

CALENDAR OF EVENTS

E-mail items to mharrison@turley.com or mail to Calendar Editor, Journal Register, 24 Water St., Palmer, MA 01069, for receipt by Monday of week for publication.

CALENDAR OF EVENTS

The Journal Register encourages readers to contact event coordinators and organizers for updated event times. Have an event to promote? Email the information (in sentence form and as a Word doc or plain email text – no PDFs or flyers, please – to pressreleases@turley.com.

COMING SOON

KEEP WARM DRIVE - The annual warm clothing drive is to benefit children in the local area. The greatest need is for new or gently used children's coats, hats, mittens/gloves and snow pants. All donations are appreciated. Please bring donations to the Three Rivers Fire Station and place in the collection box. Donations accepted through Dec. 3. This annual drive is sponsored by the Three Rivers Firefighters Association - Ladies Auxiliary.

A CHRISTMAS DINNER

AND CONCERT featuring David Neill's Fanfare Brass will be held on Saturday, Dec. 2, at the First Church of Monson, 5 High St. The dinner will begin at 5 p.m. with the concert following at 7 p.m. The cost of the dinner and concert is \$20; concert only, \$5. The menu is: Meat or Vegetarian Chili; cornbread; salad; and dessert. For reservations, call Gail at 413-267-4818. The deadline for reservations is Nov. 29. Proceeds will support the First Church music program as well as the Eva Farr Organ fund.

PANCAKE BREAKFAST WITH SANTA AND MRS. CLAUD on Sunday, Dec. 10, from 8 to 11 a.m., at the Three Rivers Fire Station, 50 Springfield St., Adults - \$7, Children 4-12 years - \$4, Under 4 - free, hosted by the Three Rivers Fire Fighters Association Ladies Auxiliary.

JIMMY FUND WALK: Registration is now open for the 2023

Boston Marathon Jimmy Fund Walk Scheduled for Sunday, Oct. 1. Proceeds from the event support all forms of adult and pediatric patient care and cancer research at one of the nation's premier cancer centers, Dana-Farber Cancer Institute. All four routes will culminate at the Jimmy Fund Walk Finish Line in the Fenway neighborhood. If walkers want to participate a bit closer to home, the Jimmy Fund Walk has flexible opportunities, including virtually. Register as an individual walker, team member or start a team at JimmyFundWalk.org or by calling 866-531-9255.

INTERESTS

CRAFTERNOONS: Drop in 2-4 p.m. daily at the Holland Public Library, 23 Sturbridge Road to learn or practice different crafts. There are new crafts every Wednesday. For more information, call 413-245-3607.

KEEP HOMESTEAD MUSEUM: Located at 35 Ely Rd., Monson, nature trails are open daily until dusk for hiking, snowshoeing and cross-country skiing. Trail maps can be found in the parking lot. The Phillips Sculpture Garden is open year-round (handouts in box on one of the signposts). For more information call 413-267-4137, email khm@keephomesteadmuseum.org or visit keephomesteadmuseum.org.

QUABOAG VALLEY QUILTERS GUILD: Members meet at 1 p.m. on the first and third Thursdays of the month in the Amvets post at 2150 Main St., Three Rivers. The Guild is a no-pressure group with varying degrees of accomplishments, from novice to Big E "Best In Show" winners. Dues are \$55 a year. For more information, contact Barbara Beaulieu at 267-4044 or Merry Mombourquette at 283-7577. Follow them on Facebook for more.

ONGOING

BINGO IS BACK at Amvets Post 74, 2150 Main St., Three Rivers, on Mondays. The kitchen opens at 4:30 p.m. Early Bird starts at 6:25 p.m. Call the Post at 413-283-4518 for further information.

LINE DANCING CLASS: 3-5 p.m. and/or 6:30-8:30 p.m., every Thursday at the Monson Polish Club, 7 Bliss St, Monson. Rose's line dancing classes include absolute beginners and beginners, and participants get to dance to all types of music. \$10 per class. Please wear comfortable footwear, no sandals.

