

# CALENDAR OF EVENTS

E-mail items to [journalregister@turley.com](mailto:journalregister@turley.com) or mail to Calendar Editor, Journal Register, 24 Water St., Palmer, MA 01069, for receipt by Monday of week for publication.

The Journal Register encourages readers to contact event coordinators and organizers for updated event times. Have an event to promote? Email the information (in sentence form and as a Word doc or plain email text – no PDFs or flyers, please – to [pressreleases@turley.com](mailto:pressreleases@turley.com).

## INTERESTS

**CRAFTERNOONS:** Drop in 2-4 p.m. daily at the Holland Public Library, 23 Sturbridge Road to learn or practice different crafts. There are new crafts every Wednesday. For more information, call 413-245-3607.

**KEEP HOMESTEAD MUSEUM:** Lo-

cated at 35 Ely Rd., Monson, nature trails are open daily until dusk for hiking, snowshoeing and cross-country skiing. Trail maps can be found in the parking lot. The Phillips Sculpture Garden is open year-round (handouts in box on one of the signposts). For more information call 413-267-4137, email [khm@keephomesteadmuseum.org](mailto:khm@keephomesteadmuseum.org) or visit [keephomesteadmuseum.org](http://keephomesteadmuseum.org).

**QUABOAG VALLEY QUILTERS GUILD:** Members meet at 1 p.m. on the first and third Thursdays of the month in the Amvets post at 2150 Main St., Three Rivers. The Guild is a no-pressure group with varying degrees of accomplishments, from novice to Big E “Best In Show” winners.

Dues are \$55 a year. For more information, contact Barbara Beaulieu at 267-4044 or Merry Mombourquette at 283-7577. Follow them on Facebook for more.

## ONGOING

**BINGO IS BACK** at Amvets Post 74, 2150 Main St., Three Rivers, on Mondays. The kitchen opens at 4:30 p.m. Early Bird starts at 6:25 p.m. Call the Post at 413-283-4518 for further information.

**LINE DANCING CLASS:** 3-5 p.m. and/or 6:30-8:30 p.m., every Thursday at the Monson Polish Club, 7 Bliss St, Mon-

son. Rose’s line dancing classes include absolute beginners and beginners, and participants get to dance to all types of music. \$10 per class. Please wear comfortable footwear, no sandals.

**GAME NIGHT:** 6-7:45 p.m. the second Tuesday of every month at Top Floor Learning (third floor of the Palmer Library at 1455 N. Main St.). Free and open to the public. Play available board and card games or bring your own. Must be 16 or older unless accompanied by an adult. No Registration Required – just show up! Questions? Call 283-2329, or 283-3691, or email [palewis19@yahoo.com](mailto:palewis19@yahoo.com).

**NOTCH VISITOR CENTER OPEN FOR WINTER SEASON:** 9 a.m. to 4 p.m., Thursday-Monday. The center is located on Rt 116, at the center of the Holyoke Range State Park. DCR Interpretive staff will be available for visitors. Coming in January, programs will also be offered to highlight the Range’s special nature in winter, see the park web site for details.

**QI GONG:** 6 p.m., every Tuesday night at Memorial Hall with Randy Emerson. Free, no registration. Presented by Monson Parks & Rec and the Monson Free Library,

## Rep. Ashe’s office hours

**MONSON—** A staff member from State Representative Brian Ashe’s office will be available to meet with residents at the following locations:

Monson Senior Center every 3rd Wednesday of the month from 10

to 11 a.m. Monson Library on 1/17, 2/14, 3/13, 4/10 from 12:30 to 1:30 p.m.

If you are not able to attend and have an issue or concern, please contact Chief of Staff, Robin Frechette, at 413-272-3922 for assistance.

## American Red Cross spotlights Michelle Sefchik

**PALMER—** The American Red Cross UK puts its spotlight on Michelle Sefchik, a dedicated MSW intern. Sefchik not only meets her internship requirements with unwavering dedication but actively participates in multiple programs, including Hero Care Casework/

Contingency, Disaster Action, Hospital Outreach, and Red Cross Club/Youth programs. Sefchik plays a crucial role in the office support, infusing every task with positivity and enthusiasm.

