

Public notices

Town of Monson Zoning Board of Appeals LEGAL NOTICE
 In accordance M.G. L. Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, December 7, 2023, at 7:20 P.M.** at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Jesse Griswold for a Special

Permit as required by § 4.1 and §4.2 of the Monson Zoning Bylaws. The applicant seeks to install a 12ft x 24 ft storage shed that is located within the Floodplain District and Water Supply Protection District. The property is zoned Rural Village and located at 19 Chestnut Street, Map 113 and Parcel 55. A copy of the application is on file in the Office of the

Town Clerk, Zoning Board of Appeals and available for viewing during regular office hours. Advertisd Palmer Journal Register 10/12/2023 & 10/19/2023. Re-advertisd Palmer Journal Register: 11/02/2023 & 11/09/2023, 11/23/2023 & 11/30/2023 Case No: ZBA2023-10
Ronald Fussell,
 Vice Chairman
 11/23, 11/30/2023

Town of Monson Zoning Board of Appeals LEGAL NOTICE
 In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, December 7, 2023 at 7:00 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Bradford Medeiros 149 Bumstead Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned Industrial and located on Bliss Street, Map 116, Parcel 055. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours. Advertisd in Palmer Journal Register 10/12/2023 & 10/19/2023. Re-advertisd Palmer Journal Register: 11/02/2023 & 11/09/2023, 11/23/2023 & 11/30/2023. Case No: ZBA2023-09
Ronald Fussell,
 Vice Chairman
 11/23, 11/30/2023

hold a public hearing on **Monday, December 18, 2023 at 7:00PM** in the Town Administrative Building, 4417 Main Street, Palmer, MA.
 The applicant, James Rocca, is seeking a Finding under section 171.83K for the alteration of a pre-existing non-conforming structure or use other than a one-family or two-family dwelling at the property 1417 Park Street Palmer MA. The applicant proposes to construct 2 additional units within the existing footprint of the motel. This parcel is also known as Assessor's Map 2, Lot 95.
 A copy of the application may be inspected at the Planning Department office in the Administrative Building from 8:30 AM to 4:30 PM Monday through Thursday.
 Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.
 This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).
Michael Marciniac,
 Chairman
 11/30, 12/07/2023

mortgage given by Heather M. Carson to Mortgage Electronic Registration Systems, Inc., as nominee for Residential Mortgage Services, Inc., dated September 24, 2018 and recorded in the Hampden County Registry of Deeds in Book 22371, Page 553, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Residential Mortgage Services, Inc., its successors and assigns to Specialized Loan Servicing LLC, recorded on February 15, 2022, in Book No. 24405, at Page 526 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 AM on December 18, 2023**, on the mortgaged premises located at 9 Amber Road, Holland, Hampden County, Massachusetts, all and singular the premises described in said mortgage.
TO WIT:
 The land in Holland, Hampden County, Massachusetts, with the buildings thereon, situated on the southerly side of Amber Road, being Lots 2, 3, 4, 5 and 33 on a Plan of Amber Park by Smith and Wallen, Engineers, dated April 1948 and recorded with the Hampden County Registry of Deeds in Book of Plans 27, Page 98, together bounded and described as follows:
 NORTHERLY by Amber Road, 350.67 feet;

EASTERLY by Lot 1 on said plan, 90 feet;
 SOUTHERLY by Lots 9, 8, 7 and 6 on said plan, 240 feet;
 WESTERLY by Lot 32 on said plan, 20 feet;
 SOUTHERLY by said Lot 32, 100 feet; and
 WESTERLY by Pleasant Street, 55 feet.
 Together with a right of way in common with others to use all roads as laid out on said plan for purposes of travel, and the right in common with others to use a fifty-foot right of way on Mashapaug Road beginning at a point 488 feet northeast of Amber Hill Brook for the purpose of getting to and from Hamilton Reservoir and to keep a boat at same.
 SUBJECT to restrictive covenants, conditions, easements, agreements and reservations as set forth and as referenced in an instrument dated October 17, 2008 and recorded with the Hampden County Registry of Deeds in Book 22371, Page 551. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or exist-

ing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.
 SPECIALIZED LOAN SERVICING LLC
 Present holder of said mortgage
 By its Attorneys,
HARMON LAW OFFICES, P.C.
 150 California St.
 Newton, MA 02458
 (617)558-0500
 23341
 11/16, 11/23, 11/30/2023

Job Connection

HELPING YOU FIND HELP

Job Opening
Town of Warren, MA
WASTEWATER TREATMENT PLANT
Full-Time Operator/Mechanic Position

The Town of Warren, Board of Sewer Commissioners is accepting Resumes and Cover Letters for its Wastewater Treatment Plant Operator/ Mechanic position. The pay scale ranges from \$22.83 to \$30.68/hour based on relative work experience, educational background, and professional licenses currently held. A generous benefit package is available including health insurance in which the Town pays 75% of the premium.