GAME NIGHT: 6-7:45 p.m. the second Tuesday of every month at Top Floor Learning (third floor of the Palmer Library at 1455 N. Main St.). Free and open to the public. Play available board and card games or bring your own. Must be 16 or older unless accompanied by an adult. No

Registration Required – just show up! Questions? Call 283-2329, or 283-3691, or email palewis19@yahoo.com.

NOTCH VISITOR CENTER OPEN FOR WINTER SEASON: 9 a.m. to 4 p.m., Thursday-Monday. The center is located on Rt 116, at the center of the Holyoke Range State Park. DCR Interpretive staff will be available for visitors. Coming in January, programs will also be offered to highlight the Range's special nature in winter, see the park web site for details.

QI GONG: 6 p.m., every Tuesday night at Memorial Hall with Randy Emerson. Free, no registration. Presented by Monson Parks & Rec and the Monson Free Library,

Public Notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Heather M. Carson to Mortgage Electronic Registration Systems, Inc., as nominee for Residential Mortgage Services, Inc., dated September 24, 2018 and recorded in the Hampden County Registry of Deeds in Book 22371, Page 553, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Residential Mortgage Services, Inc., its successors and assigns to Specialized Loan Servicing LLC, recorded on February 15, 2022, in Book No. 24405, at Page 526 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 AM on December 18, 2023**, on the mortgaged premises located at 9 Amber Road, Holland, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:
The land in Holland, Hampden County, Massachusetts, with the buildings thereon, situated on the southerly side of Amber Road, being Lots 2, 3, 4, 5 and 33 on a Plan of Amber Park by Smith and Wallen, Engineers, dated April 1948 and recorded with the Hampden County Registry of Deeds in Book of Plans 27, Page 98, together bounded and described as follows:

NORTHERLY by Amber Road, 350.67 feet;
EASTERLY by Lot 1 on said plan, 90 feet;
SOUTHERLY by Lots 9, 8, 7 and 6 on said plan, 240 feet;
WESTERLY by Lot 32 on said plan, 20 feet;

SOUTHERLY by said Lot 32, 100 feet; and
WESTERLY by Pleasant Street, 55 feet.

Together with a right of way in common with others to use all roads as laid out on said plan for purposes of travel, and the right in common with others to use a fifty-foot right of way on Mashapaug Road beginning at a point 488 feet northeast of Amber Hill Brook for the purpose of getting to and from Hamilton Reservoir and to keep a boat at same.

SUBJECT to restrictive covenants, conditions, easements, agreements and reservations as set forth and as referenced in an instrument dated October 17, 2008 and recorded with the Hampden County Registry of Deeds in Book 17522, Page 192, as the same may still be in force and applicable to locus. For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 22371, Page 551. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts

02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.
SPECIALIZED LOAN SERVICING LLC
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
23341
11/16, 11/23, 11/30/2023

TOWN OF PALMER TOWN COUNCIL NOTICE OF PASSAGE

On November 13, 2023, the Palmer Town Council passed Ordinance 2023-2.Z. That the Code of Ordinances of the Town of Palmer, Chapter 171 Zoning, Article XXIV — Section 171-124 — Marijuana Establishments and Registered Marijuana Dispensaries be amended to change the language of subsection E. "Limitation on Number of Marijuana Establishments and subsection G.(1)(b) "Special Permit Application Requirements." A complete text of this amended ordinance is available at the office of the Town Manager and Town Clerk, 4417 Main St., Palmer, MA 01069.

Town Council of Palmer, MA
November 13, 2023
11/23/2023

(SEAL)
COMMONWEALTH OF MASSACHUSETTS

LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 22 SM 003539 ORDER OF NOTICE

To: **Mathew A. Tulloch** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq);

ALLIED FIRST BANK, SB DBA SERVBANK, claiming to have an interest in a Mortgage covering real property in Palmer, numbered 3039 Pleasant Street, given by Matthew A. Tulloch to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assigns, dated September 16, 2019, and recorded in Hampden County Registry of Deeds in Book 22854, Page 351, and now held by plaintiff by assignment, has filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **December 25, 2023**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of this Court on November 9, 2023.