As a military spouse pursuing a master’s in social work, Sefchik

works as an activity’s coordinator at a rehabilitation center for women with personality disorders in England. Her choice to intern with the American Red Cross is rooted in shared values and ethical standards. Sefchik’s commitment embodies the ethos of ARC, enhancing

her understanding of the services and needs of the military population through a community outreach perspective. Sefchik has ties to the local area with Mother Nancy Slowick a resident of Palmer and Father Micheal Dean is a resident of Brookfield.

## Public Notices

### Town of Monson Legal Notice

In accordance with Section 7.4 of the Monson Zoning Bylaws the Planning Board will hold a Public Hearing, **Tuesday, January 16, 2024 at 7:10 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street, Monson to review a petition for Site Plan Approval from Ryan & Lindsay Richard. The petitioner proposes to reuse the existing building as a childcare facility located at 17 Palmer Road, Map 112, Parcel 92A. The property is zoned General Commercial. A copy of the application is on file in the Office of the Town Clerk, Planning Board Office and is available for viewing during regular office hours.

Craig Sweitzer, Chairman  
12/28/2023, 01/04/2024

### LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapter 131 § 40, the Monson Conservation Commission will hold a public hearing on **Wednesday, January 10, 2024 at 7:10 PM** in the Large Meeting Room, Town

Office Building, 110 Main Street. Under consideration is a Notice of Intent for the reconstruction of a deck and proposed dumpster pad within the Riverfront Area and buffer zone of a Bordering Vegetative Wetland for the commercial property located at 17 Palmer Road, Monson, MA, identified as Assessors Map 112, Parcel 092A, is subject to the Wetlands Protection Act. The applicant is Ryan Richard. The property owner is Englewood Properties LLC.

Submitted by:  
Monson Conservation  
Commission  
12/28/2023

### PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, January 8, 2024 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Justin Dias, is seeking a Site Plan Approval as allowed under section 171-29 to demolish a portion of the existing building and expand portion of the building’s existing face at

the property located at 2022-2026 Main Street, Three Rivers MA. This parcel is also known as Assessor’s Map 70 Lot 86.

A copy of the application may be inspected at the Planning Department office in Administrative Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association’s (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,  
Chairman  
12/21, 12/28/2023

### NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by Alycar Investments, LLC, to Probuilder Financial, LLC, dated March 17, 2022, and recorded with the Hampden Registry of Deeds in Book 24455 at Page 592, of which

mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **10:00 A.M. on the 5th day of January 2024**, at 75-77 Beaumont Street, Springfield, MA 01108, all and singular the premises described in said mortgage,

To wit:  
Parcel 2  
2041-2043 High Street,  
Palmer, Massachusetts  
The land with the buildings thereon situated at 2041-2043 High Street, Palmer, Hampden County, Massachusetts, bounded and described as follows:

A certain tract of land, with the buildings thereon situated in the Village of Three Rivers, in said Palmer, bounded and described as follows:

**BEGINNING** on the Southerly side of High Street at a stone bound at the Northeasterly corner of land formerly of one Powell, thence

**SOUTHERLY** on land formerly of said Powell 118.60 feet to a stone bound at land now or formerly of the Otis Company; thence **EASTERLY** on line of land now or formerly of the Otis Company 72 feet to a bound; thence

**NORTHERLY** on land now or formerly of Joseph W. Cheney to said High Street 73 Feet easterly from the first mentioned bound; thence

**WESTERLY** on said street 13 feet to the first mentioned bound; **ALSO**, a certain other tract of land situated in the Village of Three Rivers, in said Palmer, lying next Southerly on the tract above described, as follows:

**BEGINNING** at a bound at the Southeast corner of the tract above described and at the Southwest corner of land now or formerly of J. William Cheney; thence

S. 22° E. along land now or formerly of the Otis Company 33 feet to a stake; thence

S. 74° W. along land no or formerly of the Otis Company 72.17 feet to a stake in line of land formerly of one Powell; thence

N. 23° W. 33 feet along last-named land to a stone bound in line of above-described tract; thence

N. 74° E. a long last-named land 72.42 feet to the place of beginning.

Being the same premises conveyed to Mortgagee by Deed recorded with the Hampden County Registry of Deeds in Book 24417, Page

