

CALENDAR OF EVENTS

E-mail items to journalregister@turley.com or mail to Calendar Editor, Journal Register, 24 Water St., Palmer, MA 01069, for receipt by Monday of week for publication.

The Journal Register encourages readers to contact event coordinators and organizers for updated event times. Have an event to promote? Email the information (in sentence form and as a Word doc or plain email text – no PDFs or flyers, please – to pressreleases@turley.com.

INTERESTS

CRAFTERNOONS: Drop in 2-4 p.m. daily at the Holland Public Library, 23 Sturbridge Road to learn or practice different crafts. There are new crafts every Wednesday. For more information, call 413-245-3607.

KEEP HOMESTEAD MUSEUM: Lo-

cated at 35 Ely Rd., Monson, nature trails are open daily until dusk for hiking, snowshoeing and cross-country skiing. Trail maps can be found in the parking lot. The Phillips Sculpture Garden is open year-round (handouts in box on one of the signposts). For more information call 413-267-4137, email khm@keephomesteadmuseum.org or visit keephomesteadmuseum.org.

QUABOAG VALLEY QUILTERS GUILD: Members meet at 1 p.m. on the first and third Thursdays of the month in the Amvets post at 2150 Main St., Three Rivers. The Guild is a no-pressure group with varying degrees of accomplishments, from novice to Big E “Best In Show” winners.

Dues are \$55 a year. For more information, contact Barbara Beaulieu at 267-4044 or Merry Mombourquette at 283-7577. Follow them on Facebook for more.

ONGOING

BINGO IS BACK at Amvets Post 74, 2150 Main St., Three Rivers, on Mondays. The kitchen opens at 4:30 p.m. Early Bird starts at 6:25 p.m. Call the Post at 413-283-4518 for further information.

LINE DANCING CLASS: 3-5 p.m. and/or 6:30-8:30 p.m., every Thursday at the Monson Polish Club, 7 Bliss St, Mon-

son. Rose’s line dancing classes include absolute beginners and beginners, and participants get to dance to all types of music. \$10 per class. Please wear comfortable footwear, no sandals.

GAME NIGHT: 6-7:45 p.m. the second Tuesday of every month at Top Floor Learning (third floor of the Palmer Library at 1455 N. Main St.). Free and open to the public. Play available board and card games or bring your own. Must be 16 or older unless accompanied by an adult. No Registration Required – just show up! Questions? Call 283-2329, or 283-3691, or email palewis19@yahoo.com.

NOTCH VISITOR CENTER OPEN FOR WINTER SEASON: 9 a.m. to 4 p.m., Thursday-Monday. The center is located on Rt 116, at the center of the Holyoke Range State Park. DCR Interpretive staff will be available for visitors. Coming in January, programs will also be offered to highlight the Range’s special nature in winter, see the park web site for details.

QI GONG: 6 p.m., every Tuesday night at Memorial Hall with Randy Emerson. Free, no registration. Presented by Monson Parks & Rec and the Monson Free Library,

Rep. Ashe’s office hours

MONSON— A staff member from State Representative Brian Ashe’s office will be available to meet with residents at the following locations:

Monson Senior Center every 3rd Wednesday of the month from 10

to 11 a.m. Monson Library on 1/17, 2/14, 3/13, 4/10 from 12:30 to 1:30 p.m.

If you are not able to attend and have an issue or concern, please contact Chief of Staff, Robin Frechette, at 413-272-3922 for assistance.

American Red Cross spotlights Michelle Sefchik

PALMER— The American Red Cross UK puts its spotlight on Michelle Sefchik, a dedicated MSW intern. Sefchik not only meets her internship requirements with unwavering dedication but actively participates in multiple programs, including Hero Care Casework/

Contingency, Disaster Action, Hospital Outreach, and Red Cross Club/Youth programs. Sefchik plays a crucial role in the office support, infusing every task with positivity and enthusiasm.

As a military spouse pursuing a master’s in social work, Sefchik

works as an activity’s coordinator at a rehabilitation center for women with personality disorders in England. Her choice to intern with the American Red Cross is rooted in shared values and ethical standards. Sefchik’s commitment embodies the ethos of ARC, enhancing

her understanding of the services and needs of the military population through a community outreach perspective. Sefchik has ties to the local area with Mother Nancy Slowick a resident of Palmer and Father Micheal Dean is a resident of Brookfield.

Public Notices

Town of Monson Legal Notice

In accordance with Section 7.4 of the Monson Zoning Bylaws the Planning Board will hold a Public Hearing, **Tuesday, January 16, 2024 at 7:10 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street, Monson to review a petition for Site Plan Approval from Ryan & Lindsay Richard. The petitioner proposes to reuse the existing building as a childcare facility located at 17 Palmer Road, Map 112, Parcel 92A. The property is zoned General Commercial. A copy of the application is on file in the Office of the Town Clerk, Planning Board Office and is available for viewing during regular office hours.

