

# PUBLIC NOTICES

**Town of Ludlow, MA  
NOTICE OF PLANNING  
BOARD HEARING  
Relative to  
PROPOSED ZONING  
BYLAW AMENDMENTS  
Pursuant to G.L. c. 40A, § 5  
LEGAL NOTICE -  
ZONING BYLAW**

The Planning Board of the Town of Ludlow will hold a public hearing to discuss proposed amendments to the town's zoning bylaw. The public hearing will be held as follows:

**Place:** Ludlow Town Hall, Selectmen's Conference Room, 3rd fl.

**Date:** Thursday, September 14, 2023 \*

**Time:** 8:00 PM

**Applicant:** Planning Board

**Location:** 488 Chapin Street, Ludlow, MA

\*If for any reason this hearing is cancelled, it will be

rescheduled to the Thursday, September 28, 2023 Planning Board meeting, as the last hearing.

The subject matter of the proposed amendments is as indicated below. The complete text relative to the proposed amendments is available for inspection on the Planning Board web site: <https://www.ludlow.ma.us/243/Documents-for-Review> and in the Planning Department Office and Town Clerk's Office during regular business hours. Proposed zoning bylaw revisions are in draft form and are subject to change.

Proposed zoning bylaw revisions to include the following:

SECTION III: GENERAL USE REGULATIONS 3.0 GENERAL REGULATIONS delete 3.0.2 Existing Uses Not Affected. Delete 3.0.3 Obstruction at Street

Intersection and replace with Visibility at Street Intersections and Driveways Street Entries with new text and Figure 1. Amend 3.0.4 Fences, adding in "excluding shrubs/shrubbery" and "All chain link or cyclone fences shall be installed with the barbed edge face down" and deleting crossed out text.

SECTION IV: DIMENSIONAL AND DENSITY REGULATIONS: 4.0 GENERAL DIMENSIONAL REQUIREMENTS by adding "\*For further clarification see Definitions Section X." Add Diagram 4.0.1 and Diagram 4.0.1.1 to Section 4.0.1. Add Diagram 4.0.7 and Diagram 4.0.7.1 to Section 4.0.7. Add Diagram 4.0.8 to Section 4.0.8. 4.4 MILL REDEVELOPMENT DISTRICT (MRD) Bylaw 4.4.10 Site Plan Approval

Process by deleting from a.1. "and one member" and "of the Board of Public Works."

SECTION VI: SPECIAL LAND USE REGULATIONS, 6.12 SINGLE-FAMILY DWELLINGS ON ESTATE LOTS 11. Estate Lot Example by deleting existing Diagram and replace with new Diagram.

SECTION VII: LAND USE REVIEW METHODS: 7.1 SITE PLAN APPROVAL 7.1.3 Exemptions From Site Plan Approval c. by changing "use" to "occupancy" and adding in "The application will require a sign-off from the Building Commissioner, to ensure that the change will comply with the Massachusetts State Building Code."

SECTION VIII: ADMINISTRATION: 8.1 ENFORCEMENT 8.1.1

remove "Inspector" replace with "Commissioner or their designee, hereafter referred to as the Building Official." Remove "He" replace with "The Building Official" remove "of which" replace with "that" and remove "all respects in." Section 8.1.3 remove "Inspector" replace with "Official." 8.2 CONDITIONS OF CONSTRUCTION. 8.2.1 and 8.2.2 Remove and replace entire sections. Remove DIAGRAMS from BACK OF BOOK: TABLE OF CONTENTS: And remove DIAGRAMS 1, 2, 3, 4 and 5 in back on the Zoning Bylaw.

SECTION X: DEFINITIONS delete the existing Diagram references from FRONT YARD, FRONTAGE, LOT WIDTH, REAR YARD and SIDE YARD and replacing with new Diagram section num-

bers. Add SECTION XI: Moratorium on Large-Scale Solar Battery Storage and Large-Scale Battery Storage. Raymond Phoenix Chairman 08/30, 09/06/2023

**Commonwealth of Massachusetts  
The Trial Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD23P1738EA  
Estate of:  
Maria Helena Fernandes  
Also known as:  
Maria H Fernandes  
Date of Death: 07/09/2022  
CITATION ON PETITION FOR FORMAL ADJUDICATION**  
To all interested persons:  
A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Carlos A.C Fernandes of Ludlow, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Carlos A.C Fernandes of Ludlow, MA be appointed as Personal Representative(s) of said estate to serve without surety on the bond in unsupervised administration.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 09/15/2023.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.  
Date: August 17, 2023  
Rosemary A. Saccomani  
Register of Probate  
08/30/2023

See More Legals on Page 13



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# What's Happening at Hubbard Memorial Library?

