

OBITUARY

Joanne “Jody” (Wagenbaur) Schmider, 94

HUNTINGTON – Joanne “Jody” (Wagenbaur) Schmider, 94, died July 17, 2024 and was born April 22, 1930 in Springfield.

Jody grew up in West Hartford, Connecticut and summered at her family cottage in North Chester. After living and raising a family in Burlington for 26 years she moved to Huntington where she lived for the last 30 years.

For 20 years she served on the Littleville Fair board in Huntington and also served on the Huntington Lions Club for many years. She was an avid gardener who loved nature and was accomplished in knitting and sewing. She also was a long time member of the Huntington Evangelical Church.



She is predeceased by her husband, John Albert Schmider and leaves behind her children, Gretchen O'Halloran, John Schmider and Wendy Beaumont as well as her dear companion, Richard Chapman. She also leaves behind seven grandchildren, two great-grandchildren and her sister Susie Whiton from Cazenovia, New York.

Please join us in celebrating Jody's life on Thursday, July 25, 2024 at 11 am. in the Huntington Evangelical Church, 17 Russell

Road, Huntington, followed by a reception across the street at the church's chapel.

Arrangements by Driscoll Funeral Home, Haverhill. In lieu of flowers, please consider donating to the American Cancer Society. For guestbook, visit www.driscollcares.com.

DEATH NOTICE

SCHMIDER, JOANNE “JODY” (WAGENBAUR)

Died July 17, 2024
Funeral Service July 25 at 11 a.m.
Huntington Evangelical Church, 17 Russell Road,
Huntington

Country Journal OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.



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PUBLIC NOTICES

NOTICE OF DESTRUCTION OF SPECIAL EDUCATION RECORDS 2024

This notification is to inform parents/guardians and former students at the Worthington School District's intent to destroy the Special Education records of students who were no longer receiving Special Education services as of 2017. These records will be destroyed in accordance with the state law unless the parent/guardian or eligible (adult) student notifies the School District otherwise by **SEPTEMBER 1, 2024**.

Special education records collected by the Worthington School District related to the identification, evaluation, educational placement, or the provision of Special Education in the district, must be maintained under state and federal laws for a period of seven (7) years after special education services have ended. Special Education services end when the student is no longer eligible for services, graduates, moves from the district or completes his or her education program at age 22.

After 7 years, the records are no longer useful to the district, but they may be useful to parents/guardians or former students in applying for Social Security benefits, rehabilitation services, college entrance, etc. The parent/guardian or eligible (adult) student may request records by calling:

R.H. Conwell Elementary School at 413-238-5856
or emailing Emily Lak at elak@hr-k12.org
07/11, 07/18, 07/25/2024

NOTICE OF DESTRUCTION OF SPECIAL EDUCATION RECORDS

Notice is hereby given that **Gateway Regional School District** Office of Pupil Services will be destroying the special education records of students who graduated or left school in 2016. If you or your child received special education services and you wish to obtain the special education file, please call 685-1017. **Records will be destroyed on August 9, 2024.**
07/25, 08/01/2024

Commonwealth of
Massachusetts

The Trial Court Probate and Family Court Hampshire Division Docket No. HS24P0414EA

Estate of:

Kenneth Martin Granger

Date of Death:

May 11, 2024

INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Melissa A. Porter of Greenfield, MA**

a Will has been admitted to informal probate.

Melissa A. Porter of Greenfield, MA has been informally appointed as the Personal Representative of the estate to serve **without** surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
07/25/2024

Town of Huntington Invitation for Bid Heavy Equipment and Operator Services

The Town of Huntington seeks sealed bids from qualified firms to provide heavy equipment and operator services for FY2025 (July 1, 2024 – June 30, 2025). The complete invitation for bid is available at the Selectboard/Town Administrator Office located at the Huntington Town Hall, 24 Russell Road in Huntington; online at huntingtonma.us; or by emailing admin@huntingtonma.us. **Sealed bids must be submitted by Thursday, August 8, 2024 by 3:00 p.m.** by mail to Town of Huntington Selectboard, PO Box 430,

Huntington, MA 01050; or delivered to the Selectboard/Town Administrator office. MassDOT prequalification of contractors is required.

The Town reserves the right to reject any or all bids if it is deemed in the best interest of the Town.

The Town of Huntington Selectboard will be the contracting authority.
07/25/2024

Town of Huntington Invitation for Bid Hot Asphalt Mix Applied to Highway Yard

The Town of Huntington seeks sealed bids from qualified firms to provide hot mix asphalt applied to the Highway yard. The complete invitation for bid is available at the Selectboard/Town Administrator Office located at the Huntington Town Hall, 24 Russell Road in Huntington; online at huntingtonma.us; or by emailing admin@huntingtonma.us. **Sealed bids must be submitted by Thursday, August 8, 2024 by 3:00 p.m.** by mail to Town of Huntington Selectboard, PO Box 430, Huntington, MA 01050; or delivered to the Selectboard/Town Administrator office. MassDOT prequalification of contractors is required.