Craig Sweitzer, Chairman
12/28/2023, 01/04/2024

LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapter 131 § 40, the Monson Conservation Commission will hold a public hearing on **Wednesday, January 10, 2024 at 7:10 PM** in the Large Meeting Room, Town

Office Building, 110 Main Street. Under consideration is a Notice of Intent for the reconstruction of a deck and proposed dumpster pad within the Riverfront Area and buffer zone of a Bordering Vegetative Wetland for the commercial property located at 17 Palmer Road, Monson, MA, identified as Assessors Map 112, Parcel 092A, is subject to the Wetlands Protection Act. The applicant is Ryan Richard. The property owner is Englewood Properties LLC.

Submitted by:
Monson Conservation
Commission
12/28/2023

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, January 8, 2024 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Justin Dias, is seeking a Site Plan Approval as allowed under section 171-29 to demolish a portion of the existing building and expand portion of the building’s existing face at

the property located at 2022-2026 Main Street, Three Rivers MA. This parcel is also known as Assessor’s Map 70 Lot 86.

A copy of the application may be inspected at the Planning Department office in Administrative Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association’s (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,
Chairman
12/21, 12/28/2023

NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by Alycar Investments, LLC, to Probuilder Financial, LLC, dated March 17, 2022, and recorded with the Hampden Registry of Deeds in Book 24455 at Page 592, of which

mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **10:00 A.M. on the 5th day of January 2024**, at 75-77 Beaumont Street, Springfield, MA 01108, all and singular the premises described in said mortgage,

To wit:
Parcel 2
2041-2043 High Street,
Palmer, Massachusetts
The land with the buildings thereon situated at 2041-2043 High Street, Palmer, Hampden County, Massachusetts, bounded and described as follows:

A certain tract of land, with the buildings thereon situated in the Village of Three Rivers, in said Palmer, bounded and described as follows:

BEGINNING on the Southerly side of High Street at a stone bound at the Northeasterly corner of land formerly of one Powell, thence

SOUTHERLY on land formerly of said Powell 118.60 feet to a stone bound at land now or formerly of the Otis Company; thence

EASTERLY on line of land now or formerly of the Otis Company 72 feet to a bound; thence

NORTHERLY on land now or formerly of Joseph W. Cheney to said High Street 73 Feet easterly from the first mentioned bound; thence

WESTERLY on said street 13 feet to the first mentioned bound; **ALSO**, a certain other tract of land situated in the Village of Three Rivers, in said Palmer, lying next Southerly on the tract above described, as follows:

BEGINNING at a bound at the Southeast corner of the tract above described and at the Southwest corner of land now or formerly of J. William Cheney; thence

S. 22° E. along land now or formerly of the Otis Company 33 feet to a stake; thence

S. 74° W. along land no or formerly of the Otis Company 72.17 feet to a stake in line of land formerly of one Powell; thence

N. 23° W. 33 feet along last-named land to a stone bound in line of above-described tract; thence

N. 74° E. a long last-named land 72.42 feet to the place of beginning.

Being the same premises conveyed to Mortgagee by Deed recorded with the Hampden County Registry of Deeds in Book 24417, Page

498.
Parcel 3
75-77 Beaumont Street,
Springfield, Massachusetts

The land in Springfield, Hampden County, Massachusetts, situated on the easterly side of Beaumont Street in said Springfield and being known as Lot #21 (twenty-one) as shown on a plan of lots recorded in Hampden County Registry of Deeds, Book 530, Page 601; said premises are bounded as follows:

Beginning on the Easterly side of Beaumont Street at the Southwesterly corner of land now or formerly of one Kirby; thence Southerly on Beaumont Street, fifty (50) feet; thence Easterly parallel to the southerly line of said land now or formerly of said Kirby, one hundred (100) feet; thence Northerly parallel to Beaumont Street, fifty (50) feet; thence Westerly on said land now or formerly of said Kirby, one hundred (100) feet to the place of beginning.

Subject to sewer rights granted the City of Springfield by instrument dated June 9, 1899 recorded as aforesaid in Book 601, Page 513.

Being the same premises conveyed to Mortgagee by Deed recorded with the

Hampden County Registry of Deeds in Book 24384, Page 285.

The foreclosure sale is meaning and excepting to exclude the premises described in said mortgage as Parcel 1, 304-206 Main Street, Springfield, Massachusetts.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

Terms of sale: A deposit of five thousand dollars (\$5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by wire transfer to Demerle Hoeger LLP, 10 City Square, 4th Floor, Boston, MA 02129 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

Other terms, if any, to be announced at the sale.

