PUBLIC NOTICES

SALE OF MOTOR **VEHICLES**

Under G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on June 21, 2024, at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2002 Chevrolet Silverado VIN: 1GCEK14T12Z150210 Amy-Lynn Winch 16 S Longyard Rd. Southwick, MA 01077

2003 Honda Odyssey VIN: 5FNRL18043B066677 Raul Bracetty 85 Beech St Lowell, MA 01850

2004 Pontiac Vibe VIN: 5Y2SM64804Z430631 Paul Doucette 153 Dicenzo Blvd Marlborough, MA 01752

2006 Chevrolet Hhr VIN: 3GNDA23P36S661243 Brittany Tobey-Bowers 27 Overlook Dr. Springfield, MA 01118

2009 Buick Enclave VIN: 5GAEV23D39J171528 Angel Ortiz Tirado 5348 Millenia Blvd 7102 Orlando, FL 32839

2015 Kia Soul VIN: KNDJN2A21F7213668 Hiram Vargas 32 Main St. Ware, MA 01081

2015 Kia Soul VIN: KNDJN2A21F7213668 Hiram Vargas 32 Main St. Wales, MA 01081

Moped VIN:L8YTDNPA5BM020545 Colby Hudson 59 Main St. Coeymans, NY 12045 06/07, 06/14, 06/21/2024

CHICOPEE CITY

COUNCIL ZONING COMMITTEE LEGAL NOTICE

The Zoning Committee of the Chicopee City Council will hold a public hearing Wednesday, June 26, 2024 at 6:30 PM* in the Chambers, 4th floor, City Hall Annex, 274 Front Street.,

Chicopee, MA 01013 to discuss the following:

Special Permit application under Chapter 275-51.1 for the purpose of membrane covered structure storage of a boat. Approx -22 ft - 10ft. located at 2 Daniel Drive. Applicant-Duane Mitchell, 2 Daniel Drive, Chicopee, MA 01013.

The plans/application can be viewed on the City Council website https://www.chicopeema.gov/880/Pending-Applications

The June 26, 2024 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@ chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website https://www.chicopeema.gov/880/Pending-Applications. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov. 06/07, 06/14/2024

CHICOPEE CITY COUNCIL ZONING **COMMITTEE** LEGAL NOTICE

The Zoning Committee of the Chicopee City Council will hold a public hearing Wednesday, June 26, 2024 at 6:30 PM* in the Chambers, 4th floor, City Hall Annex, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Special Permit application under Chapter 275-67 due to the fact that the subject parcel is located entirely within the Mill Conversion and Commercial Center Overlay District. The proposed residential development is allowed by Special Permit with the City Council located at 105 East Street. Waivers requested (1) waiver from section 275-67(G)(2)(d) (3) for a historical narrative prepared by a preservation consultant (2) waiver from section 275-67(G)(2)(d)(6)from a traffic impact study. Applicant - PREM, LLC c/o

Dennis Patel, 36 Yarmouth Dr., Agawam, MA 01001.

The plans/application can be viewed on the City Council website https://www.chicopeema.gov/880/Pending-Applications

The June 26, 2024 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@ chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website https://www.chicopeema.gov/880/Pending-Applications. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov. 06/07, 06/14/2024

SALE OF MOTOR **VEHICLES**

Under G.L. c.255 Sec. 39A Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on June 14, 2024, at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles

