MONSON, BRIMFIELD, HOLLAND & WALES

Where Local Journalism Lives

Subscribe • Advertise • Support
413.283.8393
www.turley.com