Probuilder Financial, LLC,
Present holder of said mortgage,
By its Attorneys,
Demerle Hoeger LLP
10 City Square, 4th Floor
Boston, MA 02129
(617) 337-4444
12/14, 12/21, 12/28

Commonwealth of
Massachusetts
The Trial Court
Hampden Probate and
Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P2591EA
Estate of:
Jacqueline M. Boudriault
Date of Death: 09/13/2023
CITATION ON
PETITION FOR

FORMAL ADJUDICATION

To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Suzanne A. Phifer of Brimfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Suzanne A. Phifer of Brimfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 01/16/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon.
Barbara M Hyland, First
Justice of this Court.
Date: December 20, 2023
Rosemary A. Saccomani
Register of Probate
12/28/2023

**MORE PUBLIC NOTICES
ON PAGE 14**

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HELP WANTED

TOWN OF PALMER: CLERK BOARD OF HEALTH

Duties include responsibility for performing secretarial and general office support activities. Work often involves public contact and effective coordination with other Town departments and outside organizations. Work requires sound exercise of judgment, initiative, and discretion based on knowledge of administrative or operating policies and procedures. For a full job description please go to www.townofpalmer.com/jobs or contact Nicole Gauthier at ngauthier@townofpalmer.com. The Town of Palmer is an EOE/AA employer.

Find archives of this local newspaper at www.newspapers.turley.com

HELP WANTED

GATEWAY REGIONAL SCHOOL DISTRICT

Gateway Regional is seeking a 6-hour custodian for the Littleville Elementary School/Main Complex. Hours will be 11 a.m.-5:30 p.m.

- Read and follow instructions
- Have knowledge of cleaning procedures
- Experience in cleaning and maintenance a plus
- Lift 50 lbs or more
- Be self-motivated
- Work alone or with a group
- Good communication skills with staff and the public
- Knowledge of operation of equipment such as a floor scrubber, snow blower, etc.
- Work in the extreme cold and heat
- Have a valid driver's license
- High school degree or GED

Send letter of interest and resume to: William Sullivan, Interim Principal; Gateway High/Middle School, 12 Littleville Road, Huntington, MA 01050
Deadline: January 5, 2024
GRSD is an EOE

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FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-665-5308. The toll free number for the hearing impaired is 1-800-927-9275.



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Public Notices

MORE PUBLIC NOTICES ON PAGE 12

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P2616EA
Estate of:
Charles H. Jasak
Date of Death: 10/31/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Michael J Jasak of Palmer, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Michael J Jasak of Palmer, MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 01/18/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.
Date: December 21, 2023
Rosemary A. Saccomani
Register of Probate
12/28/2023

MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 02/12/2024.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.
Date: December 11, 2023
Rosemary A. Saccomani
Register of Probate
12/21, 12/28/2023, 01/04/2024

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23A0153AD
In the matter of:
Jesserica Rachel Daley
CITATION
G.L. c. 210, §6

TO:
Eric Duval
any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by:
Angela Edgerton of Monson, MA
Daniel Edgerton of Monson, MA
requesting for leave to adopt said child and that the name of the child be changed to

Jesserica Rachel Edgerton
If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3.10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 02/12/2024.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.
Date: December 11, 2023
Rosemary A. Saccomani
Register of Probate
12/21, 12/28/2023, 01/04/2024

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23A0152AD
In the matter of:
Jaxson Dominick Daley
CITATION
G.L. c. 210, §6

TO:
Eric Duval
any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by:
Angela Edgerton of Monson, MA
Daniel Edgerton of Monson, MA
requesting for leave to adopt said child and that the name of the child be changed to

Jaxson Dominick Edgerton
If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3.10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P2539EA
Estate of:
Ernest E Leonard
Date of Death: 10/18/2020
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Dorothy E Leonard of Palmer, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Dorothy E Leonard of Palmer, MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 01/10/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of

the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

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WITNESS, Hon. Barbara M Hyland, First Justice of this Court.
Date: December 13, 2023
Rosemary A. Saccomani
Register of Probate
12/28/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield MA, 01103
Docket No. HD18P0339PM
In the matter of:
Sally Walsh
of Monson, MA
Protected Person/Disabled Person/Respondent
CITATION GIVING NOTICE OF CONSERVATOR'S ACCOUNT

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **Second through Fifth and Final** account(s) of Alison Bartlett-O'Donald of Holyoke, MA as Conservator of the property of said Respondent has or have been presented to the Court for allowance.

You have the right to object to the account(s). If you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 a.m. on the return date of 01/11/2024. This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day (or within such other time as the Court upon motion may order), you must file a written affidavit of objections stating the specific facts and grounds upon which each objection is based and a copy shall be served upon the Conservator pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send to the Conservator, by registered or certified mail, a written request to receive a copy of the account(s) at no cost to you.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. Barbara M. Hyland, First Justice of this Court.
Date: December 07, 2023
Rosemary A. Saccomani
Register of Probate
12/28/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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