498.  
Parcel 3  
75-77 Beaumont Street,  
Springfield, Massachusetts

The land in Springfield, Hampden County, Massachusetts, situated on the easterly side of Beaumont Street in said Springfield and being known as Lot #21 (twenty-one) as shown on a plan of lots recorded in Hampden County Registry of Deeds, Book 530, Page 601; said premises are bounded as follows:

**Beginning** on the Easterly side of Beaumont Street at the Southwesterly corner of land now or formerly of one Kirby; thence Southerly on Beaumont Street, fifty (50) feet; thence Easterly parallel to the southerly line of said land now or formerly of said Kirby, one hundred (100) feet; thence Northerly parallel to Beaumont Street, fifty (50) feet; thence Westerly on said land now or formerly of said Kirby, one hundred (100) feet to the place of beginning.

Subject to sewer rights granted the City of Springfield by instrument dated June 9, 1899 recorded as aforesaid in Book 601, Page 513.

Being the same premises conveyed to Mortgagee by Deed recorded with the

Hampden County Registry of Deeds in Book 24384, Page 285.

The foreclosure sale is meaning and excepting to exclude the premises described in said mortgage as Parcel 1, 304-206 Main Street, Springfield, Massachusetts.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**Terms of sale:** A deposit of five thousand dollars (\$5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by wire transfer to Demerle Hoeger LLP, 10 City Square, 4th Floor, Boston, MA 02129 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

**Other terms, if any, to be announced at the sale.**

Probuilder Financial, LLC,  
Present holder of said mortgage,  
By its Attorneys,  
Demerle Hoeger LLP  
10 City Square, 4th Floor  
Boston, MA 02129  
(617) 337-4444  
12/14, 12/21, 12/28

Commonwealth of  
Massachusetts  
The Trial Court  
Hampden Probate and  
Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD23P2591EA  
Estate of:  
Jacqueline M. Boudriault  
Date of Death: 09/13/2023  
CITATION ON  
PETITION FOR

### FORMAL ADJUDICATION

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Suzanne A. Phifer of Brimfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Suzanne A. Phifer of Brimfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 01/16/2024.**

**This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon.  
Barbara M Hyland, First  
Justice of this Court.  
Date: December 20, 2023  
Rosemary A. Saccomani  
Register of Probate  
12/28/2023

**MORE PUBLIC NOTICES  
ON PAGE 14**

# Don't Miss Another Week

## Subscribe To Your Hometown Newspaper The Journal Register



Use the convenient form to

# Subscribe Today!

or call  
**800.824.6548**

Subscribe online [www.turley.com](http://www.turley.com)

### The Journal Register your hometown news source.

We're working hard to provide you with more local news, community photos, and weekly features.

Our website also makes it easier to submit press releases, and browse archives.

## Yes! I want to subscribe to the Journal Register.

I am a new subscriber     I want to extend my subscription  
 I am sending a gift subscription

NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_  
CREDIT CARD NO. \_\_\_\_\_  
EXPIRATION DATE \_\_\_\_\_ CVV CODE \_\_\_\_\_

PLEASE SEND THE GIFT SUBSCRIPTION TO:  
NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ONE Year Pre-paid \$35  
Newsstand Price \$1.00 (\$52/year)  
 Check Enclosed  
Made Payable to Journal Register

*Thank you!*

Please mail this form to  
**TURLEY PUBLICATIONS, 24 WATER STREET, PALMER, MA 01069**

JR9.23

M	A	I	M		M	S	B		M	T	V			
S	H	O	A	L		A	P	O		M	A	R	E	
G	E	N	R	E		R	I	O		A	C	E	D	
	M	A	C	E	R		I	R	S		R	H	E	A
			H	E	S	I	T	A	T	E	S			
D	E	M	O	D	U	L	A	T	E	D				
A	T	A	V	I	S	M		S	R	O				
P	A	C	A	S					R	O	C	K	S	
			B	A	D			P	R	E	C	O	O	K
			A	M	E	L	I	O	R	A	T	O	R	
			A	M	E	R	I	C	A	N	A			
B	A	A	L		A	R	C		M	A	A	R	S	
O	H	M	S		B	E	T		A	D	U	W	A	
N	E	B	E		L	E	I		R	A	B	B	I	
A	D	O			E	S	C			R	E	S	T	

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

Call us at 413.283.8393

### FOR SALE

**MAXIMUM EFFICIENCY. EXTRAORDINARY performance.** Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today **413-296-4320**.

