# **Public Notices**

#### NOTICE OF **MORTGAGEE'S** SALE OF REAL **ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by William C. Dupell, III, Tanya M. Gryszowka-Dupell to Mortgage Electronic Registration Systems, Inc., as nominee for CitiBank, N.A., dated October 16, 2015 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 54453, Page 120, as modified by a certain modification agreement dated May 24, 2022, and recorded with said Worcester County (Worcester District) Registry of Deeds in Book 67776, Page 234, of which mortgage the undersigned is the present holder, by assignment from: Mortgage

Systems, Inc. as nominee for CitiBank, N.A. its successors and assigns to CitiMortgage, Inc., recorded on May 9, 2016, in Book No. 55296, at Page 345 CitiMortgage, Inc. to Mortgage Electronic Registration Systems, Inc., recorded on July 25, 2017, in Book No. 57470, at Page 376 Mortgage Electronic Registration Systems, Inc. to NewRez LLC d/b/a Shellpoint Mortgage Servicing, recorded on May 4, 2020, in Book No. 62326, at Page 290 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on December 17, **2024**, on the mortgaged premises located at 1476 Patrill Hollow Road, Hardwick, Worcester County, Massachusetts, all

Electronic Registration and singular the premises described in said mort-

> TO WIT: A certain parcel of land situated on the northwesterly side of Patrill Hollow Road, in Hardwick, Massachusetts and being the lot containing 4 acres shown on a plan entitled "Plan of Land in Hardwick, Massachusetts, Surveyed for Karl D. and Brenda L. Germain" dated March 13, 1995, by Daniel A. Para, Land Surveyor, Inc., and being recorded in the Worcester District Registry of Deeds in Plan Book 692, Page 24, to which plan reference is made for a more particular description.

The Grantee takes the parcel conveyed hereunder with notice and acknowledgement that the parcel conveyed is adjacent to the Hardwick Landfill which is owned

by Hardwick Landfill, Inc. and although not being operated as a landfill on the date of conveyance, the Grantor or a successor in interest may seek permits and, if granted, operate the Landfill in the future. As a part of the consideration for this conveyance the Grantees have agreed not to object to the reopening of the Landfill in the future. This provision shall survive the delivery of the deed.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 54452, Page 210.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:** A

deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of

sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE **SERVICING** Present holder of said mortgage By its Attorneys, HARMON LAW

OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 26043 11/21, 11/28, 12/05/2024

PUBLIC AUCTION NOTICE IS HEREBY GIVEN PURSUANT TO

THE PROVISIONS OF M.L.C. 225 SEC.39A THE FOLLOWING VEHICLES WILL BE SOLD ON December 7, 2024 AT A SALE TO SATISFY OUR GARAGE LIEN THEREON

FOR TOWING & STORAGE CHARGES AND EXPENSES OF SALE AND NOTICE: 2005 Acura RSX

JH4DC54805S001701 1973 Harley Davidson VIN: 5A44349H3 2015 BMW 4 Series WBA3T1C54FP821004

> 2010 Jeep Compass 1J4NT4FB1AD595488 2018 Acura TLX 19UUB1F32JA003496

2006 Infiniti G35

JNKCV51F66M600679 2014 Toyota Camry 4T4BF1FK3ER355803 2004 Pontiac Vibe 5Y2SL62804Z434703 2008 BMW 7 Series WBAHN83508DT86558 2010 Toyota Camry 4T1BF3EK0AU570153 2012 Acura TSX V<sub>IN</sub>. JH4CU2F45CC003095

THE SALE WILL BE **HELD AT** EARLY'S ON PARK AVE. 536 PARK AVE. **WORCESTER, MA** 01603 11/21, 11/28, 12/05/2024

# Classifieds

12 WEEKLY NEWSPAPERS 
SERVING 50 LOCAL COMMUNITIES

A **TURLEY** PUBLICATION **■** www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

**REAL ESTATE** 

#### FOR SALE

MAXIMUM EFFICIENCY. EX-**TRAORDINARY** performance. Central Boiler certified Classic Edge TRAORDINARY Titanium HDX OUTDOOR WOOD FURNACE. Call today 413-296-

#### **FIREWOOD**

Fresh cut & split \$200.00 Seasoned cut & split \$300.00

All hardwood. Tree length available \*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes quaranteed!! New England Forest Products (413)477-0083

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace EPA Certified Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

#### WANTED

#### **WANTED TO BUY**

#### **ANTIQUES AND OLD STUFF WANTED.**

BUYING Bottles. Crocks Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer cans, barware, books, oil cans, advertising tins, hunting, ald Rov (860) 874-8396

**Video Games** Retro World

Buy, Sell & Trade

413-301-5020 M-S 11-7 187 Main St. Indian Orchard, MA

#### **JUNK REMOVAL**

A Call We Haul **FAST REMOVAL** Junk, Appliance, Cleanouts. We load it & take it.

413-531-1936



REMOVAL SERVICE\*\*\*\*\*\* Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all (413)283-6512, cell (413)222-

#### **JUNK REMOVAL**

# ARA JUNK FURNITURE REMOVAL

Full house cleanouts, attics, base ments, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted

Call Pete 413-433-0356.

