

Public notices

Job Connection

HELPING YOU FIND HELP



Town of Warren, MA Town Accountant JOB POSTING

Full-Time – Town Benefited Position

The Town of Warren is actively seeking a qualified professional to fill the position of Town Accountant. The Town Accountant oversees the proper expenditure of all Town funds and the proper recording and maintenance of financial records, approves all financial payments and audits financial records and transactions. The Town Accountant is responsible for maintaining and improving the efficiency and effectiveness of all areas under his/her direction and control. A complete job description can be found on the Town's website www.warren-ma.gov.

Recommended minimum qualifications include graduate of a four-year college with a bachelor's degree in finance or accounting with three years of related work experience; or any equivalent combination of education, training and experience which provides the required knowledge of the position. Preferred experience with Vadar accounting module and municipal accounting. The anticipated salary range for this position is between \$56,000.00 to \$66,000.00 based on relative education and professional work experience. Resumes and Cover Letters will be accepted until **January 16, 2024**. Please email your resume and cover letter to Town Administrator, Jim Ferrera, townadministrator@warren-ma.gov.

Town of Monson Legal Notice
In accordance with Section 7.4 of the Monson Zoning Bylaws the Planning Board will hold a Public Hearing, **Tuesday, January 16, 2024 at 7:10 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street, Monson to review a petition for Site Plan Approval from Ryan & Lindsay Richard. The petitioner proposes to reuse the existing building as a childcare facility located at 17 Palmer Road, Map 112, Parcel 92A. The property is zoned General Commercial. A copy of the application is on file in the Office of the Town Clerk, Planning Board Office and is available for viewing during regular office hours.
Craig Sweitzer, Chairman
12/28/2023, 01/04/2024

TOWN OF WALES Conservation Commission Notice of Public Hearing
In accordance with the Wetland Protection Act, Chapter 131, Section 40, a Public Hearing will be held by the Wales Conservation Commission on **January 11,**

2024, at the Wales Senior Center (Old Stafford Rd. Wales, MA) at 6:00 PM, for a Notice of Intent filed by Dan Wilder, Norcross Wildlife Foundation, located at 30 Peck Rd., Wales, MA 01081, for a prescribed spring burn within the project site of Chapin Meadow. Please contact the Conservation Commission if you have any questions. 413-245-7571 x101 or conservation@townofwales.net
01/04/2024

(SEAL)
COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 23 SM 003694 ORDER OF NOTICE TO:
Sherrie L. Blain; Richard Blain
And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):
Penny Mac Loan Services, LLC
claiming to have an interest in a Mortgage covering real property in Monson, numbered 42 Washington

Street, given by Sherrie L Blain and Richard Blain to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Academy Mortgage Corporation, dated October 15, 2021, and recorded at Hampden County Registry of Deeds in Book 24186, Page 523, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.
If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **February 5th, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.
Witness, GORDON H. PIPER, Chief Justice of said Court on December 22nd, 2023.

Attest:
Deborah J. Patterson
Recorder
01/04/2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23A0152AD In the matter of: Jaxson Dominick Daley CITATION G.L. c. 210, §6

TO:
Eric Duval
any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.
A petition has been presented to said court by:
Angela Edgerton of Monson, MA Daniel Edgerton of Monson, MA
requesting for leave to adopt said child and that the name of the child be changed to

Jaxson Dominick Edgerton
If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.
An indigent person is defined by SJC Rule 3.10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.
IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT **Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 02/12/2024.**
WITNESS, **Hon. Barbara M Hyland**, First Justice of this Court.
Date: December 11, 2023
Rosemary A. Saccomani
Register of Probate
12/21, 12/28/2023, 01/04/2024

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HELP WANTED

TOWN OF PALMER

INSPECTOR OF BUILDINGS/ BUILDING COMMISSIONER
The Town of Palmer is seeking qualified applicants for the full-time position of Inspector of Buildings/ Building Commissioner. Must have certification as a local inspector by the State Board of Building Regulations and Standards and obtain Certification as an Inspector of Buildings/ Building Commissioner within the time limit allotted in Massachusetts State Building Code 780 CMP Section 110.R7. For a full job description please visit www.townofpalmer.com/jobs. Qualified and interested applicants should submit their cover letter and resume to Robert Reed reed@townofpalmer.com.

PLEASE RECYCLE THIS NEWSPAPER

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FOR RENT



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



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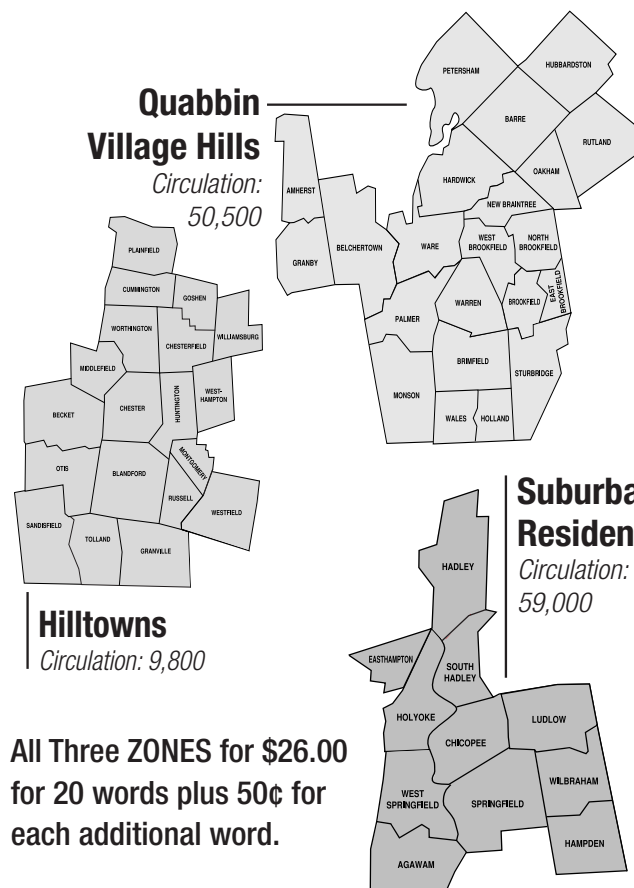
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or call: 413-283-8393

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1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
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29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
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