High School Graduate, preferably from a technical school; preferably 3 years' experience as an operator and mechanic at a wastewater treatment plant or any equivalent combination of education and mechanical experience will be considered. Be able to obtain a Massachusetts Wastewater Treatment Plant License, Grade 4 or higher, within six months of hire. A Massachusetts Class D Driver's License with a clean driving history is required.

Please visit the Town's website, www.warren-ma.gov for a complete position description. Resumes and Cover Letters will be accepted until the position is filled. Please send your resume and cover letter to the Town Administrator, Jim Ferrera, townadministrator@warren-ma.gov.

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PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.
 visit www.publicnotices.turley.com

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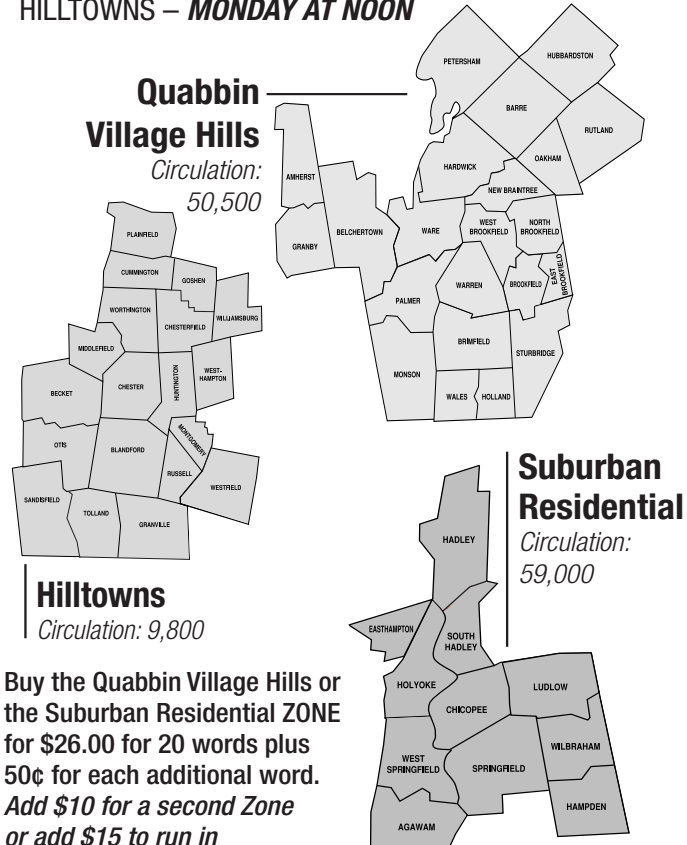
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Public notices

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Department
Hampden Probate and Family Court
Docket No.
HD03P157671TPI
NOTICE OF TRUSTEE'S ACCOUNT

To all persons interested in the estate of SYLVIA DONOVAN of Palmer, Hampden County, MA, a protected person.

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Nineteenth and Final Account(s) inclusive of T.D. Bank, N.A. and Benjamin F. Shaw, Trustees under a written instrument for the benefit of said ROBERT L SHAW have been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at **Springfield** on or before the **26th day of December, 2023**, the return day of this citation.

You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without a cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.

WITNESS, Hon. Barbara M. Hyland, First Justice of said Court at Springfield this 20th day of November 2023.

Rosemary A. Saccomani
 Register of Probate
 11/30/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P2400EA
Estate of:
Richard Ernest Guertin
Date of Death: 10/07/2023
CITATION ON PETITION FOR FORMAL

ADJUDICATION
 To all interested persons:
 A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Hannah R. Guertin of Holland, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Hannah R. Guertin of Holland, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/01/2024**.

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M. Hyland, First Justice of this Court.
 Date: November 25, 2023
Rosemary A. Saccomani
 Register of Probate
 11/30/2023

Town of Monson
Zoning Board of Appeals

LEGAL NOTICE
 In accordance with M.G.L. Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, December 7, 2023 at 7:10 P.M.** at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Francis Fijal for a Special Permit to construct a 2 story single-family home with a garage in the basement level on a pre-existing non-conforming lot. The property is located at Hilltop Drive Map 75 and Parcel 71 and is zoned Rural Residential. A copy of the application is on file with the Zoning Board of Appeals and can be viewed during office hours by appointment. Advertised in Palmer Journal Register 10/12/2023 & 10/19/2023. Re-advertised Palmer Journal Register: 11/02/2023 & 11/09/2023, 11/23/2023 & 11/30/2023. Case No: ZBA2023-09

Ronald Fussell
 Vice Chairman
 11/23, 11/30/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No. HD23P1394GD
In the interests of
Isaiah A Krasnecky of Bondsville, MA
Minor

NOTICE AND ORDER: Petition for Appointment of Guardian of a Minor
NOTICE TO ALL INTERESTED PARTIES

1. **Hearing Date/Time:** A hearing on a Petition for Appointment of Guardian of a Minor filed on **6/30/2023** by **Sean N Krasnecky of Palmer, MA** will be held **12/21/2023 08:30 AM** **Guardianship of Minor Hearing**. Located: **50 State Street, Probate & Family Court, 4th Floor, Springfield, MA 01102**

2. **Response to Petition:** You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to: File the original with the Court; and Mail a copy to all interested parties at least five (5) business days before the hearing.