1978 Theu Trailer VIN: 3N54779 Caravan Inc 3278 W Cedar St. Allentown, PA 18104

2008 Acura Rdx VIN: 5J8TB18568A014487 Kiana Gonzalez 309 Tokeneke Rd Holyoke, MA 01040

2009 Nissan Sentra VIN: 3N1AB61E09L631653 Zachary Lasky 15 Pleasant St Apt 1 Westfield, MA 01085

2018 Ford Escape VIN: 1FMCU0GD8JUC90083 **Dorothy Thomas** 39 Massachusetts Ave Springfield, MA 01109

2004 Cadillac Escalade VIN:1GYEK63NX4R273453 Wilmer Parker 52 Pendleton Avea Springfield, MA 01109

2007 Honda Fit Sport VIN: JHMGD38677S031448 Cosmo Casamassa Jr. 63 Main St. Charlton, MA 01507

2010 Infiniti Ex35 VIN: JN1AJ0HP7AM701876 Joanne Delgado 887 Lincoln St. Franklin, MA 02038

2006 Honda Civic VIN: 1HGFA16856L060519 Nicholas Grieco 64 Ridgemont St 1 Alliston, MA 02134

1989 Mercedes-Benz 420 Sel WDBCA35D5KA434109 Gregg Moffitt 2 Bel Air St Worcester, MA 01609

2004 Pontiac Montana VIN:1GMDX03E64D211038 Cameron Gagnon 268 Palmer Rd Trlr 14 Monson, MA 01057

2007 Lexus Es 350 VIN:JTHBJ46G172094646 Elizabeth Acevedo 65 E Allen Rdge Rd Springfield, MA 01118

2017 Volvo Vn Vnlaa VIN: 4V4NC9TK2HN980719 Genesis PA Trucking Corp 3278 W Cedar St. Allentown, PA 18104

2008 Honda Odyssey VIN: 5FNRL38688B045550 J M Sanchez Devalentin 6419 Palmetto St. Ridgewood, NY 11385 05/31, 06/07, 06/14/2024

Commonwealth of Massachusetts The Trial Court **Probate and Family Court Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD24P0618EA

Estate of: Irene Jean Lacroix Also known as: Irene J Lacroix Date of Death: 02/16/2024 CITATION ON PETITION FOR FORMAL

ADJUDICATION To all interested persons: A Petition for Formal Probate of Will with **Appointment of Personal** Representative has been filed by Debra J Maurer of Granby, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Debra J Maurer of Granby, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the **Petition from the Petitioner** or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 07/03/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION **UNDER THE** MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

Hon. WITNESS. Barbara M Hyland, First Justice of this Court. Date: June 05, 2024

Rosemary A Saccomani, Register of Probate 06/14/2024

COMMONWEALTH OF MASSACHUSETTS Hampden, ss. Superior Department

Civil Action No.:2479CV107 COMPLAINT Mikhail Okhrimenko **Plaintiff**

VS. Rose Mortgage, Inc. **Defendant**

ORDER OF NOTICE This matter came before the court upon the Plaintiff's motion for an order of notice,

Ordered, and adjudged that an order of notice issue to the Defendant and to any others claiming an interest in a mortgage given by Arthur Benoit and Edna C. Barton to Rose Mortgage. Inc. on or about September 23, 2005 which was recorded on or about November 2. 2005 and recorded in the Hampden County Registry of Deeds at Book 15464, Page 89 encumbering the land located at 6 Mount Carmel Avenue, Chicopee, Massachusetts 01013, by publishing an attested copy of this order once each week forthree consecutive weeks in the Chicopee Register, a newspaper published within the City of Chicopee, at least fourteen (14) days before July 12 2024, and that all named and unnamed defendants do cause an appearance to be entered and an answer or other responsive pleading be filed in the Office of the Clerk of Superior Court, in Springfield, Hamdpen County on or before July 12, 2024. If you, the above named defendant, or any unnamed defendant fails to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Unless otherwise provided by Rule 13(a) your answer must state as a counterclaim any claim which you have against the plaintiff, which arises out of the matter, transaction or occurrence that is the subject of the plaintiff's claim or you will thereafter be barred from making such claim in any other action.

> By the Court Edward J. McDonough, Jr. Entered: 6/7/24

Attorney for the Plaintiff Brian Shea 430 Main Street, Suite 3 Agawam, MA 01001 06/14, 06/21, 06/28/2024



Cemetery Memorials + Markers Granite Benches
Religious Statuary + Outdoor Display

RAY HALUCH INC.

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands.

Thank you.

PUBLIC NOTICES **ARE NOW ONLINE**

- Email all notices to notices@turley.com
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

In observance of July 4th,

PUBLIC NOTICES EARLY AD DEADLINE

Place your public notice no later than NOON

Thursday, June 27

- Thank you!

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