### FIREWOOD

**FIREWOOD**  
Fresh cut & split \$200.00  
Seasoned cut & split \$300.00  
All hardwood.  
Tree length available  
\*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!!** New England Forest Products **(413)477-0083**

**MORE HEAT LESS WOOD.** Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call **(508)882-0178**

### WANTED

#### WANTED TO BUY

ANTIQUES AND OLD STUFF WANT-ED **BUYING** Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, tire department, masonic, license plates, beer-cans, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy **(860) 874-8396**

### JUNK REMOVAL

#### A Call We Haul FAST REMOVAL

Junk, Appliance, Cleanouts. We load it & take it.  
**413-531-1936**  
CREDIT CARDS ACCEPTED

### SERVICES



**2\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\***

Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. **(413)283-6512, cell (413)222-8868.**

**A DUMP TRUCK**  
Cleaning out attics, cellars, garages, estate cleanouts, scrap metal removal. **413-569-1611 or 413-374-5377.**

### SERVICES

**CHAIR SEAT WEAVING** & refinishing - cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at **(413)289-6670** for estimate.

### HOME IMPROVEMENT

**HOME IMPROVEMENTS. RE-MODELING** Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. **(413)246-2783 Ron.**

**HOME REPAIR & REMODELING** for all your interior & exterior needs. Carpentry, woodworking, porches, patios, windows, doors, painting, drywall, siding, landscaping, clean-outs. Competitive pricing. References. Please call Brendan **(413)687-5552**

### MASONRY

#### STOP WET BASEMENTS

**ABC MASONRY & BASEMENT WATERPROOFING**  
All brick, block, stone, concrete. Hatch-way doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call **(413)569-1611, (413)374-5377**

### PAINTING

**DUTCH TOUCH PAINTING**  
Interior only \$199.00 for average 12x16 room. Very neat, references, prompt service call **(508)867-2550**

**FORBES & SONS PAINTING & STAINING** Interior, residential, commercial and new construction, wall-paper removal, sheetrock and plaster repairs. Quality products. Since 1985. Free estimates. Fully insured. Call Brad Forbes at **413-887-1987.**

### RUBBISH REMOVAL

**BOB ROBILARD'S RUBBISH REMOVAL** Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 **(413)537-5090**

### TREE WORK

**DL & G TREE SERVICE-** Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate **(413)478-4212**

### SERVICES

#### STUMP GRINDING

**DL & G STUMP GRINDING** Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave **413-478-4212**



**SAW Stump Grinding**  
Call for a Free Estimate.  
Veteran Owned, Fully Insured  
**413-213-5470**

### HELP WANTED

#### TOWN OF PALMER: CLERK BOARD OF HEALTH

Duties include responsibility for performing secretarial and general office support activities. Work often involves public contact and effective coordination with other Town departments and outside organizations. Work requires sound exercise of judgment, initiative, and discretion based on knowledge of administrative or operating policies and procedures. For a full job description please go to [www.townofpalmer.com/jobs](http://www.townofpalmer.com/jobs) or contact Nicole Gauthier at [ngauthier@townofpalmer.com](mailto:ngauthier@townofpalmer.com). The Town of Palmer is an EOE/AA employer.

Find archives of this local newspaper at [www.newspapers.turley.com](http://www.newspapers.turley.com)

### HELP WANTED

#### GATEWAY REGIONAL SCHOOL DISTRICT

Gateway Regional is seeking a 6-hour custodian for the Littleville Elementary School/Main Complex. Hours will be 11 a.m.-5:30 p.m.

Work days Monday-Friday. Looking for a highly motivated individual who is able to:

- Read and follow instructions
- Have knowledge of cleaning procedures
- Experience in cleaning and maintenance a plus
- Lift 50 lbs or more
- Be self-motivated
- Work alone or with a group
- Good communication skills with staff and the public
- Knowledge of operation of equipment such as a floor scrubber, snow blower, etc.
- Work in the extreme cold and heat
- Have a valid driver's license
- High school degree or GED

Send letter of interest and resume to: William Sullivan, Interim Principal; Gateway High/Middle School, 12 Littleville Road, Huntington, MA 01050  
Deadline: January 5, 2024  
GRSD is an EOE

### REAL ESTATE

#### FOR RENT

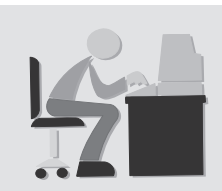


**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertisement for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

#### FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertisement for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-665-5308. The toll free number for the hearing impaired is 1-800-927-9275.



