

# IN THE CITY

## Events & announcements schedule

### Fall Wood Walk!

CHICOPEE - Step into Nature's classroom and embark on a fun-filled exploration of our local plants and animals.

Our nature hike is the perfect chance for kids to connect with the great outdoors, learn about the fascinating plants and animals that call our community home. The dates are Nov. 16 and Nov. 23

Things to bring

- \*Comfortable shoes to walk in
- \*Water and snack will be provided
- \*Bring a want to explore

Location: Ashley Reservoir, Whitney Ave Holyoke

Saturdays 9 a.m. to 11 a.m. Rain or Shine!

Contact [wrights@headstart.org](mailto:wrights@headstart.org) or call 413-310-1632

Sponsored by the Holyoke Chicopee

Coordinated Family and Community Engagement

(CFCE) grant from the Massachusetts Department of Early Education and Care.

### Chicopee Historical Society presenting film on B-52 bomber crew

CHICOPEE - The Chicopee Historical Society presents a unique short film on the life of a B-52 bomber crew from Westover Air Force Base when it was part of the Strategic Air Command in the 1950s. The title is Cowboy Five Seven, and was an episode of the anthology television show Schlitz Playhouse, broadcast July 17, 1959. The "plot" of the story follows the average day in the life of this crew, who were real officers and airmen living in Chicopee at that time, and their families living in Chicopee.

Join us Wednesday, Nov. 20, at 6:30 p.m. at the Bazan Community Room of the Chicopee Public Library, 449 Front Street, Chicopee. The event is free and open to the public.

### Craft Fair and Bake Sale to benefit Cancer patients

CHICOPEE—Come enjoy our 3rd Annual Craft Fair and Bake Sale for some holiday shopping with 40 crafters on Nov. 23 from 10 a.m. to 3 p.m. The craft fair and bake sale will be at the Family Moose Lodge, 244 Fuller St., Chicopee.

There will be food to purchase for lunch and baked goods. There will be a raffle for everyone to participate in.

Proceeds benefit American Cancer Society, Quaboag Valley Relay for Life., which will be held on May 31, 2025, on the Belchertown Common.

### Free Parent Workshops

CHICOPEE - The Family & Community Engagement Team is hosting free parent workshops at Stefanik School.

The free workshops are designed especially for parents. Enjoy a fun evening while your kids have a blast with free childcare and games!

Plus, we'll provide a free dinner. Space is limited.

You will also be entered into a giveaway for a Stanley Cup basket at every workshop that you attend.

Thursday, Nov. 21 6 to 7 p.m.

Secure Your Future: Budgeting, Saving and Credit Management

Join Polish National Credit Union for a family budgeting workshop to learn practical tips on managing finances and making your money work for you!

To learn more and register, contact Kristen Coelho at [kcoelho@cpsge.org](mailto:kcoelho@cpsge.org).

## PUBLIC NOTICES

### SALE OF MOTOR VEHICLES Under G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on November 29, 2024 at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2016 Freightliner Cascadia 125  
VIN: 1FUJGLD52GLHA7835  
Liftgate Interstate Trucking LLC  
141 Quinapoxet LN,  
Worcester, MA 01606

2011 Kia Soul +!//Sport  
VIN: KNDJ2A21B7288595  
William Howard  
125 King Phillip Dr,  
North Kingstown, RI 02852

2009 Chrysler Town & Country  
VIN: 2A8HR54109R663654  
Megan Lemcke  
19 Hawthorne Rd  
Yarmouth Port, MA 02675

2015 Nissan Rogue Select S  
JN8AS5MV5FW758072  
Diane Duprey  
PO Box 915  
Southbridge, MA 01550  
11/14 11/21, 11/28/2024

### SALE OF MOTOR VEHICLES Under G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of

G.L. c. 255, section 39A, that on November 15, 2024, at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2011 Subaru Outback 2.5i Premium  
VIN: 4S4BRBCC0B3311800  
Robert H Irwin Motors Inc  
59 Bisson Ave,  
Laconia, NH 03246

2013 Infiniti G37  
VIN: JN1CV6AR2DM359253  
Kathleen Grimes  
25 Dexter St, Fl 1  
Holyoke, Ma 01040

2018 Honda Cr-v Exl  
VIN: 7FARW2H83JE011223  
Kelvy Hamburgo- Lopez  
355 Tyngsboro Rd, APT 16  
Dracut, MA 01826

2011 Audi A4 2.0T Prem Plus  
VIN: WAUFAFLXBN007685  
Damien Hart  
27 Bissel St,  
Springfield, MA 01119  
11/01, 11/08, 11/15/2024

### SALE OF MOTOR VEHICLES Under G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on November 22, 2024 at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing

charges, care and expenses of notices and sale of said vehicles.