Attest:
Deborah J. Patterson
Recorder
22-009322
11/23/2023

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with M.G.L Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, December 7, 2023 at 7:10 P.M.** at the Monson Town Hall 110 Main St. Monson, MA 01057 on the application of Francis Fijal for a Special Permit to construct a 2 story single-family home with a garage in the basement level on a pre-existing non-conforming lot. The property is located at Hilltop Drive Map 75 and Parcel 71 and is zoned Rural Residential. A copy of the application is on file with the Zoning Board of Appeals and can be viewed during office hours by appointment. Adversited in Palmer Journal Register 10/12/2023 & 10/19/2023. Re-adversited Palmer Journal Register: 11/02/2023 & 11/09/2023, 11/23/2023 & 11/30/2023. Case No: ZBA2023-09

Ronald Fussell, Vice Chairman
11/23, 11/30/2023

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance M.G. L Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, December 7, 2023, at 7:20 P.M.** at the Monson Town Hall 110 Main St. Monson, MA 01057 on the application of Jesse Griswold for a Special Permit as required by § 4.1 and §4.2 of the Monson Zoning Bylaws. The applicant seeks to install a 12ft x 24 ft storage shed that is located within the Floodplain District and Water Supply Protection District. The property is zoned Rural Village and located at 19 Chestnut Street, Map 113 and Parcel 55. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and available for viewing during regular office hours. Adversited Palmer Journal Register 10/12/2023 & 10/19/2023. Re-adversited Palmer Journal Register: 11/02/2023 & 11/09/2023, 11/23/2023 & 11/30/2023 Case No: ZBA2023-10

Ronald Fussell, Vice Chairman
11/23, 11/30/2023

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, December 7, 2023 at 7:00 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Bradford Medeiros 149 Bumstead Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned Industrial and located on Bliss Street, Map 116, Parcel 055. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours. Adversited in Palmer Journal Register 10/12/2023 & 10/19/2023. Re-adversited Palmer Journal Register: 11/02/2023 & 11/09/2023, 11/23/2023 & 11/30/2023. Case No: ZBA2023-09

Ronald Fussell, Vice Chairman
11/23, 11/30/2023

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questions about contamination of the buildings and site."

Hardwick resident Stephen Grandlund said based on the reaction of people at the September forum, most did not know about possible contamination from medical waste on the site.

"Human tissue was incinerated and dumped out in the field...the town should never take the property," Grandlund said.

President and CEO of Westmass Area Development Corporation Jeff Daley said Atlas Engineering will be taking core samples of the soil starting next week for phase two of the site assessment. They will be testing the whole campus.

Soil samples will be tested with results available in December.

Daley said every building in the hospital complex is "loaded with asbestos."

"Any reuse of any building, it would need significant upgrades...I was surprised Davis was a loaded as it was. It has pages and pages [of asbestos findings]," he said. "Every window, wall, ceiling, has asbestos."

Abating this asbestos would cost millions of dollars, he said.

Daley stressed the need for the site to be clean in order to take title to it for redevelopment. He said it has to be clean before his organization would even consider the possibility.

"I'm not taking title of a dirty property...I'm not taking 24 acres with liability on it," Daley said. "Nobody is going to take that."

Deed restrictions

Daley said in meeting with Baystate Health earlier that same day, he told them in order for Westmass Area Development Corporation to take over the property, it cannot have any deed restrictions placed on it.

Knapik said there are no deed restrictions on the property, and he said he has never heard anything internally at Baystate Health suggesting a restriction be placed on the deed, to prevent other medical/health care facilities from reusing the site.

Residents at the meeting said hearing this information was "reassuring."

Knapik said he was not aware of any health care facility that was interested in the site, and Daley said larger facilities from Boston and Connecticut, aren't coming to Ware.