To register for programs or find out more information, visit [hubbardlibrary.org](http://hubbardlibrary.org), or call (413) 583-3408. Weather-related announcements for outdoor events will be made on the library's Facebook page the morning of the program.

Library Hours: M, W, F 9-5, TU, TH, 9-8, S 9-1. Closed Sundays and holidays; closed on Saturdays for the summer starting 6/17.

## FOR ALL AGES

Thank you to everyone who participated in this year's Summer Reading Challenge! Keep on reading!!

**Free Streaming Services Available!** Use your Hubbard Memorial Library library card to access our streaming services, Hoopla & Kanopy. They're compatible with Android, Apple, Roku, AppleTV, Chromecast, and more. If you are a Ludlow resident with a Hubbard Memorial Library library card and the Libby app, you've already got access to Kanopy in the app! Hoopla provides movies, TV shows, music, eAudiobooks & eBooks, while Kanopy focuses on films, TV shows, and documentaries. Both have a version for kids. Why pay for a streaming service when you can get two for free with your library card?

## FOR ADULTS

**The Happy Hour Book Club** discusses "Small Things" by Claire Keegan, Thursday August 31, 6:30 p.m. The "Happy Hour Book Club" meets the last Thursday of the month at 6:30

p.m.. New members are always welcome.

**The "Who Picked This Book?" Book Club** discusses "Here's to Us" by Elin Hildebrandt, Thursday September 7, 3:30 p.m.

**The "Who Picked This Book?"** book club meets the first Thursday of the month at 3:30 p.m.. New members are always welcome.

**Adult Diamond Painting: Bookmarks, Monday September 11, 10:00 a.m.** Join us to make your very own bookmark out of "diamonds." Please register.

## FOR TEENS

**Nintendo Switch Night, every other Tuesday (9/5 & 9/9), 6:00-8:00 p.m.** Play Mario Kart, Smash Bros, or other Nintendo Switch games. Free pizza is generously donated by Domino's of Wilbraham. For 6th-12th graders, space is limited to 16 people, please register.

**Anime Club, every Tuesday, 3:30-5:00 p.m.** Meet each week to watch & talk about anime, eat snacks, & try out your cosplay. Please register.

**The 'Fellowship of the Pages' Tween Graphic Novel Book Discussion Group, Every Thursday, 4:30-5:30 p.m.** Meet each week to discuss graphic novels, eat snacks, play games, and make friends. This month the group is reading Alice Osemon's "Heartstopper", copies of which are available in the Youth Room. Please register.

**Dungeons & Dragons High School Adventure Ensemble, Fridays 2:30-4:30 p.m.** This group is for experienced high school players and has room for 2 new players this fall. Please register.

**The Read Between the Lines YA Book Group** discusses "The Inheritance Games" by Jennifer Barnes, Friday September 8, 3:00-4:00 p.m. Book chat and snacks for ages 14 & up. Copies of each month's book are available in the Youth Room. Registration preferred.

## FOR CHILDREN & TEENS

**Pokemon Club, Mondays 3:30-5:00 p.m.** Trading, dueling, & gaming on handhelds, phones, or Nintendo Switch. Please have your name on everything you bring to the club. Please register.

**Minecraft Club, Starting Saturday September 9 this group will meet on Saturdays, 11:00 a.m.-12:45 p.m.** Minecraft players of all skill levels can bring their own devices, or may use one of the library's eight computers to build, play & create. For upper elementary & up. Drop-in.

**Roblox Club, Fridays 3:30-4:45 p.m.** Meet new friends or play with old ones while playing Roblox; the library will help match kids up according to age and game types. For ages 8+.

## FOR CHILDREN

**Sing With Me, Tuesdays 10:30-11:00 a.m.** Join Youth Services Librarian

July for 30 minutes of favorite children's songs & movement. Outdoors and drop-in in good weather (please bring chairs or a blanket), indoors with an attendance limit when raining so please register. Weather announcements will be posted on our Facebook page the morning of the program.

**You and Me in Music For Babies & Toddlers, Wednesdays in September, 11:30 a.m.-12:30 p.m.** Join us for this dynamic program led by Music Therapist, Renee Coro of Harmonious Happenings. Sponsored by Pathways for Parents CFCE. Please register.