2011 Subaru Outback 2.5i Premium  
VIN: 4S4BRBCC0B3311800  
Robert H Irwin Motors Inc  
59 Bisson Ave,  
Laconia, NH 03246

2007 Hyundai Santa Fe Se/ Limited  
VIN: 5NMSH73E57H033975  
Ronald Hill  
48 George St.  
West Springfield, MA 01089

2010 Audi A5 Premium Plus  
VIN: WAUCKAFR0AA018686  
Aman Chaudhry  
11 Overlook Dr.  
Warren, NJ 07059

2007 Subaru Outback  
VIN: 4S4BP61C176319930  
Margaret Jean Maclay  
137 N Main St., Apt. 1  
Florence, MA 01062  
11/08, 11/15, 11/22/2024

### Commonwealth of Massachusetts County of Hampden The Superior Court Hampden, ss CIVIL DOCKET# 2379CV00211

U.S. Bank National Association, not in its individual capacity, but solely as Trustee for the RMAC Trust, Series 2016-CTT v. Heirs, Devisees, and Legal Representatives of the Estate of Bertha A. Blanchard et. Al.

### ORDER OF NOTICE BY PUBLICATION

T o : H E I R S ,

### DEVISEES, AND LEGAL REPRESENTATIVES OF THE ESTATE OF MAURICE J. BLANCHARD

**GREETING:** WHEREAS a civil action has been begun against you in our Superior Court by U.S. Bank National Association, not in its individual capacity, but solely as Trustee for the RMAC Trust, Series 2016-CTT wherein it is seeking to deposit surplus funds with the Court following a foreclosure sale.

We **COMMAND YOU** if you intend to make any defense, that on 12/27/2024 or within such further time as the law allows you do cause your written pleading to be filed in the office of the Clerk of Court at the Hampden Superior Court at 50 State St., P .0. Box 559, Springfield, MA 01102 further that you defend against said suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.

Hereof fail not, at your peril, or as otherwise said suite may be adjudged and orders entered in your absence.

It appearing to this Court that no personal service of the Complaint has been made on the defendant a deputy sheriff having made a return on the summons that after diligent search he can find no one upon whom he can lawfully make service and whose present whereabouts is unknown,

it is ORDERED that notice of this suit be given to them by publishing in the **Chicopee Register**, a newspaper of general circulation in Chicopee, Massachusetts once a week for 3 successive weeks, the last publication to be at least 20 days before said return day.

Dated at Hampden this 25th day of September, 2024.  
Judge Hodge, Justice

Shana M. Wilson  
Assistant Clerk of Courts  
11/15, 11/22, 11/29/2024

### CHICOPEE CITY COUNCIL LICENSE COMMITTEE LEGAL NOTICE

The License Committee of the Chicopee City Council will hold a public hearing **Monday, December 2, 2024 at 6:30 PM** in the Auditorium, 3rd floor, City Hall, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Application for a Home Occupation License for the purpose of doing frozen desserts located at 34 Riverview Terrace. Applicant - Alexzander Delgado, 34 Riverview Terrace, Chicopee, MA 01013.

The December 2, 2024 License Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at [aczarniecki@chicopeema.gov](mailto:aczarniecki@chicopeema.gov).

The petition and materials related to this proposal are on

file in the Office of the City Council, Chicopee City Hall, 274 Front Street, Chicopee, MA 01013. You may also call (413) 594-1435 or email [aczarniecki@chicopeema.gov](mailto:aczarniecki@chicopeema.gov). 11/15, 11/22/2024

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Application for a Home Occupation License for the purpose of baking bread and cookies, delivering them to customers located at 21 Emerson St., 2. Applicant - Francheska Santana, 21 Emerson St., 2, Chicopee, MA 01013.

The December 2, 2024 License Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at [aczarniecki@chicopeema.gov](mailto:aczarniecki@chicopeema.gov).

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, Chicopee, MA 01013. You may also call (413) 594-1435 or email [aczarniecki@chicopeema.gov](mailto:aczarniecki@chicopeema.gov). 11/15, 11/22/2024

## EARLY DEADLINES FOR PUBLIC NOTICES

Thanksgiving will bring early deadlines for all public notices to run in **TURLEY PUBLICATIONS** the week of November 25-29, 2024.

**Wednesday, Nov. 20 at 2 PM for November 27 issue**  
• Agawam Advertiser News • Sentinel • The Register • Wilbraham-Hampden Times

**Thursday, November 21 at 2 PM for November 28 Issue**  
• Barre Gazette • Country Journal  
• The Journal Register • Quaboag Current • Ware River News

**Friday, November 22 at 2 PM for November 29 Issue**  
• Town Reminder • The Holyoke Sun • Chicopee Register

A **TURLEY PUBLICATION**  
24 Water Street, Palmer, MA 01069  
413-283-8393 • [www.turley.com](http://www.turley.com)

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)