The Town reserves the right to reject any or all bids if it is deemed in the best interest of the Town.

The Town of Huntington Selectboard will be the contracting authority.
07/25/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by TCI Holdings, LLC to Pinnacle Financial Services, LLC d/b/a Pinnacle Funding, said mortgage being dated April 19, 2022, and recorded in the Hampshire County Registry of Deeds in Book 14526, Page 122, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 A.M. on Thursday, August 8, 2024**, upon the premises described in said mortgage, namely 138

Ridge Road, Worthington, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with any buildings thereon situated on the southwesterly side of Ridge Road in Worthington, Hampshire County, Massachusetts, and being the same property shown as "8.7 acres" on a plan entitled "Plan of Land in Worthington, MA owner Manfred Zorn" prepared by Fisk Survey, Chester, MA, dated 7 July, 1995 and recorded in the Hampshire County Registry of Deeds on Plan of Book 178, Page 241, which parcel is further bounded and described as follows:

Beginning at an iron pin set the southwesterly line of Ridge Road at the easterly corner of the parcel herein conveyed and other land now or formerly of Manfred Zorn shown as a portion of Lots 1 and 2 on said plan thence running:

S. 79° 51' 20" W, a distance of four hundred seventy and sixty-three hundredths (470.63) feet to an iron pin set in the southwesterly line of Ridge Road, thence turning and running,

N. 34° 39' 35" W, a distance of eight hundred eight and seventy-nine hundredths (808.79) feet to an iron pin set, thence turning and running

N. 79° 51' 20" E, a distance of one hundred twenty-seven and ninety-nine hundredths (127.99) feet to an iron pin found, continuing a distance of three hundred and fifty-two and thirty hundredths (352.30) feet to an iron pin set four (4) feet high in a wooden pole, thence turning and running;

S. 34° 39' 35" E, a distance of six hundred twenty-five and sixty-eight hundredths (625.68) feet to a point, continuing a distance of one hundred seventy-four and thirty-two hundredths (174.32) feet to the point of beginning, the last two courses being along Ridge Road.

SUBJECT TO transmission line easement granted by Elizabeth M. Hewitt et al to American Telephone & Telegraph Co. of Massachusetts by an instrument dated 10 & 16 August 1928 and recorded in said Registry in Book 847, page

386, insofar as said easement is now in force and effect.

Being all and the same premises conveyed to the Mortgagor herein by deed of John Diamond dated April 12, 2022 and recorded in the Hampshire County Registry of Deeds prior hereto.

Said premises will be sold subject to and/or with the benefit of any and all rights, rights of way, restrictions, easements, improvements, covenants, outstanding tax title, municipal or other public taxes, assessments, liens or claims in the nature of liens, rights of parties in possession, and existing encumbrances of record created prior to the mortgage, if any there be, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the Deed.

No representations, express or implied, are made with respect to any matter concerning the premises which will be sold "as is".

The successful high bidder will be responsible for paying the Massachusetts State Documentary Tax Stamps, all closing costs and all recording fees.

TERMS OF SALE:

The highest bidder in the sale shall be required to deposit cash, bank treasurer's check or certified check in the amount of **TWENTY THOUSAND DOLLARS (\$20,000.00)** at the time and the place of the sale of the premises to qualify as a bidder (the present holder of the mortgage is exempt from this requirement) to be held by the Mortgagee. The successful bidder will also be required to deposit an additional sum equal to ten percent (10%) of the amount bid less the \$20,000.00 deposit (but no less than \$20,000) with the Mortgagee's auctioneer, Aaron Posnik & Co., Inc., 31 Capital Drive, West Springfield, Massachusetts 01089 or the Mortgagee's attorney as may be directed within five (5) days of the date of the sale to be held by the Mortgagee, and the balance of the purchase price shall be paid in cash, certified or bank treasurer's check at the closing which shall occur within thirty (30) days after the date of foreclosure sale, time being of the essence, unless the

Mortgagee agrees otherwise. The successful bidder at the sale shall be required to sign a Memorandum of Terms of Sale containing the above terms at the auction sale.

In the event that the successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgagee reserves the right, at its election, to sell the property to the second highest bidder at the public auction provided that Mortgagee, in its discretion, may require (1) said second highest bidder to deposit the amount of the required deposit as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder, (2) the second highest bidder to execute a Memorandum of Sale, and (3) the closing to occur within twenty (20) days of said written notice, time being of the essence unless the Mortgagee agrees otherwise. The Mortgagee reserves the right to sell any parcel or any portion thereof separately, or in any order that Mortgagee may choose and/or to postpone this sale to a later time or date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms, if any, to be announced at the time and place of the sale.

The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Pinnacle Financial Services, LLC
d/b/a Pinnacle Funding,
Present Holder of said
Mortgage

By
David A. Lavenburg,
Its Attorney
BACON WILSON, P.C.
33 State Street
Springfield, MA 01103
413-781-0560
07/18, 07/25, 08/01/2024