

OBITUARY

Edwin L. Carrington, 92

Edwin L. Carrington, 92, passed away peacefully at home on Nov. 19, 2024 surrounded by his loving family.

He was born in Westfield to the late Edwin G. and Helen F. (Williams) Carrington. Edwin proudly served his country during the Korean War from 1952-1956. He was a member of the American Legion, Disabled American Veterans and the Chester Historical Society. He loved history, reading, hunting, fishing and gardening and was happiest working on his farm.

"Eddie" can be remembered for his picture perfect garden at his home, managing it in those blue coveralls and straw hat, volunteering for each and every church supper in town, always with a smile, riding his bike to work every day at the emery plant, lunchbox attached.

Ed was very knowledgeable about local history and one of his most favorite things was for people to stop by, say hello, and trade stories about the way "it used to be." He knew everything about the history of the town of Chester and loved to tell you about it.

Even if you couldn't see him in crowds, you could hear him telling stories, with his voice surpassing



many around him. In lieu of thank you, his famous words when gifted food were "best I ever had." He much enjoyed assisting the historical society with literature and knowledge of Chester's history, as he spent all of his adult life there.

Edwin is survived by his beloved wife of 67 years, Lora J. (Sanderson) Carrington; a sister, Roberta Small of Huntington; his children, Guy F. Carrington and wife Brenda of Guilford, Vermont and grandchildren Ashley Poirier and Chase Carrington; Janie L. Cortis and husband Philip of Westfield and granddaughters Hope and Lora Cortis and Steven J. Carrington of Tolland and grandsons Brian and John Carrington and seven cherished great-grandchildren.

A private burial was held with Military Honors in Pine Hill Cemetery, Chester on Nov. 25. Donations in Edwin's name may be directed to the Chester Historical Society, 15 Middlefield Road, Chester or to the charity of one's choice. Arrangements are under the direction of the Firtion Adams Funeral Service, 76 Broad St., Westfield, MA 01085. www.firtionadams.com

DEATH NOTICE

CARRINGTON, EDWIN G.

Died Nov. 19, 2024
Private burial with military honors

Country Journal OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

WESTFIELD

Air Force and National Guard to offer new aircraft

WESTFIELD – The Department of the Air Force and the National Guard Bureau have prepared a Final Environmental Impact Statement that analyzes the potential environmental consequences of replacing legacy aircraft, F-15C/D, with new generation aircraft, F-15EX or F-35A, at select fighter wings.

The NGB has considered the following three fighter wings to receive the new aircraft:

The 104th Fighter Wing, located at Westfield-Barnes Regional Airport, Westfield, Massachusetts (F-15EX or F-35A)

The 144th Fighter Wing, located at Fresno Yosemite International Airport, Fresno, California (F-15EX only)

The 159th Fighter Wing, located at Naval Air Station Joint Reserve Base, New Orleans, Belle Chasse, Louisiana (F-15EX or F-35A)

The NGB proposes to replace one squadron of F-15C/D aircraft with one squadron of F-15EX aircraft at two of the three fighter wings listed above and one squadron of F-35A aircraft at either the 104th Fighter Wing or the 159th Fighter Wing. No fighter wing would receive both aircraft. The NGB is acquiring the F-15EX and F-35A aircraft in support of the Air National Guard mission.

Public Meetings

The NGB held an in-person public meeting at Westfield Intermediate School, 350 Southhampton Road in Westfield on

March 19 and virtually on March 6. These meetings included an informational session to answer questions regarding the proposal, alternatives, and environmental resources that were evaluated, and a formal hearing. The formal hearing was an opportunity for members of the public to provide comments orally for the record. The public was also able to submit comments in writing. All comments have been reviewed and incorporated into the Final EIS, as appropriate.

The Final EIS is available at the Westfield Athenaeum Library, Westfield City Hall (Mayor's Office), Westfield-Barnes Regional Airport (Airport Manager's Office) and online at www.ANGF15EX-F35A-EIS.com. For more information visit the website.



PUBLIC NOTICES

Town of Worthington Conservation Commission Notice of Public Hearing

In accordance with M.G.L. Chapter 131, Section 40, the Worthington Conservation Commission will hold a public hearing in response to a Request for Determination of Applicability regarding the proposed work associated with the installation of an upgraded septic system at 239 Huntington Road.