3. **Counsel for the Min-**

or: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. **Counsel for Parents:** If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. **Presence of the Minor at Hearing:** A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests. Date: November 16, 2023

Rosemary Saccomani
 Register of Probate
 11/30/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P0508EA
Estate of:
Thanooe Pothiwa Paul
Also known as:
Thanooe P Paul
Date of Death: 11/12/2022
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
 A Petition for S/A - **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Amanda L Paul of Monson, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Amanda L Paul of Monson, MA** be appointed as Personal Representative(s) of said estate to serve on the bond in **unsupervised administration**.

IMPORTANT NOTICE
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have

a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 12/26/2023**.

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M. Hyland, First Justice of

this Court.
 Date: November 27, 2023
Rosemary A. Saccomani
 Register of Probate
 11/30/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P2370EA
Estate of:
Donald Edward Phillips
Also known as:
Donald Phillips
Date of Death: 06/28/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
 A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Christine M Phillips of Roslindale, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Christine M Phillips of Roslindale, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

2023 COMMONWEALTH OF MASSACHUSETTS TOWN OF PALMER SPECIAL MEETING THREE RIVERS FIRE DISTRICT WARRANT
Report of the Finance Committee
 Submitted to the voters of the Three Rivers Fire District At the Meeting held in the Fire Station, 50 Springfield Street, on December 6, 2023 at 7:00PM To the voters of the Three Rivers Fire District of the Town of Palmer:
 Your Prudential Committee respectfully submits the following articles recommended by the Finance Committee for your approval of the operation of the Fire District:

Chairman Ex Officio
Article 1. To choose a moderator to preside at said meeting.

Article 2. To see whether the District will vote to amend our District Bylaws, Article IV, Fire Department, Section 3 to delete the second sentence regarding residency and add: "The Fire Chief shall reside within the Three Rivers Fire District or within a ten (10) mile radius of the Three Rivers Fire Department Headquarters, Three Rivers, MA within twelve (12) months of appointment." or take any other action relative thereto.

Article 3. To see whether the District will vote to transfer from the Stabilization Account a sum of money to be used for Fire Department equipment repairs and maintenance, or take any other action relative thereto.

Article 4. To see whether the District will vote to transfer

IMPORTANT NOTICE
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 12/15/2023**.

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the

estate, including the distribution of assets and expenses of administration.
 WITNESS, Hon. Barbara M. Hyland, First Justice of this Court.
 Date: November 17, 2023
Rosemary A. Saccomani
 Register of Probate
 11/30/2023

Notice of Intent to File for Federal Financial Assistance

The Three Rivers Fire District intends to file an Application for Federal Assistance with the U.S. Department of Agriculture, Rural Development, Rural Utilities Service. This application for financial assistance will be for funding under the Rural Utilities Service, Part 1780, Water and Waste Loans and Grants (CFDA 10.760). The purpose of this project is to hire an engineer to perform preliminary design and environmental reporting work in preparation for our later drinking water storage tank restoration project. Any comments regarding this application should be submitted to the Three Rivers Water Department, P.O. Box 182, 2031 Main St., Three Rivers, MA 01080 within fifteen days of this publication.
 11/30/2023

from the Stabilization Account a sum of money to purchase Fire Department equipment, repair or replace any parts of present equipment or take any other action relative thereto.

Article 5. To see whether the District will vote to transfer from the Water Department Surplus a sum of money to be used to purchase meters and meter equipment or other equipment or take any other action relative thereto.

Article 6. To see whether the District will vote to transfer from Water Department Surplus a sum of money to be used to pay employee health insurance premiums or take any other action relative thereto.

Article 7. To see whether the District will vote to authorize the Water Department to apply for financial assistance from the United States Department of Agriculture, Rural Development, for the purpose of funding preliminary design and environmental reporting work costs related to our water storage tank restoration project or take any action relative thereto.

With no further business, do I hear a motion to dissolve this warrant?

And you are directed to serve this warrant by posting up attested copies in said District, at least fourteen (14) days before the holding of such meeting, and publish once preceding the date of the meeting in a newspaper in Palmer.

Prudential Committee:
 Norman Czech, Chairman
 Andrea Sullivan
 Stephen R. Chiacchia
 Guy Bellefleur, District Clerk
 11/30/2023

health & wellness NETWORK

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 THE BELCHERTOWN SENTINEL
 WILBRAHAM-HAMPDEN TIMES
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 THE SUN • TOWN REMINDER
 QUABOAG CURRENT

DEADLINE
January 31, 2024

PUBLICATION DATE
February 21, 2024

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The 2023 Career & Education edition publishes **the week of January 10th-12th**
 Space reservation deadline is January 3rd.

PRICES AND SPECS:	
All ads are black and white.	
1/8 page (4 3/4" across x 4" down)	\$295 total
1/4 page (vertical- 4 3/4" across x 8" down) or (horizontal 9 3/4" across x 4" down)	\$595 total
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Full page (9 3/4" across x 16" down)	\$1,800 total

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