Daley encouraged anyone who had ideas about a medical/health care facility interested in the site, to contact him.

"There's not likely a business that does medical," Daley said. "There's not a market for it in Ware."

Town Manager Stuart Beckley said any offers for the town to take title of the property are "not on the table."

Gilbert Trust

Knapik said the monies from the Gilbert Trust are held by Baystate Health Foundation and that these monies "will continue to stay on behalf of Mary Lane Hospital." He said Baystate Health will continue to keep the money in "spirit of the trust."

"We certainly understand our fiduciary responsibility," Knapik said. "We look forward to sharing that information with folks."

Building reuses

Daley said in addition to asbestos, the buildings on the site pose other challenges for redevelopment, including having the HVAC system and utilities connect from one building to the next, instead of having separate systems.

"Any time you take our any building in front, you'd have to run it all back again," he said, which would be very expensive.

The MOB building in the back is the only building with its own separate propane supply, and could be the easiest to disconnect because of this.

Daley said the easiest decision about the buildings on the site would be to remove all of them and start fresh, but it's not something he takes lightly or would like to do.

"I haven't convinced myself to do that yet," he said. But, "right now, I don't have enough data to say it's worth saving buildings."

He said they are looking at three different options with the easiest being demolition. The other two options include saving certain buildings on the site or a combination of buildings.

Daley warned that empty buildings pose both a health and safety hazard.

He talked about the Davis building, which was built on the site in 1972, which he described as a "very solid" 80,000 square foot building that would cost millions of dollars just to clean up.

"The place has to be completely stripped and cleaned...nobody's going to take that building. We know that market, and know it very well."

Daley said his organization is not earning a profit from the redevelopment of the site, but rather any money earned by the redevelopment of the Mary Lane Hospital site will be rolled into another redevelopment project.

Daley explained the Westmass Area Development Corporation was founded in the 1960s by the commonwealth as a not-for-profit economic and real estate development firm and its mission is to develop and manage exceptional properties.

"We help communities that don't have the staff for their own projects," Daley said. "Our mission is to make sure the town is comfortable with what we do. We're going to do the right thing for Ware."

Job Connection

HELPING YOU FIND HELP

Job Opening

Town of Warren, MA WASTEWATER TREATMENT PLANT Full-Time Operator/Mechanic Position

The Town of Warren, Board of Sewer Commissioners is accepting Resumes and Cover Letters for its Wastewater Treatment Plant Operator/ Mechanic position. The pay scale ranges from \$22.83 to \$30.68/hour based on relative work experience, educational background, and professional licenses currently held. A generous benefit package is available including health insurance in which the Town pays 75% of the premium.

High School Graduate, preferably from a technical school; preferably 3 years' experience as an operator and mechanic at a wastewater treatment plant or any equivalent combination of education and mechanical experience will be considered. Be able to obtain a Massachusetts Wastewater Treatment Plant License, Grade 4 or higher, within six months of hire. A Massachusetts Class D Driver's License with a clean driving history is required.

Please visit the Town's website, www.warren-ma.gov for a complete position description. Resumes and Cover Letters will be accepted until the position is filled. Please send your resume and cover letter to the Town Administrator, Jim Ferrera, townadministrator@warren-ma.gov.

Town of Warren is an Equal Opportunity Employer

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

The Library Loft

Schoolhouse Commons Historical Center • 1085 Park Street, Palmer

We are celebrating our **20th year at the Schoolhouse Commons.**
Thanks to our wonderful "friends," volunteers and patrons.
HOURS:
Tues. 10am - 4pm • Wed. 10am - 4pm
Thurs. 10am - 4pm • Fri. 10am-4pm • Sat. 10am-2pm
HOPE TO SEE YOU THERE

Book donations will be accepted at the Palmer Public Library or the Library Loft during open hours. Please, no magazines or Reader's Digest Condensed Books. We accept books only in good, clean condition.

For more information call 283-3330 ext. 100