**Lego Build Challenge, Wednesdays 12:00-5:00 p.m.** Pull a Lego Build Challenge Card and try to build it with the library's Legos, or free build just for fun. All creations will be put on display in the Youth Room for the week. Drop-in.

**September Grow, Play and Learn, Thursdays in September, 10:00-11:00 a.m.** For ages 0-5. Come join us for stories, songs and skill building, led by Kelly Castor, Early Childhood Developmental specialist, who will guide caregivers in strengthening interactions with their children. Sponsored by Pathways for Parents. Please register.

**Drop-In Outdoor Storytime, Fridays during the summer, 12:00-12:30 p.m.** Best for ages 2-5, we meet on the library lawn. Will cancel due to bad weather, check Facebook for updates.

# PUBLIC NOTICES

## MASSACHUSETTS MUNICIPAL WHOLESALE ELECTRIC COMPANY PUBLIC NOTICE

Pursuant to 333 CMR 11.07(3) the Massachusetts Municipal Wholesale Electric Company (MMWEC) intends to apply herbicides on its 5.2 mile 345 kV transmission line in Ludlow, MA to control undesirable vegetation. The herbicide application will be in compliance with the Massachusetts Department of Agriculture approved Vegetation Management Plan, approved Yearly Operational Plan and the Rights of Way Regulations (333 CMR 11.00).

**Date(s) of Application: September 30, 2023**

Applications shall not commence more than ten days before nor conclude more than ten days after said dates.

### Herbicide(s) to be used:

Herbicide	EPA Reg#	Rate
Rodeo Concentrate	62719-324	4%
Arsenal Powerline	241-431	0.25%
Escort XP	352-439	1.5oz/100 gal

Carrier/Adjuvant	Rate
LI 700	0.5%

**Method of Application:** Low pressure, selective foliar treatment

**Purpose of Application:** The purpose of this herbicide application is the control of vegetation and establishment of standard operating procedures to ensure the safe and uninterrupted electric service through its transmission line. Physical and visual access must also be maintained to permit routine and emergency line maintenance and operations. Vegetation management along the ROW is also necessary to reduce the likelihood of a fire.

Contact Person: Louis Gilli EH&S Engineer  
Massachusetts Municipal Wholesale Electric Company  
327 Moody Street  
Ludlow, MA 01056  
413-308-1259

08/30/2023

## LUDLOW PLANNING BOARD LEGAL NOTICE SPECIAL PERMIT HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, September 14, 2023 at 7:00 p.m.** on the application of Marcelo Sousa of 38 Cypress Street, Ludlow, MA (Assessors' Map 15A, Parcel 429) for: **home office for house painting business.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, September 28, 2023.

Raymond Phoenix  
Chairman  
08/30, 09/06/2023

## LUDLOW PLANNING BOARD LEGAL NOTICE SPECIAL PERMIT / HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, September 14, 2023 at 7:10 p.m.** on the application of Joshua Block of 45 Hunter Road, Ludlow, MA (Assessors' Map 17D, Parcel

34F) for: **home-based communications consulting.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, September 28, 2023

Raymond Phoenix  
Chairman  
08/30, 09/06/2023

## LUDLOW ZONING BOARD OF APPEALS LEGAL NOTICE

The Ludlow Zoning Board of Appeals will hold a public hearing in the Ludlow Town Hall, 488 Chapin Street, Selectmen's Conference Room on **Thursday, September 7, 2023 at 6:00 p.m.** on the application of Liza Larose for the property located at 632 Moore Street, Ludlow MA (Assessors' Map 33, Parcel 48, Zoning: Agricultural) The subject of the hearing is a special permit for a proposed 744 square foot detached garage to be located on the property which would exceed the maximum percentage of square footage allowed for an accessory structure. The applicant is seeking relief from the Town of Ludlow Zoning Bylaw under Section 3.3.1.

Manny Lopes, Chairman  
08/23, 08/30/2023

**EARLY DEADLINES**  
In observance of Labor Day, there will be an **EARLY AD DEADLINE** To advertise, place your ad no later than **NOON Friday, September 1**  
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**EARLY DEADLINES**  
In observance of Labor Day, **PUBLIC NOTICES EARLY AD DEADLINE** Place your public notice no later than **2 pm Friday, September 1**  
- Thank you!

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Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.