#### **SERVICES**

**DRYWALL AND CEILINGS.** plaster repair. Drywall hanging. Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. (413)563-0487

> **JACKIE'S BOOKKEEPING** SERVICES Call (413) 455-4020

jmbookkeeping24@gmail.com

### **ELECTRICIAN**

**NEED AN ELECTRICIAN?** 

Peter's Electrical offers fast and reliable electrical ser vices for your home or business Call now for a FREE estimate! (413) 366-1703

LICENSED & INSURED

**HEATING &** AIR COND.

KELLUM HEATING & COOLING

LLC. Licensed and insured HVAC

Technician, 30 years experience, re-

HOME

**IMPROVEMENT** 

HANDYMAN RESIDENTIAL RE-PAIRS. Powerwashing, home repairs interior/exterior painting, ceiling/wall repairs and chimney repairs. Fully licensed/insured. Lic. #105950CSL. Call

413-566-5596/413-433-5073.

HOME IMPROVEMENTS. RE-

MODELING Kitchens, baths, Ceram-

ic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully

insured. Free estimates. (413)246-

**LANDSCAPING** 

\*\*ALL SEASON\*\* Specializing in

shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Pro-

fessional. Please call Bob (413)537-5789 (413)538-7954.

**MASONRY** 

**STOP WET** 

**BASEMENTS** 

**ABC MASONRY & BASEMENT** WATERPROOFING

All brick, block, stone, concrete. Hatchway doors, basement windows, chim-

neys rebuilt & repaired, foundations

repaired, basement waterproofing

systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call

(413)569-1611, (413)374-5377

**PAINTING** 

**DUTCH TOUCH PAINTING** Interior only \$199.00 for average 12x16 room. Very neat, references,

prompt service call (508)867-2550

**RETIRED GUY** 

Will paint an average size room for \$200. Quality work. References avail-

able. Dave 413-323-6858.

vice. 413-275-4408.

#### Greq (413)592-1505

JENKINS ROOFING specializing in residential roofs & repairs, chim-566-5596/413-433-5073.

**ROOFING** 

**SERVICES** 

**PLUMBING** 

**GREG LAFOUNTAIN PLUMBING** 

**& HEATING** Lic #19196 Repairs &

Replacement of fixtures, water heater

installations, steam/HW boiler replace-

ment. Kitchen & Bath remodeling. 30

years experience. Fully insured. \$10

Gift Card With Work Performed. Call

Classified Advertising **DEADLINE MONDAY AT NOON** 

#### **SERVICES**

#### **RUBBISH** REMOVAL

**BOB ROBILLARD'S RUBBISH REMOVAL** Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. (413)537-5090

#### **SNOWPLOWING**

**SNOW PLOWING** and business. 413-388-5854

#### TREE WORK

AAA-TROM'S TREE SERVICE **PROFESSIONAL SERVICE. Res**idential removal of trees. Free mates, Fully insured W/Workman's Comp. Remove them before the wind takes them down. Cordwood, stump grinding. Call 413-283-6374.

#### **SERVICES**

DL & G TREE SERVICE- Everything from tree pruning, tree removal stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-

#### **STUMP GRINDING**

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212.



#### AUTO

# FAST SERVICE CASH PAID AS IS CALL OR TEXT 413-219-6839

Find(it)in the

**DEADLINES: MONDAY AT NOON** 

## **HELP WANTED**

#### **DRIVERS FOR RENT**

INTERSTATE BATTERIES IS SEEKING A DRIVER/WARE-HOUSE for deliveries in Western Mass area. Qualifications include: clean driving record; ability to lift heavy weights; stable job history; good communication skills; high work standards & strong self-organizational skills. Apply in person **8 am-5pm M-F 9am-**12pm Sat. 230 Chauncey Walker Street (Rte 21) Belchertown.



Find archives of this local newspaper at

persons are hereby informed that all

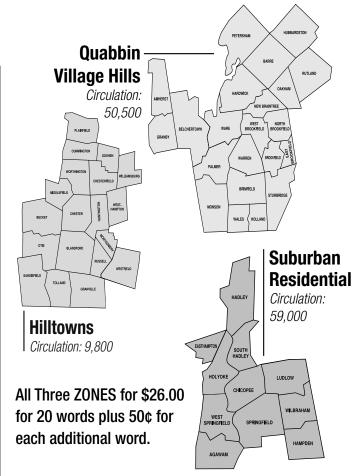
#### dwellings advertised are available on an equal opportunity basis. 413.283.8393 • classifieds@turley.com 24 Water St., Palmer • 80 Main St., Ware www.newspapers.turley.com

# FILL OUT AND MAIL THIS MONEY MAKER

**OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!** 

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 or call: 413-283-8393

| 37               | \$34.50      | \$35.00 | \$35            | .50                  | \$36.0 |  |
|------------------|--------------|---------|-----------------|----------------------|--------|--|
| Name:            | <b> </b>     | Phone   | Phone:          |                      |        |  |
| Address:         |              |         |                 |                      |        |  |
| Town:            |              |         | State:          | Zip:                 |        |  |
| Number of Weeks: |              |         | X perw          | X per week rate = \$ |        |  |
| Credit Card:     | ■ MasterCard | UVISA U | Discover 🖵 Cash | ☐ Check#             |        |  |
| Card #:          |              |         | Exp. Date       | CVV                  |        |  |
|                  |              |         |                 | Б.,                  |        |  |



# **GREAT VALUE! ALL 3 ZONES NOW FOR**

THE PRICE OF ONE!