Post your job openings in our classifieds.

We get results!  
Call 413-283-8393

Recycle Your Stuff for Cash in the **CLASSIFIEDS**

Call, email or use the form in the papers to sell.

**Turley Publications, Inc.**  
classifieds@turley.com • 413-283-8393

## Public Notices

MORE PUBLIC NOTICES ON PAGE 12

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23P2616EA Estate of:**

**Charles H. Jasak Date of Death: 10/31/2023 CITATION ON PETITION FOR FORMAL ADJUDICATION**  
To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Michael J Jasak of Palmer, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Michael J Jasak of Palmer, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/18/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: December 21, 2023 Rosemary A. Saccomani Register of Probate 12/28/2023**

**MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 02/12/2024.**

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: December 11, 2023 Rosemary A. Saccomani Register of Probate 12/21, 12/28/2023, 01/04/2024**

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23A0153AD In the matter of: Jessica Rachel Daley CITATION G.L. c. 210, §6**

**Eric Duval** any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by: **Angela Edgerton of Monson, MA Daniel Edgerton of Monson, MA**

requesting for leave to adopt said child and that the name of the child be changed to **Jesseric Rachel Edgerton**

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3.10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

**IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 02/12/2024.**

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: December 11, 2023 Rosemary A. Saccomani Register of Probate 12/21, 12/28/2023, 01/04/2024**

the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: December 13, 2023 Rosemary A. Saccomani Register of Probate 12/28/2023**

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield MA, 01103 Docket No. HD18P0339PM In the matter of: Sally Walsh of Monson, MA Protected Person/Disabled Person/Respondent CITATION GIVING NOTICE OF CONSERVATOR'S ACCOUNT**

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **Second through Fifth and Final** account(s) of Alison Bartlett-O'Donald of Holyoke, MA as Conservator of the property of said Respondent has or have been presented to the Court for allowance.

You have the right to object to the account(s). If you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 a.m. on the return date of **01/11/2024**. This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day (or within such other time as the Court upon motion may order), you must file a written affidavit of objections stating the specific facts and grounds upon which each objection is based and a copy shall be served upon the Conservator pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send to the Conservator, by registered or certified mail, a written request to receive a copy of the account(s) at no cost to you.

**IMPORTANT NOTICE**  
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

**Witness, Hon. Barbara M. Hyland, First Justice of this Court. Date: December 07, 2023 Rosemary A. Saccomani Register of Probate 12/28/2023**

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23A0152AD In the matter of: Jaxson Dominick Daley CITATION G.L. c. 210, §6**

**Eric Duval** any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by: **Angela Edgerton of Monson, MA Daniel Edgerton of Monson, MA**

requesting for leave to adopt said child and that the name of the child be changed to **Jaxson Dominick Edgerton**

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3.10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

**IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY**

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23P2539EA Estate of:**

**Ernest E Leonard Date of Death: 10/18/2020 CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Dorothy E Leonard of Palmer, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Dorothy E Leonard of Palmer, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/10/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of

## FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: MONDAY AT NOON or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
37 Base Price \$34.50	38 Base Price \$35.00	39 Base Price \$35.50	40 Base Price \$36.00

**Quabbin Village Hills**  
Circulation: 50,500

**Hilltowns**  
Circulation: 9,800

**Suburban Residential**  
Circulation: 59,000

All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Number of Weeks: \_\_\_\_\_ X per week rate = \$ \_\_\_\_\_  
 Credit Card:  MasterCard  VISA  Discover  Cash  Check# \_\_\_\_\_  
 Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_  
 Amount of charge: \_\_\_\_\_ Date: \_\_\_\_\_

**GREAT VALUE!**  
ALL 3 ZONES NOW FOR THE PRICE OF ONE!

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!