The Hearing will be held **Thursday, December 19, 2024, at 7 PM** in the Selectboard meeting room at Town Hall.
11/28/2024

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Edward C. Bruneau and Katherine E. Bruneau to Household Finance Corporation II, dated May 7, 2007 and recorded with the Hampshire County Registry of Deeds at Book 9124, Page 157, subsequently assigned to MTGLQ Investors, L.P. by Household Finance Corporation II by assignment recorded in said Hampshire County Registry of Deeds at Book 12631, Page 105, subsequently assigned to

Loan Acquisition Trust 2017-RPL1 by MTGLQ Investors, L.P. by assignment recorded in said Hampshire County Registry of Deeds at Book 12857, Page 142, subsequently assigned to U.S. Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for Loan Acquisition Trust 2017-RPL1 by Loan Acquisition Trust 2017-RPL1 by assignment recorded in said Hampshire County Registry of Deeds at Book 14629, Page 88, subsequently assigned to U.S. Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for REO Trust 2017-RPL1 by U.S. Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for Loan Acquisition Trust 2017-RPL1 by assignment recorded in said Hampshire County Registry of Deeds at Book 14904, Page 281 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **11:00 AM on December 12, 2024** at 104 Pond Brook Road, Huntington, MA, all and singular the premises described in said Mortgage, to wit:

ALL THAT CERTAIN REAL ESTATE SITUATE

IN HUNTINGTON, HAMPSHIRE COUNTY, MASSACHUSETTS, BEING ON THE NORTHEASTERLY SIDE OF A HIGHWAY KNOWN AS ROUTE #66, AND COMPRISING THE FOLLOWING TWO PARCELS:

TRACT 1:
BEGINNING AT AN IRON PIPE ON SAID NORTHEASTERLY SIDE OF ROUTE #66;

THENCE RUNNING SOUTHEASTERLY ALONG SAID HIGHWAY A DISTANCE OF 300 FEET TO AN IRON PIPE AT A STONE WALL AND TRACT 2 HEREIN DESCRIBED;

THENCE RUNNING NORTHERLY 300 FEET ALONG SAID TRACT 2 TO A 3 INCH IRON PIPE;

THENCE RUNNING SOUTHWESTERLY 260 FEET TO THE POINT OF BEGINNING, CONTAINING 35,152 SQUARE FEET OF LAND, MORE OR LESS.

TRACT 2:
BEGINNING AT AN IRON PIN ON THE NORTHEASTERLY SIDE OF ROUTE #66, WHICH IRON PIN IS ALSO THE SOUTHEASTERLY CORNER OF TRACT 1 DESCRIBED ABOVE;

THENCE RUNNING NORTHWESTERLY ALONG SAID TRACT 1 A DISTANCE OF 300 FEET TO A 3 INCH IRON PIPE;

THENCE AT A RIGHT ANGLE EASTERLY ALONG LAND NOW OR FORMERLY OF ELMER R. JOHNSON ET UX, A DISTANCE OF 320 FEET TO AN IRON PIPE; THENCE AT A RIGHT ANGLE SOUTHERLY ALONG SAID JOHNSON LAND A DISTANCE OF 300 FEET TO AN IRON PIPE AT SAID HIGHWAY;

THENCE RUNNING WESTERLY ALONG SAID HIGHWAY A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED FROM EDWARD C. BRUNEAU TO EDWARD C. BRUNEAU AND KATHERINE E. BRUNEAU, HUSBAND AND WIFE AS T/B/E, BY DEED RECORDED 03/03/95, IN BOOK 4633, AT PAGE 130, IN THE REGISTER'S OFFICE OF HAMPSHIRE COUNTY, MASSACHUSETTS.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles,

water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage

shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.

U.S. Bank Trust National Association,
not in its individual capacity but solely as Owner Trustee for REO Trust 2017-RPL1 Present Holder of said Mortgage,

By Its Attorneys,
ORLANDS PC PO
Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
23-007632

11/21, 11/28, 12/05/2024

Montgomery Planning Board Legal Notice

In accordance with Mass. Gov Chapter 40A the town of Montgomery, MA will hold an Open Hearing **December 10, 2024 at 7:30 PM** at the Montgomery Town Hall concerning a change to the Right to Farm By-Law concerning swine, and an amendment to the Zoning By-laws concerning 'Outbuildings' definition and setbacks.

Christina Pierce, Secretary
11/21, 11/28/2024